General Counsel Federal Election Commission 999 E Street, NW Washington, DC 20463

MUR # <u>6183</u>

Re:

Manju Goel, Manju For Congress, Indian Americans For Freedom, and Shalabh

Kumar

Dear Mr. General Counsel:

Please accept this letter as a Complaint against Manju Goel, Manju For Congress, Indian Americans For Freedom and Shalabh Kumar for operating in violation of Federal Election Commission ("FEC") regulations.

Manju Goel is a candidate for the Republican Party nomination for the Office of Representative in Congress for the 8<sup>th</sup> Congressional District in the State of Illinois ("the Candidate"). Manju For Congress ("MFC") is the Candidate's authorized principal campaign committee.

Indian Americans For Freedom ("IAFF") is an Illinois not-for-profit corporation. IAFF's registered agent is Mike Martin, who also serves as a paid campaign consultant to MFC. (See Exhibit A, Exhibit D, page 19 of 30.) IAFF registered with the FEC on or about November 28, 2012. (See Exhibit B.) In its filings with the FEC, IAFF purports to be a "501 c(4) nonprofit social welfare corporation formed on 10/2/2012." (See Exhibit B.) IAFF also purports to be an independent expenditure-only committee that accepts unlimited contributions, and makes independent expenditures on behalf of Federal candidates. (See Exhibit B.) IAFF has filed no disclosures with the FEC since 2012.

Shalabh Kumar ("Kumar") operates and manages the IAFF, and appears to be the principal contributor to IAFF. (See Exhibit B.) Kumar also is an ardent supporter of the Candidate. Kumar and his immediate family, including his two children (one of whom is reported to be a student), have maxed out to MFC, contributing \$26,000 to MFC in 2013. (Exhibit C, pp 9-12.)

Although IAFF purports to be an independent expenditure-only committee, dAFF has improperly made a number of in-kind contributions to MFC. In addition, although Kumar has contributed the maximum to MFC, he has also made in-kind contributions that have not been disclosed by MFC, and which constitute contributions in excess of legal limits. Further still, Kumar's various corporate entities for his business interests have made in-kind contributions to MFC, in violation of the FECA.

Committees that solicit and accept unlimited contributions from individuals, political committees, corporations and labor organizations for the purpose of making independent expenditures are prohibited from making direct contributions to federal political committees. See Citizens United v. Federal Election Commission, 130 S. Ct. 876, 901 (2010) (noting that Buckley v. Valeo first upheld the FECA's limits on direct contributions to candidates to protect against the government interest in the prevention of corruption and the appearance of corruption"). The FEC defines a "contribution" to include "any gift, subscription, loan, advance, or deposit of money or anything of value made by a person for the purpose of influencing any election for Federal office" (emphasis added).

As noted, as an independent expenditure-only committee, IAFF is prohibited from making direct or in-kind contributions to federal candidate committees. Furthermore, the Candidate and MFC are prohibited from receiving contributions unless those monies were raised subject to the limitations, prohibitions and reporting requirements of the FECA, and received from permissible sources, which IAFF is not.

Kumar and IAFF are, for all practical purposes, running and financing the Candidate's campaign, and making expenditures on behalf of MFC that are both illegal and have not been reported. For instance, MFC purports to have raised over \$200,000 in the third quarter of 2013, but also purports to have spent only \$55 in that quarter. During this time period, the Candidate had a number of campaign staff working for her. These staffers, on information and belief, were paid directly by Mr. Kumar or by IAFF and not reported.<sup>1</sup>

As additional evidence of staff coordination between MFC and IAFF, on January 6, 2013, one of MFC's principal staffers, Alka Tyle, actually publicly announced that she had left MFC to work for IAFF. (See Exhibit E.)

Further, MFC's campaign is headquartered out of Kumar and IAFF's offices, but MFC has not reported any in-kind contribution for office space from either Kumar or IAFF (not that such a contribution would be proper in any respect).

According to its FEC filings, IAFF is located at 363 St. Paul Blvd (Kwality Office), Carol Stream, IL 60188. (See Exhibit B.) This address is also listed as the corporate headquarters for AVG Automation, Kwality Travel and Autotech Corporation, which are companies owned and operated by Kumar. (See Exhibit F.) In addition, Kumar is a principal in the National Indian American Public Policy Institute ("NIAPPI"), which does business in this same office complex. (See www.niappi.com)

While MFC lists a post office box in Carol Stream as its address, all MFC campaign activities are run out of Kumar's offices at 363 St. Paul Blvd in Carol Stream.

<sup>.1</sup> These staff members and contractors include Starboard Communications, John Zahm, Mike Martin, Jason Leviskas, Alka Tyle, Andrew Edmier, and a staffer named "Andrea" who attends most events with the Candidate.

For instance, on December 10, 2013, former Congressman Joe Walsh sent a fundraising email seeking to raise funds for the Candidate and MFC. In that e-mail, Walsh requested that contributions to MFC be sent to the 363 St. Paul Blvd Carol Stream address. (See Exhibit G.)

In December of 2013, the Candidate's nominating papers were challenged in an administrative proceeding at the Illinois State Board of Elections. In that proceeding, one of the Candidate's campaign workers, Amitabh Mittal, submitted an affidavit swearing that he performed notary services for MFC on two separate dates in November at MFC's campaign headquarters, which he affirmed was located at "363 St. Paul Blvd, Carol Stream, IL 60188." (See Exhibit H.) Mr. Mittal also testified to his work for MFC, as reflected in the Hearing Officer's Recommendations in the case. (See Exhibit L)

On January 23, 2014, MFC hosted a Townhall Meeting in Kumar's office complex at the so-called "Rana Reagan Center" located at 343 St. Paul Blvd., Carol Stream, IL. (See Exhibit J.)

Notably, at no time has MFC reported an in-kind contribution for office space from Kumar, IAFF, NIAPPI, or any of Kumar's related corporate entities. To the extent IAFF has made in-kind contributions to MFC, such contributions are illegal, as coming from an independent expenditure-only committee. To the extent Kumar has made in-kind contributions to MFC, such contributions are illegal, as they are in excess of legal limits. To the extent that any of Kumar's corporate entities have made in-kind contributions to MFC, such contributions are illegal as coming from an illegal source.

Kumar is a daily presence on the Candidate's campaign. He manages the day to day operations of the Candidate's campaign, including hiring and firing staff. Kumar appears with the Candidate at events in the district, as well as in Washington, DC. Kumar handles press inquiries for the Candidate.

On September 8, 2013, the Candidate announced her campaign for Congress at the Northwest Suburban Republican Picnic in Elk Grove Village, Illinois. Kumar appeared with the Candidate at her announcement, as can be seen on the Candidate's website, <a href="www.manjuforcongress.com">www.manjuforcongress.com</a>. Kumar was interviewed by the Daily Herald while at the event. <a href="http://www.dailyherald.com/article/20130909/news/709099904/">http://www.dailyherald.com/article/20130909/news/709099904/</a>. On information and belief, Kumar personally hired buses to bring supporters to the kickoff event.

Since that time, Kumar has attended numerous campaign events with the Candidate. When reporters call to ask the Candidate positions on campaign issues, they are directed to Kumar for answers. In addition, Kumar recently attended a Daily Herald Editorial Board interview with the Candidate, and in the record of the session, is even referenced as being in the room while the interview is taking place. (starts at 5:20). <a href="http://www.dailyherald.com/article/20140205/news/702059937/video/5042a74d/#navAnchor">http://www.dailyherald.com/article/20140205/news/702059937/video/5042a74d/#navAnchor</a>

Kumar's involvement in the day-to-day operations of the Candidate's campaign was particularly evident in the State Board of Elections proceedings at which the Candidate's nominating petitions were challenged. In these proceedings, the Candidate was represented by two attorneys, one of whom was Kumar's personal attorney, Cary Fleischer. (See Exhibit I, p. 2; Exhibit K p. 7.) Although Kumar was not a party to the State Board proceedings, he nonetheless appeared at two separate occasions to direct the Candidate's counsel. At no time has MFC disclosed the value of Fleischer's services.

IAFF has begun an active mail campaign on behalf of the Candidate. As of today, IAFF has mailed two district-wide mail pieces on the Candidate's behalf. (See Exhibit K.) The Candidate has sent out one piece. (See Exhibit L.) Even a cursory review of these pieces reveal the pieces were all mailed under the same permit number, contain the same messaging, same photos of the Candidate, and same typeset all of which demonstrate coordination between IAFF and MFC.

Based upon the facts discussed above, Manju Goel, Manju For Congress, Indian Americans For Freedom, and Shalabh Kumar have violated the FECA. We respectfully request that the FEC investigate the conduct set out herein and, impose such penalties as may be warranted.

The foregoing is correct and accurate to the best of my knowledge, information and belief.

Smit Pierce

Schaumburg, IL 60195

Respectfully submitted,

Sworn to and subscribed before me this 15 day of February, 2014

OFFICIAL SEAL **GOLEEN E BRADLEY** Notary Public - State of Illinois

My Commission Expires:

April 9th 2016

### WWW.CVEERDRIVEILLINOIS.COM



#### CORPORATION FILE DETAIL REPORT

| Entity Name                      | INDIAN AMERICANS FOR FREEDOM | File Number                 | 68720818       |
|----------------------------------|------------------------------|-----------------------------|----------------|
| Status                           | NOT GOOD STANDING            |                             |                |
| Entity Type                      | CORPORATION                  | Type of Corp                | NOT-FOR-PROFIT |
| Incorporation Date<br>(Domestic) | 10/02/2012                   | State                       | · ILL(NOIS     |
| Agent Name                       | MICHAEL MARTIN               | Agent Change Date           | 10/02/2012     |
| Agent Street Address             | 935 25TH ST                  | President Name & Address    |                |
| Agent City                       | . WOLINE                     | Secretary Name &<br>Address |                |
| Agent Zip                        | 61265                        | Duration Date               | PERPETUAL      |
| Annual Report Filing             | j 00/00/0000                 | For Year                    | . : 2013       |

Return to the Search Screen

BACK TO CHILD'S HAVE DELL' MORRONE PAGE



RECEIVED

Indian Americans For Freedom 363 St Paul Blvd 2012 NOV 28 AM 10: 32 Carol Stream, IL 60188

FEC MAIL CENTER

November 27, 2012

To,

Federal Election Commission 999 E Street, NW Washington DC 20463

Re: Request for FEC Identification # and FEC Form 5 Report attached

Dear Sir/Madam,

Please be informed that there was an Indian Americans For Freedom 527 Committee that was formed on 8/15/2012 and terminated on 9/9/2012 with no activity. Its Committee number was C00528729.

Subsequently, a 501 c(4) nonprofit social welfare corporation was formed on 10/2/2012 with the same name, Indian Americans For Freedom, for which we need an FEC Identification number.

Please assign an FEC Identification number for the new corporation.

Secondly, please find attached the first FEC Form 5 Report. We intend to file the year-end report by January 31, 2013.

Sincerely,

Alka Tyle



### **FEC FORM 5**

| REPORT | OF INDI  | PENDENT      | <b>EXPENDITURES MAD</b> | F AND C  | ONTRIBUTION      | IS RECEIVED   |
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| To Be Used by Persons (Other than Political Committees) including Qualified Nonprofit Com  (a) Name of Individual Committees   Name of Individual Committees | rporations and an analysis                      |
|--|---|
| 1. (a) Name of Individual, Organization or Corporation Not for Part C4 Afficount   |   |
| INDIAN AMERICANS FOR FREEDOM, NEPC   | FEC MAIL CENTER                                 |
| (b) Address (number and street)  |   |
| 363 ST. PAUL BLVD. (KWALITY OFFICE)  | ·   |
| (c) City, State and ZIP Code   | 3. FEC Identification Number                    |
| CAROL STREAM, IL 60188   | FIRSTITHE FILER                                 |
| 2. Corporate filers only Is the filer a qualified nonprofit corporation?   | <b>C</b>  |
| Individual filers only Name of Employer C  | occupation                                      |
|  | ·   |
| 4. TYPE OF REPORT (check appropriate boxes):   |   |
| (a) April 15 Quarterly Report  |   |
| ☐ July 15 Quarterly Report   |   |
| October 15 Quarterly Report  |   |
| · · · · · · · · · · · · · · · · · · ·  |   |
| January 31 Year-End Report   |   |
| b) is this Report an amendment? Yes No IZ (BUT ZND ATTEMPS. COVERING PERIOD: FROM  NO 18 7 2012  THROUGH   | PT)   |
| 6. TOTAL CONTRIBUTIONS   | , 46.50 in                                      |
|  | ne.   |
| 7. TOTAL INDEPENDENT EXPENDITURES  | , 46.50 100                                     |
| Under penalty of perjury I certify that the independent expanditures reported herein were not made in cooperation, consultation suggestion of, any candidate or authorized committee or agent of either, or any political party committee or its agent. In addition were made by a corporation) I certify that the corporation is a qualified nonprofit corporation under the Commission's results and the corporation is a qualified nonprofit corporation.   | tion, (if the independent expenditures reported |
| TYPE OR PRINT NAME OF PERSON COMPLETING FORM SIGNATURE   | DATE  |
| ALKA TYLE * The Ty   | 11/22/12  |
| NOTE: Submission of false, erroneous or incomplete information may subject the person signing this report to   | the penalties of 2 U.S.C. §437g.                |

For further information, contact:
Faderal Election Commission, 999 E Street, N.W., Washington, D.C. 20463 Toll Free 800-424-9530, Local 202-694-1100

#### SCHEDULE 5-A ITEMIZED RECEIPTS

PAGE OF 2 3

| NAME OF FILER (In Full)  LNDIAN AMER                       | ICANS FO                              | R FREED           | OM, NFF           | r                                  |
|--|---------------------------------------|-------------------|-------------------|------------------------------------|
| . Fuil: Name (Last: First, Middle Initial)<br>SHALABH Ku   | MAR                                   |                   |                   | Date of Receipt                    |
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| City KILDEER   | State<br>IL                           | Zip Code<br>60047 | ,                 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | ·C 4/                                 | 4                 |                   | 46.50 %                            |
| Name of Employer AVG                                       | <del>;</del> -                        |                   | Occupation<br>CEO |                                    |
| Full Name (Last, First, Middle Initial)                    | <del>:</del>                          |                   | J                 | Date of Receipt                    |
| Malling Address  | <del></del>                           |                   |                   | H H / B D / Y Y Y                  |
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| HEDULE 5-E<br>MIZED INDEPENDENT EXPENDITURES              |             |   |                   |             | PAGE 3                                | OF 3        |
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| Mailing Address 1220 St. CHARLE                           |             | Amount                                  | -/                |             |                                       |             |
| City ELGIN  | State       | Zip Code:<br>60120                      |                   |             | 1.                                    | 23.00       |
| Purpose of Expenditure YARD SIGNS                         |             | Category/ 70 4                          | ·Off              | ce Sought:  | House<br>Senate                       | State:      |
| Name of Federal Candidate Supported or Opposed  JOE WALSH | d by Expens | diture:                                 | Chi               | eck One:    | President Support                     | Oppose      |
|   |             |   | +                 |             | or: Primary                           |             |
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| Mailing Address 1220 St. CHARLE.                          | 5 57R       | REET                                    |                   | Amount      | •                                     |             |
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| Purpose of Expenditure                                    |             | Category/<br>Type 00 4                  | Off               | ice Sought: | House<br>Senate                       | State:      |
| Name of Federal Candidate Supported or Oppose             | d by Expen  | diture:                                 |                   |             | President                             | C/81/1Cl:   |
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| Calendar Year-To-Date Per Election fer Office Sought      |             | , 46.50                                 | Dis               |             | or: Primary (specify)                 | General     |
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| (a) SUBTOTAL of Itemized Independent Expenditu            | ires ,      |   | ····· <b>&gt;</b> |             | , ,                                   | 46.50       |
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| (c) TOTAL independent Expenditures                        | ******      | *************************************** | ······ <b>b</b>   | •           | -                                     | 4650        |
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| PREPARER (3/2005)  | DATE PREPARED                 |

RECEIVED Indian 2013 JAN 30 AM 10: 45
FEC MAIL CENTER

Indian Americans For Freedom 363 St Paul Blvd Carol Stream, IL 60188

January 28, 2013

To,

Federal Election Commission 999 E Street, NW Washington DC 20463

Re: Request for FEC Identification # and FEC Form 5 Repost attached

Dear Sir/Madam,

Please find attached Annual FEC Form 5 Report.

We have still not received FEC Identification number, please expedite.

Sincerely,

Alka Tyle

info@indianamericansforfreedom.com

| REPORT OF INDEPENDENT EXPENDITURES MADE AND CONT. To Be Used by Access and Control Republic Control of the Property of the Control of the Con | Carporations 013 JAN 30  |
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# SCHEDULE 5-A ITEMIZED RECEIPTS

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| Any information copied from such Reports and Statements may not be sold or used by any per<br>or for commercial gurposes, other then using the name and address of any populate committee t | son for the purpose of soliciting contributions o solicit contributions from such committee. |
|---|--|
| NAME OF FILER (In Full)  INDIAN AMERICANS FOR FREEDO  |  |
| i. Full Name (Last, First, Middle Initial)<br>SHALABH. KUMAR  | Date of Receipt  |
| Mailing Address 20660 WE ATHERSTOLIE  | 10 17 2012   |
| City KILDEER State ZL Zip Code 60047  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  | 4650.00  |
| Name of Employer  AVG  CEO  |  |
| Full Name (Last, First, Middle Inlügt) SHALABH KUMAR  | Date of Receipt  |
| Mailing Address 20660 WEATHERSTONE  | 11 14 2012   |
| City KILDEER State TL Top Code 60047  | Amount of Each Receipt this Period   |
| FEC ID number of contributing tederal political committee.  | 6962,00  |
| Name of Employer  AVG  CED  | 1  |
| , Full Name (Lest, First, Middle Initial)   | Date of Receipt  |
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| City. State Zip Code  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  |  |
| Name of Employer Occupation   |  |
| SUBTOTAL of Receipts Titls Page (optional)  | 1/6/2,00   |
| TOTAL This Period (last page carry total to Line 5)   | 11612.00   |

| CHEDULE 5-E<br>FEMIZED INDEPENDENT EXPENDITURES                               | PAGE OF FORM 5                                    |
|---|---|
| NAME OF FILER (In Full)   |   |
| INDIAN AMERICANS FOR FREEDOM,   | NFPC  |
| Full Name (Last, First, Middle Initial) of Payee                              | Date  |
| A-WESOME CAMPAIGNS  | 10 29 2012  |
| Malling Address 1220 St. Charles street                                       | Amount  |
| City State Zip Code TL 60120  | , 2,360.00  |
| Purpose of Expenditure  YARD SIGNS  Category/ Type 004                        | Office Sought: House State:                       |
| Name of Federal Candidate Supponed or Opposed by Expenditure:                 | President Check One: Support Oppose               |
| Calendar Year-To-Date Per Election 2 3 0 0,0 0                                | Olsbursement For: Primary General Other (specify) |
| Full Name (Last, First, Middle Initial) of Payne                              | Date ,  |
| AWESOME CAMPAIGNS   | 10 30 2012  |
| Maling Address 1220 St charles Street   | Amount  |
| City ELGIN State Zip Code 6.0120  | 2,350,00  |
| Purpose of Expenditure  YARD SIGNS  Category/ Type 0 0 4                      | Office Sought: / House State: Senate Obstrict:    |
| Name of Federal Candidate Supported or Opposed by Expenditure:  **TOE WALSH** | Check Ono: Support Oppose                         |
| Calendar Year-To-Date Per Election tor Office Sought 4650,00                  | Disbursement For: Primary General Other (specify) |
| Full Name (Last, First, Middle Initial) of Payer  ASIAN MEDIA                 | Date 11 14 2012                                   |
| Malling Address 7219 N. Karlov Street   | Amount 2012                                       |
| City Lincolnwood IL 607/2   | 500,00  |
| Purpose of Expenditure  Email campaign  Category 604                          | Office Sought: House State:                       |
| Name of Federal Candidate Supported or Opposed by Expenditure:                | Check One: President Oppose                       |
| Calendar Year-To-Dide Per Election for Office Sought 51 50,00                 | Disbursement For: Primary General Other (specify) |
| (a) SUBTOTAL of Itemized Independent Expenditures                             | 5,150.00  |
| (b) SUBTOTAL of Unitemized Independent Expenditures                           | •   |
| (c) TOTAL Independent Expenditures  |   |

| SCHEDULE 5-E<br>TEMIZED INDEPENDENT EXPENDITURES                                      | PAGE OF<br>FOR UNE 7 OF FORM 6                    |
|---|---|
| NAME OF FILER (In Full)   |   |
| INDIAN AMERICANS FOR FREEDO   | DM, NFPC.   |
| Full Name (Last, First, Middle Initial) of Payce                                      | Date  |
| OFFICE TEAM   | 11 27 2012  |
| Mailing Address 2800 W. HIGGINS RD. (Suite  | Amount  |
| City HOFFMAN ESTATES State Zip Code 60169   | , 25.12,00  |
| Purpose of Expenditure POLL IN G BOOTH. Type 004                                      | Office Sought Huuse State:                        |
| Name of Federal Candidate Supported or Opposed by Expenditure:                        | President   |
| JOE WALSH   | Check One: Support . Oppose                       |
| Calendar Year-To-Date Per Election 7662.00  | Disbursament For: Primary General Other (specify) |
| Full Name (Last, First, Middle Initial) of Paygo                                      | Date  |
| ONE STEP  | 11 21 2012  |
| Mailing Address 806 W. 4th Street   | // 27 20/2<br>Amount                              |
| City DANENPORT State Zip Code 52802   | , 1,500.00  |
| Purpose of Expenditura  PRINT LITERATURE  Category/ Type 004                          | Office Sought: Acuse State:                       |
| Name of Federal Candidate Supported or Opposed by Expenditure:                        | President District                                |
| JOE WALSH   | Check One: Support Oppose                         |
| Calendar Year-To-Date Por Election 916200   | Disbursement For: Primary General Other (specify) |
| Full Name (Last, First, Middle Irdial) of Payes                                       | Date  |
| DESITALK CHICAGO, LLC   | 14 27 2019  |
| Mailing Address 2650 W. Devon Ave. Suite R  | // 27 20.12                                       |
| CHICAGO State Zip Code LL 60659   | , 2450.00   |
| Purpose of Expanditure  PRINTADS  Category/ Type  0.04                                | Office Sought: House State:                       |
| Name of Federal Candidate Supported or Opposed by Expenditure:                        | President Check One: Support Oppose               |
| Catenda: Year-To-Date Par Election (1 6 1 2,0 0                                       | Other (specify)                                   |
| (a) SUBTOTAL of Itemized Independent Expenditures                                     | ; 11,612.00                                       |
| (b) SUBTOTAL of Uniterrized Independent Experiditures                                 | •   |
| (c) TOTAL Independent Expenditures<br>  carry total from last page forward to Line 7) | 1 1.612.00  |

(3/2005)

### **Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **Postmarked USPS** Priority Mail Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark Overnight Delivery Service (Specify): UPS Next Business Day Delivery **Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 1/30/2013 JB **PREPARER** DATE PREPARED

10/15/2013 00 : 50

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17044412226

### REPORT OF RECEIPTS **AND DISBURSEMENTS**

| FORM 3   | For An Aut                               | horized Com          | mittee  |                           | Office Use Only                       |  |  |  |
|--|--|----------------------|---|---------------------------|---------------------------------------|--|--|--|
| NAME OF<br>COMMITTEE (in full)   | TYPE OR PRINT                            |                      | ample: If typing, typ<br>er the lines.                    | e 12FE4MS                 | · · · · · · · · · · · · · · · · · · · |  |  |  |
| MANJU FOR CONG   | RESS COMMIT                              |                      |   | <u> </u>                  |                                       |  |  |  |
|  | <del></del>                              | <u> </u>             |   |                           |                                       |  |  |  |
| DDRESS (number and street)  Check if different                                 | PO BOX 88207                             |                      |   |                           |                                       |  |  |  |
| than previously reported. (ACC)  | CAROL STREAM                             |                      |   |                           |                                       |  |  |  |
| FEC IDENTIFICATION   | NUMBER ▼                                 | CITY A               |   | STATE A                   | ZIP CODE A STATE ▼ DISTRICT           |  |  |  |
| C C00549733  |  | 3. IS THIS<br>REPORT | × NEW (N) OF  | AMENI<br>(A)              |                                       |  |  |  |
| TYPE OF REPORT ( (a) Quarterly Reports:  April 15 Quarterly  July 15 Quarterly | ly Report (Q1)                           | b) 12-Day <b>PRE</b> | -Election Report for<br>Primary (12P)<br>Convention (12C) | General (                 | •                                     |  |  |  |
| October 15 Qua   | rterly Report (Q3)                       | Election on          | . M M s D   | α ε ¥ Υ <sup>*</sup> ∀' Υ | in the State of                       |  |  |  |
| January 31 Year  | -End Report (YE) (                       | c) 30-Day POS        | T-Election Report fo                                      | or the:                   |                                       |  |  |  |
|  |  |                      | General (30G)   | Runoff (3                 | Special (30S)                         |  |  |  |
| Termination Rep  | ort (TER)                                | Election on          | м & В   | 0 / f Y Y 1               | in the<br>State of                    |  |  |  |
| Covering Period  | o, a o o o o o o o o o o o o o o o o o o | 2013                 | through   | ω μ , υ ο ,<br>09 30      | 2013                                  |  |  |  |
| certify that I have examined   | •  | ·                    | nowledge and belief                                       | it is true, correct an    | nd complete.                          |  |  |  |
| ignature of Treasurer  | RAJEEV K. GOEL                           |                      | [Electronically Filed]                                    | Date 10                   | 15 2013 Y                             |  |  |  |
| OTE: Submission of false, en<br>Office<br>Use<br>Only                          | roneous, or incomplete                   | information may      | subject the person s                                      | igning this Report to     | FEC FORM 3 (Revised 02/2003)          |  |  |  |
| 5AND18   | <u> </u>                                 |                      |   |                           | E EXHIB                               |  |  |  |

#### **SUMMARY PAGE**

FEC Form 3 (Revised 02/2003) of Receipts and Disbursements

PAGE 2 / 29

### Write or Type Committee Name MANJU FOR CONGRESS COMMITTEE

| Report Covering the Period; | From: | 07 | ն Ա<br>01 | , v v v v<br>2013 | То: | 09 | 30 0 | 2013 |
|-----------------------------|-------|----|-----------|-------------------|-----|----|------|------|
|                             |       |    |           |                   |     |    | • '  |      |

|     |   |            | OLUMI | -         |                              | DLUMN B<br>Cycle-to-Date |
|-----|---|------------|-------|-----------|------------------------------|--------------------------|
| 6.  | Net Contributions (other than loans)  |            |       | -         |                              |                          |
|     | (a) Total Contributions (other than loans) (from Line 11(e))                              | <b>j</b> . | ·¢,   | 200685.00 | ,                            | 200685.00                |
|     | (b) Total Contribution Refunds (from Line 20(d))  | ,          | f     | 0.00      | 1                            | 0.00                     |
|     | (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))              | ١          | i     | 200685.00 | ,                            | 200685.00                |
| 7.  | Net Operating Expenditures  |            |       |           |                              |                          |
|     | (a) Total Operating Expenditures (from Line 17)   | y          | 4     | 55.82     | F                            | 55.82                    |
|     | (b) Total Offsets to Operating Expenditures (from Line 14)                                | •          | ;     | 0.00      | ан н түй элгэг<br><b>3</b> , | 0.00                     |
|     | (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))                        | \$         | 1     | 55.82     | 2. •                         | 55.82                    |
| 8.  | Cash on Hand at Close of Reporting Period (from Line 27)                                  | j          | j     | 200629.18 |                              |                          |
| 9.  | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | ,          | 1     | 0.00      |                              |                          |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | ,          | ı     | 0.00      |                              |                          |

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100



#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 29

Write or Type Committee Name

#### MANJU FOR CONGRESS COMMITTEE

|                             |       | M M · | <b>n</b> o . | * Y 7 Y |     | M M | 1 D D 1 | 7 7 7 |
|-----------------------------|-------|-------|--------------|---------|-----|-----|---------|-------|
| Report Covering the Period: | From: | . 07  | 01           | 2013    | To: | 0,9 | 30      | 2013  |

|     | I. RECEIPTS  | COLUMN A Total This Period |            |           | COLUMN B Election Cycle-to-Date |            |           |          |
|-----|--|----------------------------|------------|-----------|---------------------------------|------------|-----------|----------|
| 11. | CONTRIBUTIONS (other than loans) FROM:   |                            |            |           |                                 |            |           |          |
|     | (a) Individuals/Persons Other Than   |                            |            |           |                                 |            |           |          |
|     | Political Committees (i) Itemized (use Schedule A)                                       |                            | ,          | 175550.00 | à                               | 1          | 175550.00 | ı.       |
|     | (ii) Unitemized  | ,                          | 3          | 125.00    | : <b>3</b>                      | 4          | 125.00    |          |
|     | (iii) TOTAL of contributions from individuals  | · ,                        | ,          | 175675.00 | 3                               |            | 175675.00 | ,        |
|     | (b) Political Party Committees   | ·#                         | 7          | 0.00      | æ                               |            | 0.00      | ļ        |
|     | (c) Other Political Committees (such as PACs)  | ,                          | <b>3</b> ° | 0.00      | 3                               |            | 0.00      | •        |
|     | (d) The Candidate  | y                          | ,          | 25010.00  |                                 | i          | 25010.00  | •        |
|     | (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))                             | 5                          | ,          | 200685.00 | *                               | ,          | 200685.00 |          |
| 12. | TRANSFERS FROM OTHER AUTHORIZED COMMITTEES   | ı                          | ,          | 0.00      | í                               | 3          | 0.00      | •        |
| 13. | LOANS:   |                            |            |           |                                 |            |           |          |
|     | (a) Made or Guaranteed by the Candidate  | 3                          | . ,        | 0.00      | 7                               | ,          | 0.00      | į        |
|     | (b) All Other Loans  | •                          | γ          | 0.00      | ,                               | ,          | 0.00      | ÷        |
|     | (c) TOTAL LOANS (add Lines 13(a) and (b))  | ,                          | •          | 0.00      | 4.                              | 7          | 0.00      | - 1<br>1 |
| 14. | OFFSETS TO OPERATING   |                            |            |           |                                 |            |           |          |
|     | EXPENDITURES (Refunds, Rebates, etc.)  | •                          | ,          | .0.00     | 7                               | <b>y</b> . | 0.00      | ;        |
| 15. | OTHER RECEIPTS (Dividends, Interest, etc.)   | ,                          | ,          | 0.00      |                                 | ,          | 0.00      | :        |
| 16. | TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | ¥                          | ı          | 200685.00 | . 1.                            | . <b>r</b> | 200685.00 | :        |

#### **DETAILED SUMMARY PAGE**

FEC Form 3 (Revised 02/2003)

of Disbursements

PAGE 4 / 29

| II. DISBURSEMENTS |  | URSEMENTS COLUMN A Total This Period |            |  | COLUMN B Election Cycle-to-Date |                   |  |  |
|-------------------|--|--------------------------------------|------------|--|---------------------------------|-------------------|--|--|
| 17.               | OPERATING EXPENDITURES   | · 1                                  | . 1        | 55.82                                  | <i>3</i>                        | 55.82             |  |  |
| 18.               | TRANSFERS TO OTHER AUTHORIZED COMMITTEES                       |                                      | • .•       | 0.00                                   |                                 | 0.00              |  |  |
| 19.               | LOAN REPAYMENTS:   |                                      |            |  |                                 | ,                 |  |  |
|                   | (a) Of Loans Made or Guaranteed by the Candidate               | ,                                    | <b>5</b> . | 0.00                                   | · · · · · ·                     | 0.00              |  |  |
|                   | (b) Of All Other Loans   | ,                                    | <b>;</b>   | ō.öo                                   | ,                               | 0.00              |  |  |
|                   | (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))            | ,                                    | •          | Ö.00                                   | -5                              | ŷ.00 <sub>.</sub> |  |  |
| 20.               | REFUNDS OF CONTRIBUTIONS TO:                                   |                                      |            |  |                                 |                   |  |  |
|                   | (a) Individuals/Persons Other Than Political Committees        | ,                                    | t          | 0.00                                   | ,                               | 0.00              |  |  |
|                   | (b) Political Party Committees                                 | r                                    | ,          | 0.00                                   | <b>3</b>                        | 0.00              |  |  |
|                   | (c) Other Political Committees (such as PACs)                  | •                                    | ,          | 0.00                                   | 7                               | 0.00              |  |  |
|                   | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 1                                    |            | 0.00                                   | •                               | 0.00              |  |  |
| 21.               | OTHER DISBURSEMENTS  |                                      | :          | 0.00                                   | ,                               | 0.00              |  |  |
| 22.               | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)   | \$                                   | ÷          | 55.82                                  | ,                               | , 55.82           |  |  |
|                   | III. CASH SU   | MMARY                                |            |  |                                 | <u> </u>          |  |  |
| 23.               | CASH ON HAND AT BEGINNING OF REPOR                             | RTING PERIOD                         |            | ······                                 | ,                               | , 0.00            |  |  |
| 24                | TOTAL RECEIPTS THIS PERIOD (from Line                          | 16, page 3)                          |            | ······································ | · <b>3</b>                      | 200685.00         |  |  |
| 25.               | SUBTOTAL (add Line 23 and Line 24)                             |                                      |            |  | .3                              | 200685.00         |  |  |
| 26.               | TOTAL DISBURSEMENTS THIS PERIOD (from                          | m Line 22)                           |            |  | . 7                             | 55.82             |  |  |
| 27.               | CASH ON HAND AT CLOSE OF REPORTING                             | G PERIOD                             |            |  | ,                               | 200629.18         |  |  |

#### S IT

|                         |  | _                       |                   |               |  |
|-------------------------|--|-------------------------|-------------------|---------------|--|
| SCHEDULE A (FEC Form 3) |  |                         | Use separate s    |               | FOR LINE NUMBER: PAGE 5 OF 29 (check önly one)   |
| IT                      | EMIZED RECEIPTS  |                         | for each categ    |               | X 11a 11b 11c 11d  |
|                         | LIVILLE TILOLII TO   | j                       | Detailed Sumn     | ary Page      | 12 13a 13b 14 15   |
| An                      | y information copied from such Reports and S for commercial purposes, other than using the | tatements ma            | ay not be sold or | used by any p | person for the purpose of soliciting contributions   |
| $\vdash$                |  |                         | , , , , ,         |               | <u> </u>   |
| $ \rangle$              | NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS COM   | MITTEE                  |                   |               |  |
|                         | Full Name (Last, First, Middle Initial) DURGA DAS AGRAWAL                                  | <del>- 1-1</del>        | **                |               |  |
| A.                      | Mailing Address 2921 UNIVERSITY BLVD   |                         |                   |               | Date of Receipt  |
|                         | City   | State                   | Zip Code          | ····          | 09 30 2013   |
|                         |  | TX                      | 77005             |               | Transaction ID : SA11AI.4193   |
|                         | HOUSTON  |                         | 77003             |               |  |
|                         | FEC ID number of contributing federal political committee.                                 | С                       |                   |               | Amount of Each Receipt this Period   |
|                         | Name of Employer   | Occupation              |                   | <del> </del>  |  |
|                         | SELF EMPLOYED  | CEO                     | •                 |               |  |
|                         | Receipt For: 2014  | Election Cy             | cle-to-Date       |               | -  |
|                         | Primary General  | ,                       |                   |               |  |
|                         | Other (specify)  | •                       |                   | 1000.00       |  |
|                         |  | •                       | 1                 | ě.            |  |
| В.                      | Full Name (Last, First, Middle Initial) BHARAT H BARAI                                     |                         |                   |               | Date of Receipt  |
| Ь.                      | Mailing Address 9903 TWIN CREEK BLVD   |                         |                   |               |  |
|                         |  |                         |                   |               | 09 30 2013   |
|                         | City   | State                   | Zip Code          |               | Transaction ID : SA11AI.4158   |
|                         | MUNSTER  | IN -                    | 46321             | _             | Tractoditor to Territoria  |
|                         | FEC ID number of contributing  |                         |                   | ·-·           | T  |
|                         | federal political committee.   | С                       |                   |               | Amount of Each Receipt this Period   |
|                         |  |                         |                   |               | 2600.00  |
|                         | Name of Employer   | Occupation              |                   |               | at the second of the Second  |
|                         | SELF EMPLOYED  | PHYSICIAN               |                   |               |  |
|                         | Receipt For: 2014  | Election Cy             | cle-to-Date       |               |  |
|                         | Primary General  |                         |                   | 0000 00       |  |
|                         | Other (specify)  |                         | 1 1               | 2600.00       |  |
| •                       | Full Name (Last, First, Middle Initial)  | <del> </del>            | <u>-</u>          |               |  |
| C.                      | ANJALI BHERDAWA  |                         |                   |               | Date of Receipt  |
|                         | Mailing Address 361 WHIRLAWAY CT   |                         |                   |               | 09 27 2013   |
|                         | City   | State                   | Zip Code          |               | Transaction ID : SA11AI.4125   |
|                         | WHEATON  | IL                      | 60189             |               |  |
|                         | FEC ID number of contributing federal political committee.                                 | С                       |                   |               | Amount of Each Receipt this Period   |
|                         | Name of Employee   | 10                      | <del></del>       |               | 2600.00  |
|                         | Name of Employer   | Occupation<br>EXECUTIVE |                   |               | The second secon |
|                         | SELF EMPLOYED  |                         |                   |               | _  |
|                         | Receipt For: 2014  | Election Cy             | /cle-to-Date      |               |  |
|                         | Primary General  |                         |                   | 2600.00       |  |
|                         | Other (specify)  |                         | , ,               | 2000.00       |  |
| _                       |  |                         |                   |               |  |
| 1                       |  |                         |                   |               | 6200.00  |
| [ 8                     | SUBTOTAL of Receipts This Page (optional)  | <b></b>                 |                   |               | 6200.00  |
| 1                       |  |                         |                   |               |  |

#### SC ITE

| SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS   |                                  | Use separate<br>for each cate<br>Detailed Sum | gory of the<br>mary Page          | FOR LINE NUMBER: PAGE 6 OF 29 (check only one)    X   11a                                       |
|---|----------------------------------|---|-----------------------------------|---|
| Any information copied from such Reports and or for commercial purposes, other than using | d Statements manual the name and | address of any p                              | r used by any political committee | erson for the purpose of soliciting contributions to solicit contributions from such committee. |
| NAME OF COMMITTEE (IN FUII) MANJU FOR CONGRESS CO   | <b>ММІТТЕ</b> Е                  | <u> </u>                                      |                                   |   |
| Full Name (Last, First, Middle Initial) ANJALI BHERDAWA                                   |                                  |   |                                   | Date of Receipt   |
| Mailing Address 361 WHIRLAWAY CT  |                                  |   |                                   | 09 27 2013 •  |
| City<br>WHEATON   | State<br>IL                      | Zip Code<br>60189                             |                                   | Transaction ID : SA11Al.4126  |
| FEC ID number of contributing federal political committee.                                | С                                |   |                                   | Amount of Each Receipt this Period  |
| Name of Employer<br>SELF EMPLOYED   | Occupation<br>EXECUTIV           |   |                                   |   |
| Receipt For: 2014 Primary General Other (specify)   | Election C                       | ycle-to-Date                                  | 5200.00                           |   |
| Full Name (Last, First, Middle Initial)  B. ANJAY BHERDAWA                                | <u> </u>                         |   |                                   | Date of Receipt   |
| Mailing Address 361 WHIRLAWAY CT  |                                  |   |                                   | 18 14 / 18 0 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| City<br>WHEATON   | State<br>· IL                    | Zip Code<br>60189                             |                                   | Transaction ID : SA11AI.4128  |
| FEC ID number of contributing federal political committee.                                | C                                |   |                                   | Amount of Each Receipt this Period  |
| Name of Employer  | Occupatio                        |   |                                   | 2600.00   |
| SELF EMPLOYED Receipt For: 2014   | EXECUTIVE CONTRACTOR             | ycle-to-Date                                  |                                   | -   |
| Primary General Other (specify)   | Election C                       | ycie-to-Date                                  | 2600.00                           |   |
| Full Name (Last, First, Middle Initial)   | <u> </u>                         | , ,   | •                                 |   |
| C. ANJAY BHERDAWA  Mailing Address 361 WHIRLAWAY CT                                       |                                  |   |                                   | Date of Receipt   |
| City<br>WHEATON   | State<br>IL                      | Zip Code<br>60189                             |                                   | 09 27 2013<br>Transaction ID : SA11AI.4129  |
| FEC ID number of contributing federal political committee.                                | С                                | <del></del>                                   |                                   | Arnount of Each Receipt this Period   |
| Name of Employer SELF EMPLOYED  | Occupatio<br>EXECUTIV            |   |                                   | 2600.00   |
| Receipt For: 2014  Primary General  Other (specify)                                       |                                  | Cycle-to-Date                                 | 5200.00                           |   |

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only)....

7800.00

#### SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

General

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

Primary

Other (specify)

| lmage# 13941783147  |   |  |                                    |
|---|---|--|------------------------------------|
| SCHEDULE A (FEC Form 3)   | •   | Use separate schedule(s<br>for each category of the<br>Detailed Summary Page | X 11a 11b 11c 11d                  |
| Any information copied from such Reports a<br>or for commercial purposes, other than usin | any person for the purpose of soliciting contributions mittee to solicit contributions from such committee. |  |                                    |
| NAME OF COMMITTEE (IN FUII) MANJU FOR CONGRESS OF   |   |  |                                    |
| Full Name (Last, First, Middle Initial) CARY FLEISCHER                                    |   |  | Date of Receipt                    |
| Mailing Address 30 S WHACKER DR STE 2600 City   | State   | Zin Codo   | 09 30 2013                         |
| CHICAGO   | IL  | Zip Code<br>60606  | Transaction ID : SA11AI.4166       |
| FEC ID number of contributing federal political committee.                                | С   |  | Amount of Each Receipt this Period |
| Name of Employer SELF EMPLOYED  | Occupation<br>ATTORNE   |  | , , ,                              |
| Receipt For: 2014 Prirnary General Other (specify)  | Election C  | cycle-to-Date 2500.00  | <br>D                              |
| Full Name (Last, First, Middle Initial) VIVEK GHAI  |   |  | Date of Receipt                    |
| Mailing Address 117 KRAML DR.   |   |  | 09 30 2013                         |
| City<br>BURR RIDGE  | 'State<br>IL  | Zip Code<br>60527  | Transaction ID: SA11AI,4226        |
| FEC ID number of contributing federal political committee.                                | С   |  | Amount of Each Receipt this Period |
| Name of Employer<br>SELF  | Occupatio<br>PHYSICIA   |  | 2500.00                            |
| Receipt For: 2600 Primary General Other (specify)   | Election C  | Cycle-to-Date 2500.00  | D                                  |
| Full Name (Last, First, Middle Initial) FIRDAUS JAFRI                                     | <u> </u>  | <del></del>  | Date of Receipt                    |
| Mailing Address 33 W 141 BREWSTER (   | CREEK   |  | 09 30 2013                         |
| City<br>WAYNE   | State<br>IL   | Zip Code<br>60184  | Transaction ID : SA11AI.4224       |
| FEC ID number of contributing federal political committee.                                | С   |  | Amount of Each Receipt this Period |
| Name of Employer<br>SELF  | Occupatio<br>DENTIST  |  | 500.00                             |
| Receipt For: 2014   | Election C  | Cycle-to-Date  | J                                  |

500.00

:

5500.00

|   |  |  |                                       |                       |                  | <u> </u>             |                               |                                       |                                       |             |
|---|--|--|---------------------------------------|-----------------------|------------------|----------------------|-------------------------------|---------------------------------------|---------------------------------------|-------------|
| SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS |  | Use separate for each categ                      |                                       | (che                  | R LINE I         | NUMBER<br>one)       |                               |                                       | )F 29                                 |             |
| 111                                       | ENIZED RECEIPTS  |  |                                       | Detailed Summary Page |                  |                      |                               | 110                                   | 11d                                   | <b>—</b>    |
| An<br>or                                  | y information copied from such Reports and for commercial purposes, other than using | ay not be sold of<br>address of any po           | r used by any political committe      | person<br>ee to s     | for the          | purpose<br>ntributio | 13b<br>of solicitions from so | ng contri                             | 15<br>butions<br>nittee.              |             |
|   | NAME OF COMMITTEE (IN Full) MANJU FOR CONGRESS CO                                    | MMITTEE  |                                       |                       | •                | •                    |                               |                                       |                                       |             |
|   | Full Name (Last, First, Middle Initial) EDWIN JOSEPHSON                              |  |                                       |                       | Π,               | Data of              | Passint                       | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |             |
| A.  | Mailing Address 685 THORNGATE LN   |  |                                       |                       | ] '              |                      |                               | в 7° у<br>10                          | y ≯y.<br>2013                         | <b>'' y</b> |
|   | City   | State  | Zip Code                              |                       | T to             | aneacti.             |                               | A11AI.419                             | •                                     |             |
|   | RIVERWOODS   | IL.  | 60015                                 |                       | _                | ansacın              | <u> </u>                      |                                       |                                       |             |
|   | FEC ID number of contributing federal political committee.                           | С  |                                       |                       | /                | Amount               | of Each                       | Receipt ti                            | •                                     |             |
|   | Name of Employer SELF EMPLOYED   | Occupation<br>ATTORNE                            |                                       |                       | $\neg$           |                      | ,                             | ;                                     | . 1000                                |             |
|   | Receipt For: 2014  | <del>,                                    </del> | ycle-to-Date                          |                       | $\dashv$         |                      |                               |                                       |                                       |             |
|   | Primary General  | Liection   | yele-to-bate                          |                       |                  |                      |                               |                                       |                                       |             |
|   | Other (specify)  |  | , ,                                   | 1000.00               |                  |                      |                               |                                       |                                       |             |
| В.  | Full Name (Last, First, Middle Initial) DIVYA TIWARI KOURA                           |  |                                       | ·                     |                  | Date of              | Receipt                       |                                       |                                       |             |
|   | Malling Address 5360 TOSCANA WAY #G301   |  |                                       |                       |                  | به در<br>09          | , p                           | 30                                    | y y<br>2013                           | Ÿ           |
|   | City   | State  | Zip Code                              |                       | Tra              | ansactio             | on ID : S                     | A11AI.416                             | 0                                     |             |
|   | SAN DIEGO  | CA   | 92122                                 |                       | _                | _                    |                               |                                       |                                       | _           |
|   | FEC ID number of contributing federal political committee.                           | С  |                                       |                       |                  | Amount               |                               | Receipt t                             |                                       | 6 184 T     |
|   | Name of Employer   | Occupation                                       | າ                                     | <del></del>           |                  |                      |                               | : 1                                   | 260                                   | ).00 :      |
|   | SELF EMPLOYED  | PHYSICIA   | ١                                     |                       | ļ                |                      |                               | -                                     |                                       | -           |
|   | Receipt For: 2014  | Election C                                       | ycle-to-Date                          |                       |                  |                      |                               |                                       |                                       |             |
|   | Primary Seneral  |  |                                       |                       | •                |                      |                               |                                       |                                       |             |
|   | Other (specify)  |  | 4                                     | 2600.00               |                  |                      |                               |                                       |                                       |             |
| _   | Full Name (Last, First, Middle Infilal) DIVYA TIWARI KOURA                           | · <del></del>                                    |                                       | <del></del>           | +                | Date of              | Receipt                       |                                       |                                       | <u></u>     |
| C.  | Mailing Address 5360 TOSCANA WAY #G301   |  | · · · · · · · · · · · · · · · · · · · |                       | _                | м н:<br>09           |                               | 5 7<br>30 1                           | · , , , 2013                          | ÷ 4         |
|   | City   | Şlate  | Zip Code                              |                       | <del>  ,</del> ; |                      |                               |                                       |                                       | •           |
|   | SAN DIEGO  | CA   | 92122                                 |                       | _                | ansacti              | טו ווט                        | SA11AI.41                             | 01                                    |             |
|   | FEC ID number of contributing federal political committee.                           | С  |                                       |                       |                  | Amount               | of Each                       | n Receipt t                           | his Perio                             | d           |
|   | Name of Employer   | Occupation                                       | า                                     |                       |                  |                      |                               |                                       | 260                                   | : 00.0      |
|   | SELF EMPLOYED  | PHYSICIA   |                                       |                       |                  | 2.                   | ,                             | . 1                                   |                                       | •. •        |
|   | Receipt For: 2014  | Election C                                       | ycle-to-Date                          |                       |                  |                      |                               |                                       |                                       |             |
|   | Primary General  | [  |                                       |                       | - {              |                      |                               |                                       |                                       |             |
|   | Other (specify)  |  | ; ;                                   | 5200.00<br>*          |                  |                      |                               |                                       |                                       |             |
| Г   | _ <del></del>  | ــــــــــــــــــــــــــــــــــــــ           |                                       |                       | +-               |                      |                               |                                       |                                       |             |
| l s                                       | SUBTOTAL of Receipts This Page (optional).   |  |                                       | 1911                  |                  |                      |                               |                                       | 6200                                  | 0.00        |
| <u> </u>                                  | tria di nadapia ma i ago japaana).   |  |                                       |                       | -                |                      | .\$                           | •                                     |                                       |             |

#### SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

| ·                            | FOR LINE NUMBER: | PAGE  | 9 0 | F 29 |
|------------------------------|------------------|-------|-----|------|
| Use separate schedule(s)     | (check only one) |       |     |      |
| for each category of the     | X 11a            | 11c [ | 11d |      |
| Detailed Summary Page        | 12 13a           | 13b   | 14  | 15   |
| y not be sold or used by any |                  |       | -   |      |

|  |  | person for the purpose of soliciting contributions se to solicit contributions from such committee. |
|--|--|---|
| NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS CO          | MMITTEE  |   |
| Full Name (Last, First, Middle Initial) SHAWN S KOURA      |  | Date of Receipt   |
| Mailing Address 5360 TOSCANA WAY #G301                     |  | 09 30 2013  |
| City   | State Zip Code   | Transaction ID : SA11Al.4163  |
| SAN DIEGO  | CA 92122   |   |
| FEC ID number of contributing federal political committee. | С  | Amount of Each Receipt this Period  |
| Name of Employer<br>SELF EMPLOYED                          | Occupation<br>PHYSICIAN  | , , ,   |
| Receipt For: 2014 Primary General Other (specify)          | Election Cycle-to-Date 2600.00   |   |
| Full Name (Last, First, Middle Initial) SHAWN S KOURA      |  | Date of Receipt   |
| Mailing Address 5360 TOSCANA WAY #G301                     |  | 09 30 2013  |
| City<br>SAN DIEGO  | State Zip Code<br>CA 92122   | Transaction ID : SA11Al.4164  |
| FEC ID number of contributing federal political committee. | С  | Amount of Each Receipt this Period  |
| Name of Employer<br>SELF EMPLOYED                          | Occupation PHYSICIAN   | 2600.00   |
| Receipt For: 2014 Primary General Other (specify)          | Election Cycle-to-Date 5200.00   |   |
| Full Name (Last, First, Middle Initial) ARJUN KUMAR        | And the second s | Date of Receipt   |
| Mailing Address 20660 WEATHERSTONE                         |  | 09 27 2013  |
| City<br>KILDEER  | State Zip Code<br>IL 60047   | Transaction ID : SA11AI.4140  |
| FEC ID number of contributing federal political committee. | С  | Amount of Each Receipt this Period  |
| Name of Employer ZOE SPORTS                                | Occupation PUBLIC RELATIONS  | 2600.00   |
| Receipt For: 2014  | Election Cycle-to-Date   | 7   |
| Primary General Other (specify)                            | 2600.00  |   |
| SUBTOTAL of Receipts This Page (optional)                  | The state of the s | 7800.00   |
| TOTAL This Deviced floor ages this floor                   |  |   |

#### SCHEDULE A (FEC Form 3) **ITEMIZED RECEIPTS**

|   | FOR LINE NUMBER: | PAGE | 10 OF | 29 |
|---|------------------|------|-------|----|
| Use separate schedule(s) for each category of the Detailed Summary Page |                  | 11c  | 11d   | 1. |

| NAME OF COMMITTEE (In Full)  |                                | nittee to solicit contributions from such committee. |
|--|--------------------------------|--|
| MANJU FOR CONGRESS ( Full Name (Last, First, Middle Initial) ARJUN KUMAR |                                | Date of Position                                     |
| Mailing Address 20660 WEATHERSTON  | IE                             | Date of Receipt  16 N 10 0 1 Y Y TV  19 09 27 2013   |
| City   | State ZIp Code                 | <del></del> -  |
| KILDEER  | IL 60047                       | Transaction ID : SA11AI.4141                         |
| FEC ID number of contributing federal political committee.               | С                              | Amount of Each Receipt this Period                   |
| Name of Employer ZOE SPORTS  | Occupation PUBLIC RELATIONS    | 2600.00  |
| Receipt For: 2014 Primary General Other (specify)                        | Election Cycle-to-Date 5200.00 |  |
| Full Name (Last, First, Middle Initial) B. POOJA C KUMAR                 |                                | Date of Receipt                                      |
| Mailing Address 20660 WEATHERSTON  |                                | 09 27 2013   |
| City<br>KILDEER  | State Zip Code<br>IL 60047     | Transaction ID : SA11Al.4143                         |
| FEC ID number of contributing federal political committee.               | С                              | Amount of Each Receipt this Period                   |
| Name of Employer   | Occupation                     | 2600.00  |
| MEDICAL FELLOWESHIP  | STUDENT                        |  |
| Receipt For: 2014 Primary Seneral Other (specify)                        | Election Cycle-to-Date 2600.00 |  |
| Full Name (Last, First, Middle Initial) POOJA C KUMAR                    |                                | Date of Receipt                                      |
| Mailing Address 20660 WEATHERSTON  |                                | 09 27 2013   |
| City:<br>KILDEER   | State Zip Code<br>IL 60047     | Transaction ID : SA11AI.4144                         |
| FEC ID number of contributing federal political committee.               | С                              | Amount of Each Receipt this Period                   |
| Name of Employer<br>MEDICAL FELLOWESHIP                                  | Occupation STUDENT             | 2600.00  |
| Receipt For: 2014  Primary General Other (specify)                       | Election Cycle-to-Date 5200.00 |  |
| SUBTOTAL of Receipts This Page (option                                   | nai)                           | 7800.00  |
| TOTAL This Period (last page this line nu                                | mber only)                     |  |

| ITI   | CHEDULE A (FEC Form 3) EMIZED RECEIPTS   |                                | Use separate sched<br>for each category o<br>Detailed Summary F | ule(s)<br>f the<br>Page | FOR LINE NUMBER: PAGE 11 OF 29 (check only one)    X   11a                                    |
|---|--|--------------------------------|---|-------------------------|---|
| An  | y information copied from such Reports and for commercial purposes, other than using | d Statements n<br>the name and | nay not be sold or used address of any political                | by any pers             | son for the purpose of soliciting contributions to solicit contributions from such committee. |
|   | NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS CO                                    |                                |   | ·                       |   |
| <u>г.                                    </u> | Full Name (Last, First, Middle Initial) SHALABH KUMAR                                |                                |   |                         | Date of Receipt   |
| ~.  | Mailing Address 20660 WEATHERSTONE   |                                |   |                         | 09 27 2013  |
|   | City<br>KILDEER  | State<br>IL                    | Zip Code<br>60047   |                         | Transaction ID : SA11AI.4116  |
|   | FEC ID number of contributing federal political committee.                           | С                              |   |                         | Amount of Each Receipt this Period  |
|   | Name of Employer<br>AVG  | Occupatio<br>CEO               | n .   | -                       | 2600.00   |
|   | Receipt For: 2014 Primary X General Other (specify)                                  | Election C                     | =   | 00.00                   |   |
| _   | Full Name (Last, First, Middle Initial) SHALABH KUMAR                                |                                | , ,   |                         | Date of Receipt   |
| В,  | Mailing Address 20660 WEATHERSTONE   |                                | · · · · · · · · ·   |                         | мм / ро / у у у у у<br>09 27 2013   |
|   | City<br>KILDEER  | State<br>IL                    | Zip Code<br>60047   |                         | Transaction ID : SA11AI.4117  |
|   | FEC ID number of contributing federal political committee.                           | С                              |   |                         | Amount of Each Receipt this Period  |
|   | Name of Employer<br>AVG  | Occupatio                      | n   |                         | 2600.00   |
|   | Receipt For: 2014  Primary  General  |                                | Cycle-to-Date   |                         |   |
|   | Other (specify)  |                                | 52  | 00.00                   |   |
| с.  | Full Name (Last, First, Middle Initial) SHAMA KUMAR                                  |                                |   |                         | Date of Receipt   |
| ٠.  | Mailing Address 20660 WEATHERSTONE   |                                |   |                         | 09 27 2013  |
|   | City<br>KILDEER  | State<br>IL                    | Zip Code<br>60047   |                         | Transaction ID : SA11Al.4131  |
|   | FEC ID number of contributing federal political committee.                           | C.                             |   |                         | Arnount of Each Receipt this Period   |
|   | Name of Employer<br>HOMEMAKER  | Occupatio<br>HOMEMA            |   |                         | 2600.00   |
|   | Receipt For: 2014 Primary General Other (specify)                                    | Election (                     | Cycle-to-Date   | 600.00                  |   |
|   | SUBTOTAL of Receipts This Page (optional)  |                                |   |                         | 7800.00   |
| \[\frac{1}{2}\]                               | OTAL This Period (last page this line numb   | er only)                       |   |                         |   |

### S ÌΤ

| SC         | HEDULE A (FEC Form 3)   | '                           | Use separate s                          | rhedule(s)                         | FOR LINE NUMBER: PAGE 12 OF 29 (check only one)   |  |  |  |  |  |  |  |
|------------|---|-----------------------------|---|------------------------------------|---|--|--|--|--|--|--|--|
|            | •   |                             | for each catego                         |                                    |   |  |  |  |  |  |  |  |
| ITI        | EMIZED RECEIPTS   |                             | Detailed Summ                           |                                    | X 11a 11b 11c 11d   |  |  |  |  |  |  |  |
|            |   |                             | <u> </u>                                |                                    | 12   13a   13b   14   15  |  |  |  |  |  |  |  |
| An<br>or   | y information copied from such Reports and S<br>for commercial purposes, other than using the | Statements me<br>name and a | ay not be sold or<br>address of any pol | used by any po<br>itical committee | erson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (I. F. III  |                             |   |                                    |   |  |  |  |  |  |  |  |
| $ \rangle$ | NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS CON  | MITTEE                      |   |                                    |   |  |  |  |  |  |  |  |
|            | Full Name (Last, First, Middle Initial)   |                             | <del></del>                             |                                    |   |  |  |  |  |  |  |  |
|            | SHAMA KUMAR   |                             |   |                                    | Detailed Besides  |  |  |  |  |  |  |  |
| A.         | Mailing Address 20660 WEATHERSTONE  |                             |   |                                    | Date of Receipt   |  |  |  |  |  |  |  |
|            | 5 - 2000 WEATHERSTONE   |                             |   |                                    | 09 27 2013  |  |  |  |  |  |  |  |
|            | City <sup>-</sup>   | State                       | Zip Code                                |                                    | <b>†</b> ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '  |  |  |  |  |  |  |  |
|            | KILDEER   | IL                          | 60047                                   |                                    | Transaction ID: SA11AI.4132   |  |  |  |  |  |  |  |
|            | NIEDELIN  |                             |   | <del></del>                        | -   |  |  |  |  |  |  |  |
|            | FEC ID number of contributing   | Ċ                           |   |                                    | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |
|            | tederal political committee.  | O                           |   |                                    |   |  |  |  |  |  |  |  |
|            | Name of Employer  | LOggungation                |   |                                    | 2600.00   |  |  |  |  |  |  |  |
|            | HOMEMAKER   | Occupation<br>HOMEMAK       |   |                                    | ,   |  |  |  |  |  |  |  |
|            |   | l                           |   |                                    | 4   |  |  |  |  |  |  |  |
|            | Receipt For: 2014   | Election C                  | ycle-to-Date                            |                                    |   |  |  |  |  |  |  |  |
|            | Primary General   |                             |   | 5200.00                            | 1   |  |  |  |  |  |  |  |
|            | Other (specify)   |                             | 1 .5                                    | 5200.00                            |   |  |  |  |  |  |  |  |
| _          |   |                             |   | ·                                  |   |  |  |  |  |  |  |  |
| _          | Full Name (Last, First, Middle Initial) VIKRAM A KUMAR  |                             |   |                                    | Date of Receipt   |  |  |  |  |  |  |  |
| В.         | Mailing Address 20660 WEATHERSTONE  | <del></del>                 |   |                                    | <b>-</b>  |  |  |  |  |  |  |  |
| B. ;       | WEATHERSTONE  |                             |   |                                    | 09 27 2013  |  |  |  |  |  |  |  |
|            | City  | State                       | Zip Code                                |                                    |   |  |  |  |  |  |  |  |
|            | KILDEER   | IL                          | 60047                                   |                                    | Transaction ID : SA11AI.4137  |  |  |  |  |  |  |  |
|            | ·   | <del></del>                 |   |                                    | ┥   |  |  |  |  |  |  |  |
|            | FEC ID number of contributing   | C                           |   |                                    | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |
|            | federal political committee.  |                             |   |                                    | •   |  |  |  |  |  |  |  |
|            | Name of Employer  | Occupation                  | <del></del>                             |                                    | 2600.00 .   |  |  |  |  |  |  |  |
|            | AVG   | MGMT                        | •                                       |                                    | <b>3 3 3 5</b>  |  |  |  |  |  |  |  |
|            | Receipt For: 2014   |                             |   |                                    | -   |  |  |  |  |  |  |  |
|            | ,   | Election C                  | ycle-to-Date                            |                                    | 1   |  |  |  |  |  |  |  |
|            | Primary General   |                             |   | 2600.00                            | 1   |  |  |  |  |  |  |  |
|            | Other (specify)   |                             | , ,                                     | 2000.00                            |   |  |  |  |  |  |  |  |
| _          | Full Name (Last, First, Middle Initial)   |                             |   | <del></del> .                      | <u> </u>  |  |  |  |  |  |  |  |
|            | VIKRAM A KUMAR  |                             |   |                                    | Date of Receipt   |  |  |  |  |  |  |  |
| C.         |   |                             |   |                                    | _   |  |  |  |  |  |  |  |
|            | Mailing Address 20660 WEATHERSTONE  |                             |   |                                    | M M / D D / Y / Y Y ·   |  |  |  |  |  |  |  |
|            | City  | State                       | Zip Code                                | <del></del>                        | 09 27 2013  |  |  |  |  |  |  |  |
|            | KILDEER   | IL                          | 60047                                   |                                    | Transaction ID : SA11AI.4138  |  |  |  |  |  |  |  |
|            |   |                             |   |                                    | -   |  |  |  |  |  |  |  |
|            | FEC ID number of contributing   | С                           |   |                                    | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |
|            | federal political committee.  | C                           |   |                                    | Altibulit of Each Receipt this Feriod   |  |  |  |  |  |  |  |
|            | Name of Employer  | Occupation                  |   |                                    | 2600.00   |  |  |  |  |  |  |  |
|            |   |                             | •                                       |                                    | , y   |  |  |  |  |  |  |  |
|            | AVG   | MGMT                        |   |                                    | -   |  |  |  |  |  |  |  |
|            | Receipt For 2014  | Election C                  | ycle-to-Date                            |                                    | 1.  |  |  |  |  |  |  |  |
|            | Primary General   |                             |   | E000 00                            | ľ   |  |  |  |  |  |  |  |
|            | Other (specify)   |                             |   | 5200.00                            |   |  |  |  |  |  |  |  |
|            |   |                             | . ,                                     |                                    |   |  |  |  |  |  |  |  |
|            |   |                             | •                                       |                                    |   |  |  |  |  |  |  |  |
| ۱ ,        | UBTOTAL of Receipts This Page (optional)  |                             |   |                                    | 7800.00   |  |  |  |  |  |  |  |
| $\vdash$   | TELEVISION TO THE TAGE (OPHOLIS)  |                             |   |                                    |   |  |  |  |  |  |  |  |
|            |   |                             |   |                                    |   |  |  |  |  |  |  |  |

|               | EDULE A (FEC Form 3)  |                        | Use separate s<br>for each catego<br>Detailed Summ | ory of the                             | FOR LINE NUMBER: PAGE 13 OF 29 (check only one)    X   11a                                      |  |  |  |  |  |  |  |  |
|---------------|---|------------------------|--|--|---|--|--|--|--|--|--|--|--|
| Any in or for | nformation copied from such Reports and commercial purposes, other than using the | Statements me name and | nay not be sold or address of any po               | used by any pe<br>itical committee     | erson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |  |  |  |  |
|               | ME OF COMMITTEE (In Full) ANJU FOR CONGRESS CO                                    | MMITTEE                | Ē  |  |   |  |  |  |  |  |  |  |  |
|               | Il Name (Last, First, Middle Initial)   |                        |  |  |   |  |  |  |  |  |  |  |  |
| A             | OYCE MEHRA  Alling Address 3115 WHITE EAGLE DR.                                   |                        |  | <del></del>                            | Date of Receipt   |  |  |  |  |  |  |  |  |
|               |   |                        |  | <del></del>                            | 09 30 2013 .  |  |  |  |  |  |  |  |  |
| City<br>NA    | y<br>Aperville  | State<br>IL            | Zip Code<br>60564                                  |  | Transaction ID : SA11Al.4234  |  |  |  |  |  |  |  |  |
|               | C ID number of contributing deral political committee.                            | С                      |  |  | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |  |
| N/A           | ·   | Occupation<br>HOMEMAN  |  |  | ,   |  |  |  |  |  |  |  |  |
| Re            | Ceipt For: 2014  Primary General  Other (specify)                                 | Election C             | ycle-to-Date                                       | 2600.00                                |   |  |  |  |  |  |  |  |  |
|               | II Name (Last, First, Middle Initial)<br>AMESH MEHRA                              | <u> </u>               |  | <del></del>                            | Date of Receipt   |  |  |  |  |  |  |  |  |
| Ma            | ailing Address 3115 WHITE EAGLE DR.   |                        |  |  | 09 30 2013  |  |  |  |  |  |  |  |  |
| Cit           | -   | State                  | Zip Code   |  | Transaction ID : SA11AI.4232  |  |  |  |  |  |  |  |  |
| N/            | APERVILLE   | IĹ                     | 60564  |  |   |  |  |  |  |  |  |  |  |
|               | C ID number of contributing deral political committee.                            | C                      |  |  | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |  |
| Na            | me of Employer  | Occupatio              | n  |  | 2600.00   |  |  |  |  |  |  |  |  |
| SE            | LF  | REAL EST               | ATE INVESTMENT                                     | s                                      |   |  |  |  |  |  |  |  |  |
| Re            | ceipt For: 2014   | Election C             | Cycle-to-Date                                      |  | 7   |  |  |  |  |  |  |  |  |
| <u> </u>      | Primary General Other (specify)   |                        | 1 1  | 2600.00                                |   |  |  |  |  |  |  |  |  |
|               | ll Name (Last, First, Middle Initial)<br>RAYA F NSHEIWAT                          | <u> </u>               |  | ··· ·· · · · · · · · · · · · · · · · · | Date of Receipt   |  |  |  |  |  |  |  |  |
| Ma            | ailing Address 1068 FAIRMONT  |                        |  |  | 09 27 2013  |  |  |  |  |  |  |  |  |
| Cit<br>LE     | ly<br>ECLAIRE   | State<br>IA            | Zlp Code<br>52753                                  |  | Transaction ID : SA11AI.4134  |  |  |  |  |  |  |  |  |
|               | C ID number of contributing deral political committee.                            | C.                     |  |  | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |  |
|               | me of Employer<br>ELF EMPLOYED  | Occupatio<br>MANUFAC   |  | <del></del>                            | 2600.00   |  |  |  |  |  |  |  |  |
| Re            | celpt For: 2014 Primary X General   | Election C             | Cycle-to-Date                                      |  |   |  |  |  |  |  |  |  |  |
| t             | Other (specify)   |                        | , ,  | 2600.00                                |   |  |  |  |  |  |  |  |  |
| SUB           | TOTAL of Receipts This Page (optional)  |                        |  |  | 7800.00   |  |  |  |  |  |  |  |  |

|  |                        |                    |                | <del></del>                                       |
|--|------------------------|--------------------|----------------|---|
| SCHEDULE A (FEC For                          | m 3)                   | Use separate se    | shadulo(s)     | FOR LINE NUMBER: PAGE 14 OF 29 (check only one)   |
| •  | <del>-</del> ,         | for each categor   |                |   |
| ITEMIZED RECEIPTS                            |                        | Detailed Summi     |                | X 11a 11b 11c 11d                                 |
|  |                        | <u> </u>           |                | 12 13a 13b 14 15                                  |
| Any information copied from such Re          | ports and Statements n | nay not be sold or | used by any p  | erson for the purpose of soliciting contributions |
| <u>(                                    </u> | an using the name and  | address of any pol | lucai committe | e to solicit contributions from such committee.   |
| NAME OF COMMITTEE (In Full)                  |                        | _                  |                |   |
| // MANJU FOR CONGRE                          | SS COMMITTEE           | •                  |                |   |
| V: Full Name (Last, First, Middle Initia     | <u></u>                | <del></del>        |                |   |
| RAYA F NSHFIWAT                              | 26)                    |                    |                |   |
| A. ———————                                   |                        |                    |                | Date of Receipt                                   |
| Mailing Address 1068 FAIRMONT                |                        |                    |                | 09 27 2013  |
| City   | State                  | Zip Code           | <del></del>    | <b>~</b> • • • • • • • • • • • • • • • • • • •    |
| LECLAIRE                                     | IA                     | 52753              |                | Transaction ID : SA11AI.4135                      |
|  |                        |                    |                | <del>-</del>                                      |
| FEC ID number of contributing                | С                      |                    |                | Amount of Each Receipt this Period                |
| federal political committee.                 | •                      |                    |                | 0000.00   |
| Name of Employer                             | Occupation             | n                  |                | , , , , , , ,                                     |
| SELF EMPLOYED                                | MANUFAC                | TURING             | •              | 1   |
| Receipt For: 2014                            | Election C             | ycle-to-Date       |                | 7   |
| Primary General                              |                        | -                  |                | 1   |
| Other (specify)                              |                        | . 1                | 5200.00        | 1   |
|  |                        | · · ·              |                | <u></u>   |
| Full Name (Last, First, Middle Initia        | al)                    |                    | <del></del>    |   |
| B. BHAILAL M PATEL                           |                        |                    |                | Date of Receipt                                   |
| Mailing Address 8646 LAVERGNE                | AVE                    |                    |                | W W 1 0 0 1 Y Y Y Y                               |
| <del>~</del>                                 |                        | <del></del>        |                | 09 30 2013  |
| City   | State                  | Zip Code           |                | Transaction ID : SA11AI.4180                      |
| SKOKIE                                       | 1L                     | 60077              |                |   |
| FEC ID number of contributing                | C ·                    |                    |                | Amount of Each Receipt this Period                |
| federal political committee.                 | 0                      |                    |                |   |
| Name of Employer                             | Occupatio              | n                  |                | 2600.00   |
| DESI TALK                                    | JOURNAL                |                    |                | ,           |
| Receipt For: 2014                            |                        | Cycle-to-Date      |                | 7   |
| Primary General                              | Lieution               |                    |                |   |
| Other (specify)                              | 1                      |                    | 2600.00        |   |
| - · · · · · · · · · · · · · · · · · · ·      |                        | j f                | •              |   |
| Full Name (Laşt, First, Middle Initia        | al) ·                  |                    |                |   |
| C. BHAILAL M PATEL                           |                        |                    | ·              | Date of Receipt                                   |
| Mailing Address 8646 LAVERGNE                | AVE                    |                    |                | M M / D D / Y / Y Y                               |
| •  |                        |                    |                | 09 30 2013  |
| City   | State                  | Zip Code           |                | Transaction ID : SA11AI,4181                      |
| SKOKIE                                       | IL<br>                 | 60077              |                | _   |
| FEC ID number of contributing                | ^                      |                    |                | Amount of Each Gossint this Davied                |
| federal political committee.                 | С                      |                    |                | Amount of Each Receipt this Period                |
| Name of Employer                             | Occupatio              |                    |                |   |
| DESI TALK                                    | JOURNAL                |                    |                | 3 3 4 4 4   |
| Receipt For: 2014                            | <del></del>            | Cycle-to-Date      |                | ㅓ .   |
| Primary General                              | ) Election (           | yole-lu-Dale       |                |   |
| Other (specify)                              | ·                      |                    | 5200.00        |   |
| Class (ab 421)                               | [                      | ·1 \$              | •              |   |
|  | <del></del>            |                    | <del></del>    | <del> </del>                                      |
|  |                        |                    |                | 7800.00   |
| SUBTOTAL of Receipts This Page (             | optional)              |                    |                | # 4J  |
|  |                        |                    |                |   |
| TOTAL This Period (last page this li         | ne number only)        |                    |                |   |

| or for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  | ne name and                           | address of any poli                      | ary of the ary Page | FOR LINE NUMBER: PAGE 15 OF 29 (check only one)    X   11a   |
|---|---------------------------------------|--|---------------------|--|
| / MANJU FOR CONGRESS CO   | MMITTEE                               | =<br>                                    |                     |  |
| Full Name (Last, First, Middle Initial) DARSHAN PATEL  Mailing Address 41 ASCOT CIRCLE  City SCHAUMBURG  FEC ID number of contributing federal political committee.  Name of Employer SELF EMPLOYED   | State IL C                            | Zip Code<br>60194                        |                     | Date of Receipt  99 30 2013  Transaction ID : SA11Al.4177  Amount of Each Receipt this Period  2600.00 |
| Receipt For: 2014 Primary X General Other (specify)   | Election C                            | Cycle-to-Date                            | 2600.00             |  |
| Full Name (Last, First, Middle Initial) DARSHAN PATEL  Mailing Address 41 ASCOT CIRCLE  City SCHAUMBURG  FEC ID number of contributing federal political committee.  Name of Employer SELF EMPLOYED  Receipt For: 2014  Primary General Other (specify) | State IL  C  Occupatio IT  Election C | Zlp Code<br>60194<br>on<br>Cycle-to-Date | 5200.00             | Date of Receipt  09 30 2013  Transaction ID : SA11Al.4178  Amount of Each Receipt this Period  2600.00 |
| Full Name (Last, First, Middle Initial) LILAVATIBEN B PATEL Mailing Address 8646 LAVERGNE AVE Gity  | State                                 | Zip Code                                 |                     | Date of Receipt  09 30 2013  Transaction ID : SA11AI.4170  |
| FEC ID number of contributing federal political committee.  Name of Employer HOMEMAKER  Receipt For: 2014  Primary X General Other (specify)  | Occupatio<br>HOMEMAI                  |  | 2600.00             | Amount of Each Receipt this Period  2600.00  |
| SUBTOTAL of Receipts This Page (optional)   |                                       |  |                     | 7800.00  |
| TOTAL This Period (last page this line number   | only)                                 |  |                     | # 15 15 # W. A. Life 11 12   |

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|---|--|-------------------|--------------|--|--|--|--|--|--|--|--|--|--|
| CHEDULE A (FEC Form 3)                                      |  | Use separate      |              | FOR LINE NUMBER: PAGE 16 OF 29 (check only one)        |  |  |  |  |  |  |  |  |  |
| TEMIZED RECEIPTS  |  | for each categ    |              | X 11a 11b 11c 11d                                      |  |  |  |  |  |  |  |  |  |
|   |  | Detailed Sumr     | nary Page    | 12 13a 13b 14 15                                       |  |  |  |  |  |  |  |  |  |
|   |  |                   |              | person for the purpose of soliciting contributions     |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (IN Full) MANJU FOR CONGRESS COM          | MMITTEE  |                   |              |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) LILAVATIBEN B PATEL |  |                   |              |  |  |  |  |  |  |  |  |  |  |
| Malling Address 8646 LAVERGNE AVE                           |  | <del></del>       | <del></del>  | Date of Receipt  09 30 2013                            |  |  |  |  |  |  |  |  |  |
| City  | State  | Zip Code          |              |  |  |  |  |  |  |  |  |  |  |
| SKOKIE  | fL.  | 60077             | ·            | Transaction ID : SA11AI.4171                           |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing. federal political committee. | C.   |                   |              | Amount of Each Receipt this Perlod                     |  |  |  |  |  |  |  |  |  |
| Name of Employer<br>HOMEMAKER                               | Occupation<br>HOMEMA   |                   |              | 2600.00  |  |  |  |  |  |  |  |  |  |
| Receipt For: 2014   | Election C   | ycle-to-Date      |              | · ·  |  |  |  |  |  |  |  |  |  |
| Primary General   |  |                   |              |  |  |  |  |  |  |  |  |  |  |
| Other (specify)   |  | <b>,</b>          | 5200:00      |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) NARENDRA S PATEL    |  |                   |              | Date of Receipt  |  |  |  |  |  |  |  |  |  |
| Mailing Address 824 SPRINGVALLEY CT                         | TRANSPORT STATE  AUMBURG  TO CENTRAL STATE  TO CENTRAL ST |                   |              | 09 25 2013   |  |  |  |  |  |  |  |  |  |
| City  | State  | Zip Code          |              | Transaction ID : SA11AI.4103                           |  |  |  |  |  |  |  |  |  |
| SCHAUMBURG  | IL   | 60193             |              | Transaction to . OAT MILTIO                            |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | С  |                   |              | Amount of Each Receipt this Period                     |  |  |  |  |  |  |  |  |  |
| Name of Employer  | Occupatio  | n                 |              | 2600.00  |  |  |  |  |  |  |  |  |  |
| Medstar, Inc  | CEO  |                   |              |  |  |  |  |  |  |  |  |  |  |
|   | Election C   | Cycle-to-Date     | . 2600.00    | . [  |  |  |  |  |  |  |  |  |  |
| Other (specify)   |  | , ,               | 2000.00      | }  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) NARENDRA S PATEL    |  |                   |              | Date of Receipt  |  |  |  |  |  |  |  |  |  |
| Mailing Address 824 SPRINGVALLEY CT                         |  |                   |              | 9 14 15 0 1 1 Y TV |  |  |  |  |  |  |  |  |  |
| City<br>SCHAUMBURG  | •  | Zip Code<br>60193 |              | Transaction ID : SA11AI.4104                           |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | С  |                   |              | Amount of Each Receipt this Period                     |  |  |  |  |  |  |  |  |  |
| Name of Employer  | Occupatio  | n                 |              |  |  |  |  |  |  |  |  |  |  |
| Medstar, Inc  | , ,  |                   |              | har the state of                                       |  |  |  |  |  |  |  |  |  |
| Receipt For: 2014   | Flection C   | Cycle-to-Date     |              | ┪  |  |  |  |  |  |  |  |  |  |
| • -   |  | , 15 0410         |              |  |  |  |  |  |  |  |  |  |  |
|   | •  | <b>5 5</b>        | 5200.00<br>• |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (options)                    |  |                   |              | 7800.00  |  |  |  |  |  |  |  |  |  |

|     |  |              | <del></del>                   | FOR LINE NUMBER: PAGE 17 OF 29                         |
|-----|--|--------------|-------------------------------|--|
| SC  | CHEDULE A (FEC Form 3)                                     |              | Use separate schedule(s)      | FOR LINE NUMBER: PAGE 17 OF 29 (check only one)        |
|     | •  |              | for each category of the      | X 11a 11b 11c 11d                                      |
| 11: | EMIZED RECEIPTS  |              | Detailed Summary Page         | 12 13a 13b 14 15                                       |
| Ar  | y information copied from such Benorts and S               | statements m | pay not be sold or used by a  | ny person for the purpose of soliciting contributions  |
| or  | for commercial purposes, other than using the              | name and     | address of any political comm | nittee to solicit contributions from such committee.   |
| K   | NAME OF COMMITTEE (In Full)                                |              |                               |  |
| L)  | MANJU FOR CONGRESS CON                                     | MITTEE       | -                             |  |
| L   |  |              |                               |  |
|     | Full Name (Last, First, Middle Initial) NILESH N PATEL     |              |                               | ·  |
| A.  | <del></del>  |              |                               | Date of Receipt  |
|     | Mailing Address 6 FALCON CT                                |              |                               | พ. พี * . น บ , จ๋ * * * * * * * * * * * * * * * * * * |
|     | City   | State        | Zip Code                      | <del></del>  |
|     | SOUTH BARRINGTON   | IL           | 60010                         | Transaction ID : SA11AI.4201                           |
|     | EEC ID sumber of contribution                              |              | <del></del>                   |  |
|     | FEC ID number of contributing federal political committee. | С            |                               | Amount of Each Receipt this Period                     |
|     |  | <del></del>  |                               | 2600.00  |
|     | Name of Employer   | Occupation   | 1                             | 1 1  |
|     | MEDSTAR, INC Receipt For: 2014                             | MGMT         | velo te Dete                  |  |
|     | Primary General  | Election C   | ycle-to-Date                  |  |
|     | Other (specify)  |              | 2600.00                       |  |
|     | [ ]  |              | 3 3                           |  |
|     | Full Name (Last, First, Middle Initial)                    |              |                               |  |
| В.  | NISHA R PATEL  |              |                               | Date of Receipt  |
|     | Mailing Address 1391 GRANTHAM DR                           |              |                               | M M / D D / Y Y Y                                      |
| В.  | City   | State        | Zip Code                      | 09 30 2013   |
|     | SCHAUMBURG   | IL           | 60193                         | Transaction ID : SA11AI.4205                           |
|     | EEC ID number of contributing                              |              |                               | <del></del>  |
|     | FEC ID number of contributing federal political committee. | Ċ            | •                             | Amount of Each Receipt this Period                     |
|     |  |              |                               | 2600.00  |
|     | Name of Employer   | Occupation   | n                             | 2000.00  |
|     | MEDSTAR, INC   | MGMT         |                               |  |
|     | Receipt For: 2014  | Election C   | ycle-to-Date                  |  |
|     | Primary General Other (specify)                            |              | 2600.00                       | [  |
|     | Citier (specify)   |              | ) ) i                         |  |
| _   | Full Name (Last, First, Middle Initial)                    |              |                               |  |
| _   | RA IECH NI DATEI   |              |                               | Date of Receipt  |
| U.  | Mailing Address 1391 GRANTHAM DR                           |              |                               | M M / D D / Y Y Y Y                                    |
|     |  |              |                               | 09 30 2013   |
|     | City<br>SCHAUMBURG   | State<br>IL  | Zip Code<br>60193             | Transaction ID : SA11Al.4207                           |
|     |  |              |                               |  |
|     | FEC ID number of contributing federal political committee. | С            |                               | Amount of Each Receipt this Period                     |
|     | recoral political committee.                               | •            |                               | ·  |
|     | Name of Employer   | Occupatio    | n                             | 2600.00  |
|     | MEDSTAR, INC   | MGMT         |                               |  |
|     | Receipt For: 2014  | Election C   | ycle-to-Date                  |  |
|     | Primary General  | •            | 2600.00                       |  |
|     | Other (specify)  |              | 1 3 4                         |  |
| _   | · <del></del>  |              |                               |  |
| 1   |  |              |                               | 7800.00  |
| L   | SUBTOTAL of Receipts This Page (optional)                  |              |                               | ·····  |
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| SCHEDULE A (FEC Form 3) TEMIZED RECEIPTS  |  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 18 OF 29 (check only one)    X   11a   |
|---|--|---|--|
| or for commercial purposes, other than using the  |  |   | y person for the purpose of soliciting contributions ittee to solicit contributions from such committee. |
| NAME OF COMMITTEE (IN FUI) MANJU FOR CONGRESS COM   | MITTEE                                 |   |  |
| Full Name (Last, First, Middle Initial) SONAL N PATEL Mailing Address 6 FALCON CT  City SOUTH BARRINGTON                      | State<br>IL                            | Zip Code<br>60010   | Date of Receipt  9 30 2013  Transaction ID : SA11AI.4203   |
| FEC ID number of contributing federal political committee.  Name of Employer MEDSTAR, INC  Receipt For: 2014  Primary General | C Occupation MGMT Election Cyc         |   | Amount of Each Receipt this Period   |
| Other (specify)   |  | 2600.00   |  |
| Full Name (Last, First, Middle Initial) SUMITRA N PATEL Mailing Address 824 SPRINGVALLEY CT                                   | State                                  | Zip Code  | Date of Receipt  09 25 2013  |
| SCHAUMBURG  FEC ID number of contributing federal political committee.  | C                                      | 60193   | Amount of Each Receipt this Period   |
| Name of Employer HOMEMAKER Receipt For: 2014 Primary General Other (specify)  | Occupation<br>HOMEMAKE<br>Election Cyc | cle-to-Date 2600.00   | 2600.00  |
| Full Name (Last, First, Middle Initial) SUMITRA N PATEL Mailing Address 824 SPRINGVALLEY CT Gity                              | State                                  | Zip Cade  | Date of Receipt  09 25 2013  Transaction ID : SA11AI.4113  |
| SCHAUMBURG FEC ID number of contributing federal political committee.   | C                                      | 60193   | Amount of Each Receipt this Period   |
| Name of Employer HOMEMAKER Receipt For: 2014 Primary General Other (specify)  | Occupation<br>HOMEMAKE<br>Election Cyc |   | 2600:00  |
| SUBTOTAL of Receipts This Page (optional)   |  |   | 7800.00  |
| TOTAL This Period (last page this line number   | ónly)                                  |   |  |

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|           | CHEDULE A (FEC Form 3) EMIZED RECEIPTS                     |                       | Use separate<br>for each categ<br>Detailed Sumr | ory of the                            | FOR LINE NUMBER: PAGE 19 OF 29 (check only one)  X 11a  |
|-----------|--|-----------------------|---|---------------------------------------|---|
|           |  |                       |   |                                       | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |
| $\rangle$ | NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS CO          | MMITTEE               |   |                                       |   |
| Y         | Full Name (Last, First, Middle Initial) RAYMOND PERSIA     |                       | ·   |                                       |   |
| A.        | Mailing Address 1515 ADDALEEN RD                           |                       |   | <u></u>                               | Date of Receipt  14 11 1 0 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  |
|           | City   | State                 | Zip Code  |                                       | Transaction ID : SA11AI.4183  |
|           | HIGHLAND   | MI                    | 48367   | ·                                     | Transaction to . SATTAL 4103  |
|           | FEC ID number of contributing federal political committee. | С                     |   |                                       | Amount of Each Receipt this Period  |
|           | Name of Employer<br>RETIRED                                | Occupation<br>RETIRED | ١   |                                       | 2600.00   |
|           | Receipt For: 2014 Primary General Other (specify)          | Election C            | ycle-to-Date                                    | 2600.00                               |   |
| B         | Full Name (Last, First, Middle Initial) RAYMOND PERSIA     |                       |   |                                       | Date of Receipt   |
| B. ;      | Mailing Address 1515 ADDALEEN RD                           |                       |   |                                       | м м / т р р ү г г г ч г г г г г г г г г г г г г г г   |
|           | City<br>HIGHLAND   | State<br>MI           | Zip Code<br>48367                               |                                       | Transaction ID: SA11AI.4184   |
|           | FEC ID number of contributing federal political committee. | C.                    |   |                                       | Amount of Each Receipt this Period  |
|           | Name, of Employer<br>RETIRED                               | Occupation<br>RETIRED | n   |                                       | 2600.00   |
|           | Receipt For: 2014  Primary General  Other (specify)        | Election C            | ycle-to-Date                                    | 5200.00                               | ·   |
| С.        | Full Name (Last, First, Middle Initial) SONYA PERSIA       |                       |   |                                       | Date of Receipt   |
| O.        | Mailing Address 1515 ADDALEEN RD                           |                       |   |                                       | 09 30 2013  |
|           | City.<br>HIGHLAND  | State<br>Mi           | Zip Code<br>48367                               |                                       | Transaction ID : SA11Al.4186  |
|           | FEC ID number of contributing federal political committee. | С                     |   |                                       | Amount of Each Receipt this Period  |
|           | Name of Employer<br>RETIRED                                | Occupation<br>RETIRED | n   | ··· · · · · · · · · · · · · · · · · · | 2600.00   |
|           | Receipt For: 2014  | Election C            | ycle-to-Date                                    |                                       |   |
|           | Primary Seneral Other (specify)                            |                       | , ,   | 2600.00                               | _   |
| <u></u>   | SURTOTAL of Receipts This Page (notional)                  | <u> </u>              | -   |                                       | 7800.00   |

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|--|--|-----------------------------|--|-------------|-------------|--------------|--------|------------------------------|---------------|-------|----|--|--|--|--|
| SCHEDULE A (FEC Form 3)  |  | Use separate for each cated | FOR LINE NUMBER: PAGE 20 OF 29 (check only one)  X 11a 11b 11c 11d |             |             |              |        |                              |               |       |    |  |  |  |  |
| TEMIZED RECEIPTS   |  | Detailed Sum                | 1  ^   | 7 1         | Н           | 11b          | 11c    | - 11                         |               | ٦     |    |  |  |  |  |
|  |  |                             |  | سلسك        | 12          |              | 13a    | 13b                          | 14            |       | 15 |  |  |  |  |
| Any information copied from such Reports a<br>or for commercial purposes, other than using |  |                             |  |             |             |              |        |                              |               |       |    |  |  |  |  |
| NAME OF COMMITTEE (IN FUII)  MANJU FOR CONGRESS C  | OMMITTEE                                 |                             |  |             |             |              |        |                              |               |       |    |  |  |  |  |
| Full Name (Last, First, Middle Initial) SONYA PERSIA                                       |  |                             |  |             | Date of     | Par          | naint  |                              |               |       |    |  |  |  |  |
| Mailing Address 1515 ADDALEEN RD   |  |                             |  | <b>–</b> (  | א ני.<br>09 |              | •      | ້ນ ` ±   າ<br>ວໍ້            | , , ,<br>2013 | * Y~  |    |  |  |  |  |
| City   | State                                    | Zip Code                    | -  | T           |             | an I         |        | -                            | 97            |       |    |  |  |  |  |
| HIGHLAND   | MI                                       | 48367                       |  |             | onadill     | ו ווט        | . J    | <u> </u>                     | <u> </u>      |       |    |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | ·C                                       |                             |  | -           | Amount      | of           | Each   | Receipt                      |               |       |    |  |  |  |  |
| Name of Employer<br>RETIRED  | Occupation<br>RETIRED                    | n                           |  | $\exists$   |             |              | 3      | . ,                          | 26            | 00.00 |    |  |  |  |  |
| Receipt For: 2014  | Election C                               | ycle-to-Date                |  |             |             |              |        |                              |               |       |    |  |  |  |  |
| Primary General  |  |                             | 5000 00  |             |             |              |        |                              |               |       |    |  |  |  |  |
| Other (specify)  |  | ,                           | 5200.00  |             |             |              |        |                              |               |       |    |  |  |  |  |
| Full Name (Last, First, Middle Initial) CHALLA V PRASDA                                    | <del> </del>                             |                             |  |             | Date of     | Re           | ceipt  |                              |               |       |    |  |  |  |  |
| Mailing Address 9116 LEESBURG PIKE   | Mailing Address 9116 LEESBURG PIKE       |                             |  |             |             |              |        |                              | 09 30 Y Y Y Y |       |    |  |  |  |  |
| City   | State Zip Code                           |                             |  |             |             |              |        | Transaction ID : SA11AI.4168 |               |       |    |  |  |  |  |
| VIENA  | NA VA 22182                              |                             |  |             |             |              |        |                              |               |       |    |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | С  |                             |  | ,           | Amount      | t of         | Each   | Receipt                      | •             | -     |    |  |  |  |  |
| Name of Employer   | Occupatio                                | n                           | • ·  | $\dashv$    |             |              | •      | . ,                          |               | 00.00 | )  |  |  |  |  |
| SELF EMPLOYED  | BUSINESS                                 |                             |  |             |             |              |        |                              | •             |       |    |  |  |  |  |
| Receipt For: 2014  | Election C                               | ycle-to-Date                |  |             |             |              |        |                              |               |       |    |  |  |  |  |
| Primary General Other (specify)  |  | , ·                         | 2500.00  |             |             |              |        |                              |               |       |    |  |  |  |  |
| Full Name (Last, First, Middle Initial)  | . <sub></sub>                            |                             |  | _           |             |              |        |                              |               |       |    |  |  |  |  |
| ΔΡΗΔΥ ΡΔΙ  |  |                             |  | 1           | Date of     | Re           | ceipt  |                              |               |       |    |  |  |  |  |
|  | Mailing Address 2463 W. WESTBRANCH COURT |                             |  |             |             |              | 4      |                              |               |       |    |  |  |  |  |
| City<br>NAPERVILLE   | State<br>IL                              | Zip Code<br>60565           |  | <u></u>     | ransact     | ion          | ID : S | A11AL4                       | 218           |       |    |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | С  |                             |  |             | Amoun       | t of         | Each   | Receipt                      | this Per      | iod   |    |  |  |  |  |
| Name of Employer   | Occupatio                                | n                           |  | -           |             |              |        | _                            |               | 250.0 |    |  |  |  |  |
| ALCATEL-LUCENT   | DIRECTO                                  | R                           |  |             |             |              | 1      | ,                            | •             |       |    |  |  |  |  |
| Receipt For: 2014  | Election C                               | ycle-to-Date                |  |             |             |              |        |                              |               |       |    |  |  |  |  |
| Primary General  | 1  |                             |  |             |             |              |        |                              |               |       |    |  |  |  |  |
| Other (specify)  |  | • •                         | 250.00   |             |             |              |        |                              |               |       |    |  |  |  |  |
| SUBTOTAL of Receipts This Page (options  |  |                             |  |             |             | <del>-</del> | ٠.     |                              | 53            | 50.00 | )  |  |  |  |  |

|    | CHEDULE A (FEC Form 3) EMIZED RECEIPTS                     | ;<br> <br>         | Use separate s<br>for each catego<br>Detailed Summ | ory of the     | FOR LINE NUMBER: PAGE 21 OF 29 (check only one)   |
|----|--|--------------------|--|----------------|---|
|    |  |                    | nay not be sold or                                 | used by any po | erson for the purpose of soliciting contributions to solicit contributions from such committee. |
|    | NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS COI         | MMITTEE            |  |                |   |
| Α. | Full Name (Last, First, Middle Initial) ABHAY RAJ          |                    |  |                | Date of Receipt   |
|    | Mailing Address 2463 W. WESTBRANCH CO                      |                    |  |                | 09 30 1 2013  |
|    | NAPERVILLE   | State<br>IL        | Zip Code<br>60565                                  |                | Transaction ID : SA11AI.4228  |
|    | FEC ID number of contributing federal political committee. | С                  |  |                | Amount of Each Receipt this Period  |
|    | Name of Employer ALCATEL-LUCENT                            | Occupation         |  |                | ,   |
|    | Receipt For: 2014 Primary General                          | Election C         | ycle-to-Date                                       | 1250.00        |   |
|    | Other (specify)  |                    | t f  | 1250.00        |   |
| В. | Full Name (Last, First, Middle Initial) JEANNINE ROESER    |                    |  |                | Date of Receipt   |
|    | Mailing Address 522 LAKE SHORE DR N                        |                    |  |                | 09 30 Y ( Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|    | City<br>BARRINGTON   | State<br>IL        | Zip Code<br>60010                                  | ·              | Transaction ID : SA11AI.4195  |
|    | FEC ID number of contributing federal political committee. | С                  |  |                | Amount of Each Receipt this Period  |
|    | Name of Employer RETIRED                                   | Occupation         | n  |                | 2600.00   |
|    | Receipt For: 2014  |                    | ycle-to-Date                                       |                |   |
|    | Primary X General Other (specify)                          |                    | \$ I   | 2600.00        |   |
| С. | Full Name (Last, First, Middle Initial) JEANNINE ROESER    |                    |  |                | Date of Receipt   |
|    | Mailing Address 522 LAKE SHORE DR N                        |                    |  |                | м н м н п п н ч ч ч ч ч ч ч ч ч ч ч ч ч ч ч ч   |
|    | City<br>BARRINGTON   | State<br>IL        | Zip Code<br>60010                                  |                | Transaction ID : SA11AI.4196  |
|    | FEC ID number of contributing federal political committee. | С                  |  |                | Amount of Each Receipt this Períod  |
|    | Name of Employer<br>RETIRED                                | Occupation RETIRED | n  |                | 2600.00   |
|    | Recelpt For: 2014  Primary General Other (specify)         | Election C         | ycle-to-Date                                       | 5200.00        |   |
|    | SUBTOTAL of Receipts This Page (optional)                  |                    |  |                | 6200.00   |
| ], | TOTAL This Period (last page this line number              | only)              |  |                |   |

### S IT

| SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS  Any information cooled from such Penede and Statements of |                       | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 22 OF 29 (check only one)    X   11a   |
|--|-----------------------|---|--|
| or for commercial purposes, other than usin  NAME OF COMMITTEE (In Full)                             | g the name and        | address of any political committ  | person for the purpose of soliciting contributions tee to solicit contributions from such committee. |
| MANJU FOR CONGRESS O   | OMMITTEE              |   |  |
| A. Full Name (Last, First, Middle Initial) JOHN ROESER  Malling Address 522 LAKE SHORE DR N          |                       |   | Date of Receipt  |
|  |                       |   | 09 30 2013   |
| City<br>BARRINGTON   | State<br>IL           | Zip Code<br>60010   | Transaction ID : SA11AI.4198   |
| FEC ID number of contributing federal political committee.   | C                     |   | Amount of Each Receipt this Period   |
| Name of Employer RETIRED   | Occupation<br>RETIRED | n   |  |
| Receipt For: 2014  | Election C            | ycle-to-Date  |  |
| Primary General Other (specify)  |                       | 2600.00   |  |
| Full Name (Last, First, Middle Initial)  JOHN ROESER   |                       | ······································                                  | Date of Receipt  |
| B. Mailing Address 522 LAKE SHORE DR N   |                       |   | 09 30 2013   |
| City<br>BARRINGTON   | State<br>IL           | Zip Code<br>60010   | Transaction ID : SA11AI.4199   |
| FEC ID number of contributing federal political committee.   | <b>C</b> :            |   | Amount of Each Receipt this Period   |
| Name of Employer   | Occupatio             | n   | 2600.00  |
| RETIRED  | RETIRED               |   |  |
| Receipt For: 2014  Primary General Other (specify)   | Election C            | 5200.00 5200.00   |  |
| Full Name (Last, First, Middle Initial) C. SAHIL NEW JERSEY LLC                                      |                       |   | Date of Receipt  |
| Mailing Address 1345-07 OAKTREE RD.  |                       |   | 16 31 7 11 - D 7 4 9 4 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| City<br>ISELIN   | Slate<br>NJ           | Zip Code<br>08830   | Transaction ID : SA11AI.4213   |
| FEC ID number of contributing federal political committee.   | . <b>C</b> .          |   | Amount of Each Receipt this Period   |
| Name of Employer   | Occupatio             | n   | PARTNER ATTRIBUTION REQUESTED  |
| Receipt For: 2014  Primary General Other (specify)   | Election C            | Cycle-to-Date 500.00  |  |
| SUBTOTAL of Receipts This Page (options  | al)                   |   | 5700.00  |
| TOTAL This Period (last page this line our   | aber ooks             |   |  |

## SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

|   | FOR LINE NUMBER:            | PAGE 23 OF | 29 |
|---|-----------------------------|------------|----|
| Use separate schedule(s) for each category of the Detailed Summary Page | (check only one)    X   11a | 11c 11d    | 15 |
| nay not be sold or used by any paddress of any political committe       |                             | •          |    |
| •   |                             |            |    |

| Any information copied from such Reports and or for commercial purposes, other than using t | Statements may not be sold or use<br>the name and address of any politic | ed by any personal committee to    | n for the purpose of soliciting contributions solicit contributions from such committee. |
|---|--|------------------------------------|--|
| NAME OF COMMITTEE (IN FUII) MANJU FOR CONGRESS CO   | )MMITTEE   |                                    |  |
| Full Name (Last, First, Middle Initial)  MANOHAR L SHARMA                                   |  |                                    | Date of Receipt  |
| Mailing Address 764 DUXBURY LN  |  |                                    | 09 + 25 , 2013   |
| City<br>BARTLETT  | State Zip Code<br>IL 60103   | Τ                                  | ransaction ID : SA11Al.4106  |
| FEC ID number of contributing federal political committee.                                  | С  |                                    | Amount of Each Receipt this Period 2600.00   |
| Name of Employer<br>PC BOARD MFG  | Occupation<br>CEO  |                                    | , ,  |
| Receipt For: 2014 Primary General Other (specify)   | Election Cycle-to-Date   | 2600.00                            |  |
| Full Name (Last, First, Middle Initial)  MANOHAR L SHARMA                                   | Charles and the second   |                                    | Date of Receipt  |
| Mailing Address 764 DUXBURY LN  |  |                                    | M M , 0 0 . V , 1 . V<br>09 25 2013  |
| City<br>BARTLETT  | State Zip Code<br>IL 60103   | <u>T</u>                           | ransaction ID : SA11Al.4107  |
| FEC ID number of contributing federal political committee.                                  |  | Amount of Each Receipt this Period |  |
| Name of Employer PC BOARD MFG   | Occupation<br>CEO  |                                    | 2600.00  |
| Receipt For: 2014 Primary General Other (specify)   | Election Cycle-to-Date   | 5200.00                            |  |
| Full Name (Last, First, Middle Initial) SHARDA SHARMA C.                                    |  |                                    | Date of Receipt  |
| Mailing Address 764 DUXBURY LN  |  |                                    | 09 25 2013   |
| City<br>BARTLETT  | State Zip Code<br>IL 60103   |                                    | Transaction ID : SA11AI.4109   |
| FEC ID number of contributing federal political committee.                                  | С  |                                    | Amount of Each Receipt this Period   |
| Name of Employer<br>HOMEMAKER   | Occupation<br>HOMEMAKER  |                                    | 2600.00  |
| Receipt For: 2014 Primary Seneral Other (specify)   | Election Cycle-to-Date   | 2600.00                            |  |
| SUBTOTAL of Receipts This Page (optional).  |  |                                    | 7800.00  |
| TOTAL This Period (last page this line number   | ər only)   |                                    |  |

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| SCHEDULE A (FEC Form 3) |   |                   | Use separate schedule(s)   | FOR LINE NUMBER: PAGE 24 OF 29 (check only one)  |  |  |  |
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|                         | •   |                   | for each category of the   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
| IT                      | EMIZED RECEIPTS                               |                   | Detailed Summary Page  | X 11a  |  |  |  |
| <u>.</u>                |   |                   |  | 12     13a     13b     14     15   |  |  |  |
| Ar                      | ny information copied from such Reports and S | statements n      | nay not be sold or used by any paddress of any political committee | person for the purpose of soliciting contributions to solicit contributions from such committee.   |  |  |  |
| <u>K</u>                |   | Tighte die        | addition of the pointed community                                  | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   |  |  |  |
| 1                       | NAME OF COMMITTEE (In Full)                   | 48 41 <b>TT</b> C |  |  |  |  |  |
| 1/                      | MANJU FOR CONGRESS CON                        | (IVIIII I EE      |  |  |  |  |  |
| <u>~</u>                | Full Name (Last, First, Middle Initial)       | <del></del>       | ····   | <del></del>  |  |  |  |
|                         | SHARDA SHARMA                                 |                   |  | Sala of Bassist  |  |  |  |
| A.                      | Mailing Address 764 DUXBURY LN                |                   |  | Date of Receipt  |  |  |  |
|                         | TOT DUMBORY ER                                |                   |  | 09252013   |  |  |  |
|                         | City  | State             | Zip Code   | Transaction ID : SA11AI.4110   |  |  |  |
|                         | BARTLETT                                      | IL                | 60103  | Transaction in . SATTALATTO  |  |  |  |
|                         | FEC ID number of contributing                 | _                 |  |  |  |  |  |
|                         | federal political committee.                  | С                 |  | Amount of Each Receipt this Period   |  |  |  |
|                         |   |                   | •  | 2600.00  |  |  |  |
|                         | Name of Employer                              | Occupation        |  | ,  |  |  |  |
|                         | HOMEMAKER                                     | HOMEMAN           | KER  | _  |  |  |  |
|                         | Receipt For: 2014                             | Election C        | ycle-to-Date   |  |  |  |  |
|                         | Primary General                               |                   | 5200.00  |  |  |  |  |
|                         | Other (specify)                               |                   | 1 1  |  |  |  |  |
| _                       | Full Name (Last, First, Middle Initial)       |                   |  |  |  |  |  |
| _                       | NAMBATA THAMBRAHALLI                          |                   |  | Date of Receipt  |  |  |  |
| В.                      | Mailing Address 8846 NORTH LAVERGNE AV        | -                 |  |  |  |  |  |
|                         | MINING FOOISS 8840 NORTH LAVERGINE AV         | E                 |  | 09 30 2013   |  |  |  |
|                         | City  | State             | Zip Code   | <del> </del>   |  |  |  |
|                         | SKOKIE  | ΙĹ                | 60077  | Transaction ID : SA11AI.4173   |  |  |  |
|                         | FEC ID number of contributing                 | _                 |  | 7  |  |  |  |
|                         | federal political committee.                  | ·C                | •  | Amount of Each Receipt this Period   |  |  |  |
|                         |   | <del> </del>      |  | 2600.00  |  |  |  |
|                         | Name of Employer                              | Occupatio         | n  |  |  |  |  |
|                         | SELF EMPLOYED                                 | IT                |  |  |  |  |  |
|                         | Receipt For: 2014  Primary General            | Election C        | lycle-to-Date  |  |  |  |  |
|                         | Other (specify)                               |                   | 2600.00  |  |  |  |  |
|                         | Other (specify)                               |                   | 1 4  |  |  |  |  |
|                         | Full Name (Last, First, Middle Initial)       |                   |  | <del></del>  |  |  |  |
| _                       | ROHAN D THAMBRAHALLI                          |                   |  | Date of Receipt  |  |  |  |
| C.                      | Mailing Address 8846 NORTH LAVERGNE AV        | <br>'E            |  | M (4) / 0 0 / Y Y Y  |  |  |  |
|                         |   |                   |  | 09 30 2013   |  |  |  |
|                         | City  | State             | Zlp Code   | Transaction ID : SA11AI.4175   |  |  |  |
|                         | SKOKIE  | IL                | 60077  |  |  |  |  |
|                         | FEC ID number of contributing                 | _                 |  |  |  |  |  |
|                         | federal political committee.                  | Ċ                 |  | Amount of Each Receipt this Period   |  |  |  |
|                         | Name of Employer                              | Occupatio         | **   | 2600.00  |  |  |  |
|                         | SELF EMPLOYED                                 | IT                | .11  | * 5. × 5 × 6   |  |  |  |
|                         | Receipt For: 2014                             |                   | Sycle-to-Date  | -  |  |  |  |
|                         | Primary General                               | Election C        | ycle-to-Date   | 1  |  |  |  |
|                         | Other (specify)                               |                   | 2600.00  |  |  |  |  |
|                         | [   |                   | , ,  |  |  |  |  |
| Г                       |   |                   | <del>"</del>   |  |  |  |  |
| ١.                      | SUBTOTAL of Receipts This Page (optional)     |                   |  | 7800.00  |  |  |  |
| +                       | ACTION THE OF THE CAPE (OPTIONAL)             |                   |  | -  |  |  |  |
| ١,                      | OTAL This Period (last page this line number  | only)             |  | ا مای او این   |  |  |  |
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| CHEDULE A (FEC Form 3) FEMIZED RECEIPTS  |                    | Use separate schedule(s) for each category of the Detailed Summary Page |                                       | FOR LINE NUMBER: PAGE 25 OF 29 (check only one)    X   11a |  |  |
| Any information copied from such Reports and Sor for commercial purposes, other than using the |                    |   |                                       |  |  |  |
| NAME OF COMMITTEE (IN Full) MANJU FOR CONGRESS COM   | MMITTEE            |   |                                       |  |  |  |
| Full Name (Last, First, Middle Initial) DINKAR TIWARI  Mailing Address 2331 JOYCE LN           |                    |   |                                       | Date of Receipt  |  |  |
| Çity<br>NAPERVILLE   | State<br>IL        | Zip Code<br>60564   |                                       | Transaction ID : SA11AI.4152                               |  |  |
| FEC ID number of contributing federal political committee.                                     | С                  |   |                                       | Amount of Each Receipt this Period                         |  |  |
| Name of Employer<br>ARIBA  | Occupation<br>MGMT | n   | · · · · · · · · · · · · · · · · · · · | 2600.00  |  |  |
| Receipt For: 2014 Primary S General Other (specify)  | Election C         | cycle-to-Date   | 2600.00                               |  |  |  |
| Full Name (Last, First, Middle Initial) DINKAR TIWARI  |                    |   |                                       | Date of Receipt  |  |  |
| Mailing Address 2331 JOYCE LN  | Cinia              | 7in Codo  |                                       | 09 l 30 2013   |  |  |
| Qity<br>NAPERVILLE   | State<br>IL        | Zip Code<br>60564   |                                       | Transaction ID : SA11AI.4153                               |  |  |
| FEC ID number of contributing federal political committee.                                     | С                  |   |                                       | Amount of Each Receipt this Period                         |  |  |
| Name of Employer<br>ARIBA  | Occupation<br>MGMT | n   |                                       | 2600.00  |  |  |
| Receipt For: 2014  |                    | Sycle-to-Date   |                                       | 7  |  |  |
| Primary General Other (specify)  |                    |   | 5200.00                               |  |  |  |
| Full Name (Last, First, Middle Initial) RAJESH K TIWARI  |                    |   |                                       | Date of Receipt  |  |  |
| Mailing Address 908 HORSESHOE CT   |                    |   |                                       | 09 30 2013   |  |  |
| City<br>CAROL STREAM   | State<br>IL        | Zip Code<br>60188   |                                       | Transaction ID : SA11AI.4146                               |  |  |
| FEC ID number of contributing federal political committee.                                     | С                  |   |                                       | Amount of Each Receipt this Period                         |  |  |
| Name of Employer<br>AVG  | Occupation<br>CTO  | n   |                                       | 2600.00  |  |  |
| Receipt For: 2014 Primary Seneral Other (specify)  | Election C         | cycle-to-Date   | 2600.00                               |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  |                    |   |                                       | 7800.00  |  |  |
| TOTAL This Period (last page this line number  | only)              | ••••••••  | •••••                                 | \$ \$ a \$0  |  |  |

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| CHEDULE A (FEC Form 3) EMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 26 OF 29 (check only one)    X   11a |
|--|---|--|
| ny information copied from such Reports and Staten<br>r for commercial purposes, other than using the name |   | erson for the purpose of soliciting contributions          |
| NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS COMMI   | ITEE  |  |
| Full Name (Last, First, Middle Initial) RAJESH K TIWARI Mailing Address 908 HORSESHOE CT                   |   | Date of Receipt  |
|  | tate Zip Code   | 09 30 2013   |
| CAROL STREAM   | IL 60188  | Transaction ID : SA11AI.4147                               |
| FEC ID number of contributing federal political committee.   | ;   | Amount of Each Receipt this Period                         |
| AVG CT   | supation<br>)   | 2600.00  |
| Receipt For: 2014 Ele Primary General Other (specify)  | ction Cycle-to-Date  5200.00  |  |
| Full Name (Last, First, Middle Initial) SADHANA TIWARI   |   | Date of Receipt  |
| Mailing Address 908 HORSESHOE CT   |   | 09 30 2013   |
| CAROL STREAM   | tate Zip Code<br>IL 60188   | Transaction ID : SA11AI:4155                               |
| FEC ID number of contributing federal political committee.   | ;   | Amount of Each Receipt this Period                         |
| DISCOVER FINANCIAL SERVICES MG   | supation<br>MT  | 2000.00  |
| Receipt For: 2014 Ele Primary General Other (specify)  | ction Cycle-to-Date 2600.00   |  |
| Full Name (Last; First, Middle Initial) SADHANA TIWARI   |   | Date of Receipt  |
| Mailing Address 908 HORSESHOE CT   |   | 09 30 2013   |
| City S<br>CAROL STREAM   | laté Zip Code<br>IL 60188   | Transaction ID : SA11AI.4156                               |
| FEC ID number of contributing federal political committee.   | ;   | Amount of Each Receipt this Period                         |
| DISCOVER FINANCIAL SERVICES MG   | cupation<br>MT  | 2600.00  |
| Receipt For: 2014 Ele Primary General Other (specify)  | ction Cycle-to-Date 5200.00   |  |
| SUBTOTAL of Receipts This Page (optional)  |   | 7800.00  |

| CHEDULE A (FEC Form 3)   |                   |                                       |                                       | FOR LINE NUMBER: PAGE 27 OF 29                                   |
|--|-------------------|---------------------------------------|---------------------------------------|--|
| TEMIZED RECEIPTS   |                   | Use separate s<br>for each categ      |                                       | (check only one)  X 11a 11b 11c 11d                              |
| LIVIIZED RECEIP 13   |                   | Detailed Summ                         | nary Page                             | 12 13a 13b 14 15   |
| Any information copied from such Reports and Sor for commercial purposes, other than using the |                   |                                       |                                       |  |
| NAME OF COMMITTEE (In Full)  |                   | _                                     |                                       |  |
| MANJU FOR CONGRESS COM   | MITTEE            | _                                     |                                       |  |
| Full Name (Last, First, Middle Initial) SHELLEY TIWARI   |                   |                                       |                                       |  |
| Malling Address 2331 JOYCE LN  |                   |                                       |                                       | Date of Receipt  M M / V b / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|  |                   |                                       |                                       | 09 30 2013   |
| City<br>NAPERVILLE   | State<br>IL       | Zip Code<br>60564                     |                                       | Transaction ID : SA11AI.4149                                     |
|  |                   | 0000                                  |                                       |  |
| FEC ID number of contributing federal political committee.                                     | С                 |                                       |                                       | Amount of Each Receipt this Period                               |
| Name of Employer   | Occupation        | n                                     |                                       | 2600.00  |
| SHELTON COLLEGE  | DEAN              |                                       |                                       |  |
| Receipt For: 2014 Primary General  | Election C        | ycle-to-Date                          |                                       |  |
| Primary  |                   |                                       | 2600.00                               |  |
|  |                   | * *                                   | ' •                                   |  |
| Full Name (Last, First, Middle Initial) SHELLEY TIWARI   |                   |                                       |                                       | Date of Receipt  |
| Mailing Address 2331 JOYCE LN  |                   |                                       | <del> </del>                          | M M ! D'O ! Y Y Y - Y  |
|  | 04-4-             | 7:- 0-1-                              |                                       | 09 30 2013   |
| Citý<br>NAPERVILLE   | State<br>IL       | Zip Code<br>60564                     |                                       | Transaction ID : SA11AI.4150                                     |
| FEC ID number of contributing  |                   | · · · · · · · · · · · · · · · · · · · |                                       | Assessment of Feeth Constitut Alvin Resident                     |
| federal political committee.   | С                 |                                       |                                       | Amount of Each Receipt this Period                               |
| Name of Employer   | Occupation        | n                                     | <del></del>                           | 2600.00  |
| SHELTON COLLEGE  | DEAN              |                                       |                                       |  |
| Receipt For: 2014 Primary General  | Election C        | cycle-to-Date                         |                                       |  |
| Other (specify)  |                   | ,                                     | 5200.00                               |  |
| Full Name (Last, First, Middle Initial)  | ···               | •                                     | · · · · · · · · · · · · · · · · · · · | <del> </del>   |
| JUSTIN WADE  |                   |                                       |                                       | Date of Receipt  |
| Mailing Address 86 BLOOMFIELD ST   |                   |                                       |                                       | M M 4 17 15 1 4 4 7 1 4  |
| City   | Şlate             | Zip Code                              |                                       | 09 27 2013<br>Transaction ID : SA11AI.4119                       |
| LEXINGTON  | MA                | 02421                                 | _                                     | rransaction to : SATTAL4113                                      |
| FEC ID number of contributing  | C.                |                                       |                                       | Amount of Each Receipt this Period                               |
| federal political committee.   | J                 |                                       |                                       |  |
| Name of Employer   | Occupation<br>CFO | n                                     |                                       | 2600.00  |
| MIT Receipt For: 2014  |                   | Sycle-to-Date                         | <del></del>                           | -  |
| Primary General  | Election C        | you would                             |                                       |  |
| Other (specify)  |                   | <b>)</b> :                            | 2600.00                               |  |
|  |                   |                                       |                                       | <del> </del>   |
| SUBTOTAL of Receipts This Page (optional)  |                   |                                       |                                       | 7800.00  |

### SC IT

|   |  |   | ,                   |  | ······································          |  |  |
|---|--|---|---------------------|--|---|--|--|
| SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS |  | Use separate schedule(s) for each category of the |                     | FOR LINE NUMBER: PAGE 28 OF 29 (check only one)  X 11a 11b 11c 11d |   |  |  |
|   | Any information copied from such Reports and Statements m  |   | Detailed Summ       |  | 12 13a 13b 14 15                                |  |  |
|   |  |   |                     |  | e to solicit contributions from such committee. |  |  |
|   | NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS COI         | MMITTEE   | ·                   |  |   |  |  |
|   | Full Name (Last, First, Middle Initial) JUSTIN WADE        |   | · · · ·             |  |   |  |  |
| A.  | Mailing Address 86 BLOOMFIELD ST                           |   |                     |  | Date of Receipt                                 |  |  |
|   |  |   |                     | ·· · · · · · · · · · · · · · · · · · ·                             | 09 27 2013                                      |  |  |
|   | City<br>LEXINGTON  | State<br>MA                                       | Zip Code<br>02421   |  | Transaction ID : SA11AI.4120                    |  |  |
|   | FEC ID number of contributing federal political committee. | С   | <u></u>             |  | Amount of Each Receipt this Period              |  |  |
|   | Name of Employer<br>MIT                                    | Occupation<br>CFO                                 | n                   |  | ,         |  |  |
|   | Receipt For: 2014 Primary General Other (specify)          | Election C  | ycle-to-Date        | 5200.00  |   |  |  |
| В.  | Full Name (Last, First, Middle Initial) SARU WADE          |   |                     |  | Date of Receipt                                 |  |  |
| В,  | Mailing Address 86 BLOOMFIELD ST                           |   |                     |  | 35 N3 1 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |  |  |
|   | City   | State   | Zip Code            |  | Transaction ID : SA11Al.4122                    |  |  |
|   | FEC ID number of contributing federal political committee. | C MA  | 02421               |  | Amount of Each Receipt this Period              |  |  |
|   | Name of Employer   | Occupatio   | ń                   |  | 2600.00   |  |  |
|   | SELF EMPLOYED  | EXECUTIV  | Œ                   | ,  |   |  |  |
|   | Receipt For: 2014 Primary General Other (specify)          | Election C  | Cycle-to-Date       | 2600.00 .  |   |  |  |
|   | Full Name (Last, First, Middle Initial)                    |   | <u> </u>            |  |   |  |  |
| C.  | SARU WADE  |   |                     |  | Date of Receipt                                 |  |  |
|   | Mailing Address 86 BLOOMFIELD ST                           |   | 09 27 2013          |  |   |  |  |
|   | City<br>LEXINGTON  | State<br>MA                                       | Zip Code<br>02421   |  | Transaction ID : SA11AI.4123                    |  |  |
|   | FEC ID number of contributing federal political committee. | С   | -                   |  | Amount of Each Receipt this Period              |  |  |
|   | Name of Employer   | Occupatio   |                     |  | 2600.00   |  |  |
|   | SELF EMPLOYED Receipt For: 2014                            | EXECUTIVE C                                       | VE<br>Cycle-to-Date |  | _   |  |  |
|   | Primary General Other (specify)                            | Election C  | ycle-to-bate        | 5200.00  |   |  |  |
| s   | UBTOTAL of Receipts This Page (optional)                   |   |                     | ,  | 7800.00   |  |  |

TOTAL This Period (last page this line number only)......

175550.00

|                | IEDULE A (FEC Form 3) MIZED RECEIPTS   | ļ                      | Use separate<br>for each categ<br>Detailed Surnr | ory of the                            | FOR LINE NUMBER: PAGE 29 OF 29 (check only one)  11a  |
|----------------|--|------------------------|--|---------------------------------------|---|
| Any i<br>or fo | nformation copied from such Reports and S<br>r commercial purposes, other than using the | tatements m            | ay not be sold or<br>address of any po           | r used by any peolitical committee    | erson for the purpose of soliciting contributions to solicit contributions from such committee. |
|                | AME OF COMMITTEE (In Full) MANJU FOR CONGRESS COM  | MITTEE                 |  |                                       |   |
| <b>.</b> _     | ull Name (Last, First, Middle Initial) MANJU GOEL alling Address 661 INVERNESS DRIVE     | State                  | Zip Cöde   |                                       | Date of Receipt  09 06 2013  Transaction ID : SA11D.4210  |
| Α              | URORA  | IL.                    | 60504  |                                       | Transaction ID : SATID.4210   |
|                | EC ID number of contributing deral political committee.                                  | С на                   | L08118   |                                       | Amount of Each Receipt this Period  |
| SI             | ame of Employer<br>ELF   | Occupation<br>INVESTOR |  |                                       | , , ,   |
|                | Primary General Other (specify)  | Election Cy            | ycle-to-Date                                     | 10.00                                 |   |
| 3. <u>^</u>    | ull Name (Last, First, Middle Initial)  MANJU GOEL                                       |                        |  |                                       | Date of Receipt   |
| _              | ailing Address 661 INVERNESS DRIVE   | Chat                   | 7:- 0:-  |                                       | 09 25 2013 i  |
|                | ity<br>URORA   | State<br>IL            | Zip Code<br>60504                                |                                       | Transaction ID : SA11D.4211   |
| FE             | EC ID number of contributing deral political committee.                                  |                        | L08118   |                                       | Amount of Each Receipt this Period  |
|                | ame of Employer<br>ELF   | Occupation<br>INVESTOR |  | · · · · · · · · · · · · · · · · · · · | 1000.00   |
| R              | eceipt For: 2014   | Election C             | ycle-to-Date                                     |                                       | 7   |
| Ì              | Primary General Other (specify)  |                        | , ,  | 1010.00                               |   |
| , 1            | ull Name (Last, First, Middle Initial) MANJU GOEL  |                        |  |                                       | Date of Receipt   |
|                | ailing Address 661 INVERNESS DRIVE   | State                  | Via Codo   | · -                                   | 09 30 2013  |
|                | ily.<br>Nurora   | State<br>IL            | Zip Code<br>60504                                |                                       | Transaction ID : SA11D.4239   |
| F              | EC ID number of contributing deral political committee.                                  | <b>'</b> С' на         | IL08118  |                                       | Amount of Each Receipt this Period  |
| S              | ame of Employer<br>ELF   | Occupation<br>INVESTOR | <b>₹</b>   |                                       | 24000.00  |
| R(             | eceipt For: 2014  Primary General Other (specify)  | Election C             | ycle-to-Date                                     | 25010.00                              |   |
| SUE            | BTOTAL of Receipts This Page (optional)  |                        |  |                                       | 25010.00  |
| TO             | TAL This Period (last page this line number o  | only)                  |  |                                       | 25010.00  |

01/31/2014 19 : 41

PAGE 1/30

## FEC

17044412255

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3   | For An                                       | Authorized Com                          | mittee   | Offic   | ce Use Only                            |
|--|--|---|--|---|--|
| NAME OF COMMITTEE (in fu                       | TYPE OR PRI                                  |   | ample: If typing, type<br>er the lines.                        | 12FE4M5   | W. M.                                  |
| MANJU FOR CO                                   | ONGRESS COMM                                 | NITTEE                                  | <u> </u>   | <u> </u>  |  |
| 11111  |  |   |  | <u> </u>  | لستسبب                                 |
| DDRESS (number and                             | street)                                      | 07<br>                                  |  |   |  |
| Check if different than previous reported. (AC | y CAROL STR                                  | EAM 1 1 1 1 1                           |  | IL 6018   |  |
| FEC IDENTIFICA                                 | TION NUMBER ▼                                | CITY                                    |  | STATE   | ZIP CODE                               |
| C, C00549733                                   | •  | 3. IS THIS<br>REPORT                    | X NEW OR   | : AMENDED (A)   | STATE V DISTRICT                       |
| (a) Quarterly Rep                              | ORT (Choose One) orts: Duarterly Report (Q1) | (b) 12-Day <b>PRE</b>                   | E-Election Report for the<br>Primary (12P)<br>Convention (12C) | General (12G)   | ः रें Runoff (12R)                     |
|  | 5 Quarterly Report (Q3)                      | Election on                             |  | $\label{eq:problem} \begin{aligned} \varphi &= \mathbf{y} - \widetilde{\mathbf{y}} - \mathbf{y} - \mathbf{y} \cdot \widetilde{\mathbf{y}} \\ &= -\mathbf{y} - \mathbf{y} \end{aligned}$ | in the<br>State of                     |
| January 3                                      | 11 Year-End Report (YE)                      | (c) 30-Day POS                          | ST-Election Report for the                                     | ne:<br>Runoff (30R)   | Special (30S)                          |
| •<br>Terminatio                                | on Report (TER)                              | Election on                             | <b>ы м г Б</b> ° U   | , ' v - v - v' - v - 1  | in the State of                        |
| . Covering Period                              | м н ÷ · ы р<br>10 01                         | / v v v v v v v v v v v v v v v v v v v | through 1  | י ט ט י <b>י</b><br>2 31  | 2013                                   |
| certify that I have example or Print Name of   | ·  | -                                       | nowledge and belief it is                                      | s true, correct and co  | mplete.                                |
| ignature of Treasurer                          | RAJEEV K. GOEL                               | GOEL                                    | [Electronicully Filed]   | Oate 01   | 31 2014                                |
| Office<br>Use                                  | lse, erroneous, or incomp                    | olete information may                   | subject the person signing                                     |   | enalties of 2 U.S.C. §437g. FEC FORM 3 |
| Only E5AN018                                   |  |   | <u> </u>   |   | (Revised 02/2003)                      |

### **SUMMARY PAGE**

of Receipts and Disbursements

PAGE 2 / 30

Write or Type Committee Name

FEC Form 3 (Revised 02/2003)

### MANJU FOR CONGRESS COMMITTEE

| Report Covering the Period: From: "10" ' 01" ' 201 | · Y<br>_ To: | 12 <sup>M</sup> | 31 , | 2013 |
|--|--------------|-----------------|------|------|
|--|--------------|-----------------|------|------|

|     | _   | _  | OLUMN |                             |              | Elec | <br>LUMN<br>Cycle- | B<br>to-Date |
|-----|---|----|-------|-----------------------------|--------------|------|--------------------|--------------|
| 6.  | Net Contributions (other than loans)  | •  |       |                             |              |      |                    |              |
|     | (a) Total Contributions (other than loans) (from Line 11(e))                              | \$ | 1     | 25204.00                    |              | 3    |                    | 225889.00    |
|     | (b) Total Contribution Refunds (from Line 20(d))  | ,  | . 5   | 0.00                        |              | ,    | -,- •              | 0.00         |
|     | (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))              | ,  | ;     | 25204.00                    |              |      | . ,                | 225889.00    |
| 7.  | Net Operating Expenditures  |    |       |                             |              |      |                    |              |
|     | (a) Total Operating Expenditures (from Line 17)   | 7  | ,     | 56924.72                    | 1            | . ,  | 7.                 | 56980.54     |
|     | (b) Total Offsets to Operating Expenditures (from Line 14)                                |    | ,     | 0.00                        | •            | . ,  | ,<br>o             | 0.00         |
|     | (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))                        | ,  | ,     | 56924.72                    | 31<br>.ae. * | . ,  | <br><br>           | 56980.54     |
| 8.  | Cash on Hand at Close of Reporting Period (from Line 27)                                  | 3  |       | <br>168408 <sub>.</sub> .46 |              |      |                    |              |
| 9.  | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | ,  | ,     | 0.00                        |              |      |                    |              |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) |    |       | 19922.97                    |              |      |                    |              |

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100



### **DETAILED SUMMARY PAGE**

FEC Form 3 (Revised 12/2003)

of Receipts

PAGE 3 / 30

Write or Type Committee Name

### MANJU FOR CONGRESS COMMITTEE

| Report | Covering | the   | Period: |
|--------|----------|-------|---------|
| Lebour | COAGUID  | II IC | renou.  |

From:

γ γ 2013

To:

| 3. | ગ્ | , | ٠. | ٠. | 20,13 | ٠, |  |
|----|----|---|----|----|-------|----|--|
|    |    |   |    |    |       |    |  |

| I. RECEIPTS |     |  |      | COLUMN A<br>Total This Period |    |           | COLUMN B. Election Cycle-to-Date   |            |
|-------------|-----|--|------|-------------------------------|----|-----------|--|------------|
| 11.         | CO  | NTRIBUTIONS (other than loans) FROM:                       |      |                               |    |           |  |            |
|             | (a) | Individuals/Persons Other Than                             |      |                               |    |           |  |            |
|             |     | Political Committees                                       |      |                               |    |           |  | r- * k     |
|             |     | (i) Itemized (use Schedule A)                              |      | ,                             | 3  | 23128.00  | 198678.00  |            |
|             |     |  |      |                               |    | 1501.00   | · 1626,00  | ٠,         |
|             |     | (ii) Uniternized   |      | ;                             | ,  | *         | 1 7.   | - :        |
|             |     | (iii) TOTAL of contributions                               |      |                               |    | 24629.00  | 200304.00  | ,          |
|             |     | from individuals   |      | 3                             | 5  | 4         | 4 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | - <u>l</u> |
|             | (b) | Political Party Committees                                 |      |                               |    | 0.00      | 0.00   |            |
|             | (c) | Other Political Committees                                 |      | ,                             | 3  | 2         | ر کار در این است. اداری از این از<br>این از این ا   | · * *      |
|             | (0) | (such as PACs)   |      |                               |    | 57.5.00   | 575.00   | ì          |
|             |     | (Such as PAOS)   | •    | ,                             | ,  | •         | The state of the s |            |
|             | (4) | The Candidate  |      |                               |    | .000      | 25010.00   | ÷          |
|             | (d) |  |      | •                             | 3. | •         | and the second second second   | ٠          |
|             | (e) | TOTAL CONTRIBUTIONS  |      |                               |    |           | and the second s |            |
|             |     | (other than loans)   |      |                               |    | 25204.00  | 225889.00  |            |
|             |     | (add Lines 11(a)(iii), (b), (c), and (d))                  |      | .\$                           | ,  | #440 Mide | \$ \$ mail   | - 1        |
| 12          | TRA | ANSFERS FROM OTHER   |      |                               |    |           | يعمل بالمهارية المهارية  |            |
|             |     | THORIZED COMMITTEES  |      |                               |    | ,0.00     | 9.00   |            |
|             |     |  |      | 1                             | 3  | *         | The second section of  |            |
| 13.         | LO  | ANS:   |      |                               |    |           |  |            |
|             | (a) | Made or Guaranteed by the                                  |      |                               |    |           | HARACTER STORY   |            |
|             | •   | Candidate  |      | ,                             | ,  | 0.00      | 0.00   |            |
|             |     | •  |      | ,                             | ,  |           | •  |            |
|             | (b) | All Other Loans  |      | _                             | _  | 0.00      | 0.00   | . 1        |
|             |     | TOTAL LOANS  |      | 3                             | 8  |           |  |            |
|             | ` ' | (add Lines 13(a) and (b))                                  | ii . |                               |    | Ŏ'Ö0      | 0.00   | . P        |
|             |     |  | •    | 7                             | 3. | . •,      | The second of th |            |
| 14.         | OF  | FSETS TO OPERATING   |      |                               |    |           |  |            |
|             | EX  | PENDITURES   |      |                               |    |           | •  | • •        |
|             | (Re | funds, Rebates, etc.)                                      |      | ,                             | 7  | 0.00      | 0.00   | i. *       |
| 15          | ΟΤ  | HED DECEIPTS   |      |                               |    |           |  | , P        |
| 10.         |     | HER RECEIPTS   |      |                               |    | 0.00      | 0.00   | į          |
|             |     | ridends, Interest, etc.)                                   |      | 3                             | ,  | •         | . 3 3  | . (        |
| 16.         | TO  | TAL RECEIPTS (add Lines                                    |      |                               |    |           | •  | . ن        |
|             |     | e), 12, 13(c), 14, and 15)  Arry Total to Line 24, page 4) |      |                               |    | 25204.00  | 225889.00  | Į          |
|             | (00 | in y total to tille 24, page 4/                            |      | ,                             | ,  | ••        | a Police a Ectro dist  |            |

### **DETAILED SUMMARY PAGE**

FEC Form 3 (Revised 02/2003)

of Disbursements

PAGE 4 / 30

|                | II. DISBURSEMENTS  |               | COLUMN<br>tal This P |              |                                       | COLUMN B<br>on Cycle-to                      |           |
|----------------|--|---------------|----------------------|--------------|---------------------------------------|--|-----------|
| 17.            | OPERATING EXPENDITURES   | ŕ             | \$                   | 56924.72     | *                                     | * <b>*</b>                                   | 56980.54  |
| 18.            | TRANSFERS TO OTHER AUTHORIZED COMMITTEES   | · <b>y</b> ·  | 3                    | 0.00         | . 1                                   | . 4  | 0.00      |
| 19.            | LOAN REPAYMENTS:   |               |                      |              |                                       |  |           |
|                | (a) Of Loans Made or Guaranteed by the Candidate                                       | ·. t-         | <b>\$</b> .          | 0.00         | 4. <u>2.2</u> 4                       |  | 0.00      |
|                | (b) Of All Other Loans   | r             | 3                    | 0.00<br>     | у.                                    |  | 0.00      |
|                | (add Lines 19(a) and (b))  | <b>!</b>      | 7                    | 0.00         | Ŧ                                     |  | 0.00      |
| 20.            | REFUNDS OF CONTRIBUTIONS TO:  (a) Individuals/Persons Other  Than Political Committees | ı             | ş                    | 0.00         | •                                     |  | 0.00      |
|                | (b) Political Party Committees   | •             | ,                    | 0.00         | ,                                     | , ,  | 0.00      |
|                | (c) Other Political Committees (such as PACs)  | Ŧ             | ,                    | 0.00         | 3                                     | 3  | 0.00      |
|                | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))                         | ı             | ,                    | <b>ō</b> .00 |                                       | ,  | 0.00      |
| <u></u><br>21. | OTHER DISBURSEMENTS  | ,             | Ŧ                    | 500.00       | e e e e e e e e e e e e e e e e e e e | 2 - <b>1</b> 1.                              | 500.00    |
| 22.            | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)                           | . 7           | · 1                  | 57424.72     | , <u> </u>                            | - ***<br>• • • * * * * * * * * * * * * * * * | 57480.54  |
|                | III. CASH SI   | UMMARY        | <u> </u>             | <u> </u>     |                                       |  |           |
| 23.            | CASH ON HAND AT BEGINNING OF REPO  | PRTING PERIOD |                      |              | s                                     | : ***<br>• <b>3</b> *                        | 200629.18 |
| 24             | TOTAL RECEIPTS THIS PERIOD (from Line  | 16, page 3)   |                      |              | 1                                     | 3  | 25204.00  |
| 25.            | SUBTOTAL (add Line 23 and Line 24)   |               |                      |              | , ,                                   |  | 225833.18 |
| 26.            | TOTAL DISBURSEMENTS THIS PERIOD (fro   | om Line 22)   |                      | ••••••       |                                       | <i>a</i> r                                   | 57424.72  |
| 27.            | CASH ON HAND AT CLOSE OF REPORTIN  |               |                      |              | ·r                                    |  | 168408.46 |

| SCHEDULE A (FEC Form 3)  Use separate schedule(s) for each category of the Detailed Summary Page  Use separate schedule(s)  (check only one)  |                         |   |   |                                       |  |   |
|---|-------------------------|---|---|---------------------------------------|--|---|
| Temized Receipts   Tore aach category of the purpose of significant contributions and of commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.  | SCHEDULE A (FEC Form 3) |   |   | 11-                                   |  | TOTAL MONDETT.                          |
| Any information copied from such Reports and Statements may not be said or used by any person for the purpose of soliciting contributions from such Committee.  NAME OF COMMITTEE (In Full)  MANUL FOR CONGRESS COMMITTEE  Full Name (Last, Frist, Middle Initial)  A. Virrandra Bisla  Meiling Address 1650 Princeton Rd  City  State  City  Name of Employer  Self  City  Charles (Last, Frist, Middle Initial)  Primary  Other (specify)  Fig. 10 number of contributing federal pollicital committee.  City  Fig. 10 number of contributing federal pollicital committee.  City  State  City  State  City  State  City  Charles  Primary  Other (specify)  State  City  Name of Employer  Moline  Last, Frist, Middle Initial)  Robert Doerfer  Mailing Address 224 48th Street  City  Nome of Employer  Saif  FEC 10 number of contributing federal pollicital committee.  C  Neme of Employer  Saif  Financial Planning  Receipt For: 2014  Primary  General  Other (specify)  State  City  State  City  Name of Employer  Saif  Financial Planning  Election Cycle-to-Date  Primary  General  City  Amount of Each Receipt finis Period  Cocupation  Full Name of Employer  Saif  Financial Planning  C  Attil Gupta  Management Consulting  Receipt For: 2014  Primary  General  Other (specify)  C  Amount of Each Receipt this Period  City  City  City  Amount of Each Receipt this Period  Amount   | <u> </u>                | TIEDOLL A (I LO I OIIII O)  |   |                                       |  |   |
| Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any poblical committee to solicit contributions from such committee.  NAME OF CONGRESS COMMITTEE  Full Name (Last, Frat, Middle Initial)  A Melling Address 1650 Princeton Rd  City State Zin Gode, Rescipt this Period  Receipt For 2014  Printing Address 1650 Princeton Rd  City State Zin Gode, Rescipt this Period  Receipt For 2014  Printing Address 224 48th Street  City State Zin Code  Printing Address 224 48th Street  City State Zin Code  Printing Address 224 48th Street  City State Zin Code  Robert Doerfer  Mailing Address 224 48th Street  City State Zin Code  Robert Doerfer  Mailing Address 224 48th Street  City State Zin Code  Receipt For 2014  FEC ID number of contributing federal political committee.  C Annount of Each Receipt this Period  Receipt For 2014  Printing Clast, Frist, Middle Initial)  Receipt For 2014  Printing Clast, Frist, Middle Initial)  Printing General  Chef (specify)  Siste Zin Code  Transaction ID: SA11AL4474  Annount of Each Receipt this Period  Annount of Each Receipt this Period  Cocupation  Fell Name (Last, Frist, Middle Initial)  Printing Address Soos Westbury Circle  City State Zin Code  Annount of Each Receipt this Period  Committee Contributing federal political committee.  C Attul Gupta  C Attul Gupta  Fell D number of contributing federal political committee.  C Attul Gupta  Fell Name (Last, Frist, Middle Initial)  C Attul Gupta  C C Attul Gupta  C C Attul Gupta  C C Attul Gupta  C C C C C C C C C C C C C C C C C C C  | IT                      | EMIZED RECEIPTS   |   |                                       |  | X 11a 11b 11c 11d                       |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.  NAME OF COMMITTEE (in Full)  ANALY OF CONGRESS COMMITTEE  Full Name (Lest, First, Middle Initial)  Authority of Siste   |                         |   |   | Detailed Sumin                        | ary Page   | 12 13a 13b 14 15                        |
| MANJU FOR CONGRESS COMMITTEE  | An                      | y information copied from such Reports and S<br>for commercial purposes, other than using the | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |                                       |  |   |
| MANJU FOR CONGRESS COMMITTEE  | abla                    | NAME OF COMMITTEE (In Fail)   |   |                                       |  |   |
| A Virendra Bisla  Mailing Address 1650 Princeton Rd  City State Zip Code  | $ \rangle$              |   | MITTEE  |                                       |  |   |
| A Virendra Bisla  Mailing Address 1650 Princeton Rd  City State Zip Code  |                         | Full Name (Last, First, Middle Initial)   |   | <del></del>                           |  |   |
| Meiling Address 1650 Princeton Rd  City State Zip Code IL 60422  FEC ID number of contributing federal political committee.  Name of Employer General City State Zip Code IL 61285  Foll Name (Last, First, Middle Initial) City State Zip Code IL 61285  FEC ID number of contributing federal political committee.  Full Name (Last, First, Middle Initial) State Zip Code IL 61285  FEC ID number of contributing federal political committee.  City State Zip Code IL 61285  FEC ID number of contributing federal political committee.  Name of Employer Self Financial Planning Election Cycle-to-Date  Primary General City Canada Soo Westbury Circle  City State Zip Code Interception Self Soo Westbury Circle  City State Zip Code CA 95748  FEC ID number of contributing federal political committee.  C Auli Gupta  Mailing Address 5096 Westbury Circle  City State Zip Code CA 95748  FEC ID number of contributing federal political committee.  C Auli Gupta  Mailing Address 5096 Westbury Circle  City State Zip Code CA 95748  FEC ID number of contributing federal political committee.  C Name of Employer CA 95748  FEC ID number of contributing federal political committee.  C Name of Employer Self Management Consulting Receipl For: 2014  Primary General Consulting federal political committee.  C Name of Employer Self Management Consulting Receipl For: 2014  Primary General Consulting Feecific For: 2014   | _                       |   |   |                                       |  | 1 5. 45                                 |
| City   State   Zip Code   (IL 60422   Transaction ID : \$A11Al.4461   Transaction ID : \$A11Al.4474   Transaction ID : \$A11Al. | A.                      | Mailing Address 1650 Bringston Rd   |   |                                       |  |   |
| City   State   Zip Code   City   God22  |                         | 1030 Filiceton Ru   |   |                                       |  | 12 24 2013                              |
| Fice ID number of contributing federal political committee.  Name of Employer Self Primary General Occupation Physician  Full Name (Last, First, Middle Initial) Potential Address 224 48th Street  City Moline State Zip Code IL 61285  FEC ID number of contributing federal political committee.  Name of Employer Self Primary General Occupation Physician  Full Name (Last, First, Middle Initial) Parameters of Committee Committee Self Primary General Occupation Flace of Receipt Initial Primary General Occupation Management Consulting Receipt For 2014 General Other (specify) Occupation Management Consulting General Other (specify) General General Other (specify) General Gen  |                         | City  | State   | Zio Code                              |  | 7                                       |
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| Receipt For: 2014   City   State   Zip Code   Receipt For: 2014   City   Robert Doerfer   City   |                         | ·FIOSSITIOOI  |   | 00422                                 |  | ┥                                       |
| Name of Employer Self Receipt For: 2014 Primary General Other (specify)  B. Walling Address 224 48th Street City Malling Address 224 48th Street City Molling Address Coupation Financial Planning Receipt For: 2014 Primary General Other (specify) City Stafe Zip Code City Stafe Zip Co  |                         |   | С   |                                       |  | Amount of Each Receipt this Period      |
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| City Mailing Address 224 48th Street  City Moline  FEC ID number of contributing federal political committee.  Name of Employer  City Name (Last, First, Middle Initial)  Coccupation  FEC ID number of contributing federal political committee.  C  Name of Employer  Cocupation  Financial Planning  Receipt For: 2014  Primary  Cher (specify)  City Middle Initial)  Atul Gupta  City Name (Last, First, Middle Initial)  Atul Gupta  City State  City Occupation  Financial Planning  Cocupation  Financial Planning  Code (Solution Cycle-to-Date)  City Canada (Solution Cyc  |                         |   | Election C  | ycle-to-Date                          |  | J                                       |
| Full Name (Last, First, Middle Initial)  Robert Doerfer  Mailing Address 224 48th Street  City Moline  FEC ID number of contributing federal political committee.  Name of Employer Other (specify)  Full Name (Last, First, Middle Initial)  Full Name (Last, First, Middle Initial)  Atul Gupta  Mailing Address 5096 Westbury Circle  City Granite Bay  FEC ID number of contributing federal political committee.  C  Name of Employer Other (specify)  Full Name (Last, First, Middle Initial)  C  Mailing Address 5096 Westbury Circle  City Granite Bay  FEC ID number of contributing federal political committee.  C  Name of Employer Atul Gupta  Mailing Address 5096 Westbury Circle  City Granite Bay  C  C  Name of Employer Self  First, Middle Initial)  Atul Gupta  Mailing Address 5096 Westbury Circle  C  Amount of Each Receipt  Transaction ID: SA11Al.4433  |                         | k::24 — — — — — — — — — — — — — — — — — — —   |   |                                       | 200.00   | ì                                       |
| B. Robert Doerfer  Mailing Address 224 48th Street  City  |                         | Other (specify)   |   | ,                                     |  | 1                                       |
| B. Robert Doerfer    Mailing Address 224 48th Street  |                         |   |   | · · · · · · · · · · · · · · · · · · · | <u> </u>   | <u></u>                                 |
| Mailing Address 224 48th Street  City Moline  State Zip Code IL 61265  FEC ID number of contributing federal political committee.  C  Name of Employe: Self Full Name (Last, First, Middle Initial) C  Atul Gupta  Full Name (Last, First, Middle Initial) C  Mailing Address \$096 Westbury Circle  City Granite Bay  FEC ID number of contributing federal political committee.  C  Name of Employe: Self State Zip Code CA 95746  Full Name (Last, First, Middle Initial) C  Name of Employer Support Support CA 95746  FEC ID number of contributing federal political committee.  C  Name of Employer Support CA 95746  FEC ID number of contributing federal political committee.  C  Name of Employer Sulf Receipt For: 2014 Primary General Other (specify)  C  Support Cocupation Management Consulting Receipt For: 2014 Primary General Other (specify)  C  Support Cocupation Management Consulting Receipt For: 2014 Receipt For: 20   | -                       |   |   | <del>-</del>                          |  | Date of Receipt                         |
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| City State Zip Code IL 61265  FEC ID number of contributing federal political committee.  Name of Employer Occupation Financial Planning  Receipt For: 2014 Election Cycle-to-Date Other (specify)  Full Name (Last, First, Middle Initial)  Atul Gupta  City State Zip Code CA 95746  FEC ID number of contributing federal political committee.  C Amount of Each Receipt this Period  2600.00  Date of Receipt  12 10 2013  Transaction ID: SA11AI.4474  Amount of Each Receipt this Period  Transaction ID: SA11AI.4433  Date of Receipt  12 10 2013  Transaction ID: SA11AI.4433  Amount of Each Receipt this Period  Election Cycle-to-Date  Primary Occupation Management Consulting  Receipt For: 2014 Election Cycle-to-Date  Primary General Other (specify)  3150.00   |                         | 224 4001 00000  |   |                                       |  | 12 30 2013                              |
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| Name of Employer   Occupation   Financial Planning   Receipt For: 2014   Election Cycle-to-Date   Primary   General Other (specify)   Date of Receipt   12 10 2013   12 10 2  |                         |   |   |                                       | <del></del>                                      | -{                                      |
| Name of Employer Self Receipt For: 2014 Primary General Other (specify)  Full Name (Last, First, Middle Initial) C. Mailing Address 5096 Westbury Circle  City Granite Bay  FEC ID number of contributing federal political committee.  Name of Employer Self Receipt For: 2014 Primary General Occupation Management Consulting Receipt For: 2014 Primary General Other (specify)  Self Receipt For: 2014 Primary General Other (specify)  Amount of Each Receipt this Period  Self Receipt For: 2014 Primary General Other (specify)  3150.00   |                         |   | C   |                                       |  | Amount of Each Receipt this Period      |
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| Self Financial Planning  Receipt For: 2014 Primary General Other (specify)  Full Name (Last, First, Middle Initial) Atul Gupta  Mailing Address 5096 Westbury Circle  Gliy State Zip Code Granite Bay CA 95746  FEC ID number of contributing federal political committee.  Name of Employer Self Management Consulting Receipt For: 2014 Primary General Other (specify)  Coupation Management Consulting Receipt For: 2014 Primary General Other (specify)  Self Selection Cycle-to-Date  Self Selection Cycle-to-Date  3150.00   |                         | Name of Employer  | LOccupation   | 3                                     |  |   |
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| Primary Other (specify)   2600.00   |                         |   | <u> </u>  |                                       |  | -∤                                      |
| C. Atul Gupta Mailing Address 5096 Westbury Circle  City Granite Bay  FEC ID number of contributing federal political committee.  Name of Employer Self Receipt For: 2014  Primary Other (specify)  Other (specify)  Date of Receipt  " " " " " " " " " " " " " " " " " " "   |                         |   | Election C  | ycle-to-Date                          |  |   |
| Full Name (Last, First, Middle Initial)  Atul Gupta  Mailing Address 5096 Westbury Circle  City Granite Bay  FEC ID number of contributing federal political committee.  Name of Employer Self Receipt For: 2014 Primary Other (specify)  Date of Receipt  Transaction ID: SA11AI.4433  Transaction ID: SA11AI.4433  Amount of Each Receipt this Period  Amount of Each Receipt this Period  250.00  Self Receipt For: 2014 Primary Other (specify)  General Other (specify)  3150.00   |                         | ا السام   |   |                                       | 2500.00  |   |
| C. Atul Gupta  Atul Gupta  Mailing Address 5096 Westbury Circle  City Granite Bay  FEC ID number of contributing federal political committee.  Name of Employer Self Receipt For: 2014 Primary Other (specify)  Date of Receipt  12 10 2013  Transaction ID: SA11AI.4433  Amount of Each Receipt this Period  Amount of Each Receipt this Period  250.00  3150.00   |                         | Other (specify)   |   | , ,                                   |  |   |
| Mailing Address 5096 Westbury Circle  City Granite Bay CA 95746  FEC ID number of contributing federal political committee.  Name of Employer Self Receipt For: 2014 Primary Other (specify)  Mailing Address 5096 Westbury Circle  12 10 2013 Transaction ID : SA11AI.4433  Amount of Each Receipt this Period  250.00 250.00 3150.00  | _                       |   |   |                                       | <del></del>                                      |   |
| Mailing Address 5096 Westbury Circle  City Granite Bay CA 95746  FEC ID number of contributing federal political committee.  Name of Employer Self Receipt For: 2014 Primary Other (specify)  Mailing Address 5096 Westbury Circle  12 10 2013 Transaction ID: SA11AI.4433  Amount of Each Receipt this Period  250.00  250.00  3150.00   | C                       |   |   |                                       | <del></del>                                      | Date of Receipt                         |
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| Granite Bay  CA 95746  FEC ID number of contributing federal political committee.  C  Name of Employer Self  Receipt For: 2014 Primary Other (specify)  General Other (specify)  C  Amount of Each Receipt this Period  Amount of Each Receipt this Period  250.00  250.00  3150.00   |                         |   |   | •                                     |  | 12                                      |
| FEC ID number of contributing federal political committee.  Name of Employer Self Management Consulting  Receipt For: 2014 Election Cycle-to-Date  Primary General Other (specify)  General Other (specify)  Amount of Each Receipt this Period  250.00  250.00  3150.00  |                         | •   |   | Zip Code                              |  | Transaction ID : SA11AI.4433            |
| Receipt For: 2014    Primary   General   Chercity   Consulting   Consu  |                         | Granite Bay   | CA  | 95746                                 |  |   |
| Receipt For: 2014    Primary   General   Chercity   Consulting   Consu  |                         | FEC ID number of contributing   |   |                                       |  |   |
| Name of Employer  Self  Receipt For: 2014  Primary Other (specify)  Self  Cocupation Management Consulting  Election Cycle-to-Date  250.00  3150.00   |                         | -   | $\mathbf{C}_{\cdot}$  |                                       |  | Amount of Each Receipt this Period      |
| Self Management Consulting  Receipt For: 2014 Election Cycle-to-Date  Other (specify) 250.00  3150.00   |                         | •   |   |                                       |  |   |
| Self  Receipt For: 2014  Primary General Other (specify)  Selection Cycle-to-Date 250.00  |                         | Name of Employer  | Occupation  | 1                                     | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> | •                                       |
| Receipt For: 2014  Primary General Other (specify)  Election Cycle-to-Date 250.00   |                         |   | 1 .   |                                       |  | , |
| Primary General Other (specify) 250.00  |                         |   | JL  | <del></del>                           |  | -                                       |
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### SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

**PAGE** 6 OF 30 FOR LINE NUMBER: (check only one) Use separate schedule(s) for each category of the **冈**11a 11b 111c 11d **Detailed Summary Page** 13a 13b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS COMMITTEE Full Name (Last, First, Middle Initial) Douglas May Date of Receipt Malling Address PO Box 562 14 M . 0 0 30 .2013 City. State Zip Code Transaction ID: SA11AI.4476 IL 61275 Port Byron FEC ID number of contributing Amount of Each Receipt this Period C. federal political committee. 2600:00. Name of Employer Occupation -4... Self Financial Planning Receipt For: 2014 Election Cycle-to-Date Primary General 2600.00 Other (specify) Full Name (Last, First, Middle Initial) Anita Mital Date of Receipt Mailing Address 8224 Windsor Ct. 2013 Zip Code City State Transaction ID: SA11AI.4507 **Burr Ridge** IL 60527 FEC ID number of contributing C. Amount of Each Receipt this Period federal political committee. 408.00 Name of Employer Occupation In-kind - Catering Self Real Estate Receipt For: 2014 Election Cycle-to-Date Primary General 408.00 Other (specify) 3 \$ Full Name (Last, First, Middle Initial) Piyush Mittal Date of Receipt Mailing Address 2235 Glouceston Ln 2013 City State Zin Code Transaction ID: SA11AI.4455 Naperville ΙL 60564 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 120.00 Name of Employer Occupation Self Management Consulting Receipt For: 2014 Election Cycle-to-Date Primary General Other (specify) 220.00 : SUBTOTAL of Receipts This Page (optional).....

| <b>IT</b> | CHEDULE A (FEC Form 3) EMIZED RECEIPTS  by Information copied from such Reports and           | Statements m              | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 7 OF 30 (check only one)    X   11a  |
|-----------|---|---------------------------|---|--|
| or        | NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS COI  |                           |   | ee to solicit contributions from such committee.   |
| Α.        | Full Name (Last, First, Middle Initial) Gary Najarian Malling Address 44804 Aspen Ridge Drive |                           |   | Date of Receipt  14 13 1 2013  |
|           | City<br>Northville  | State<br>MI               | Zip Code<br>48167   | Transaction ID : SA11Al.4459   |
|           | FEC ID number of contributing federal political committee.                                    | С                         | ·   | Amount of Each Receipt this Period   |
|           | Name of Employer<br>Self  | Occupation<br>Financial P |   | 1000.00  |
|           | Receipt For: 2014    Primary  | Election C                | ycle-to-Date<br>1000.00   |  |
| В.        | Full Name (Last, First, Middle Initial) Matthew Najarian                                      |                           |   | Date of Receipt  |
|           | Mailing Address 2372 Buckingham Avenue  City  Birmingham                                      | State<br>MI               | Zip Code<br>48009   | 12 31 2013 E   |
|           | FEC ID number of contributing federal political committee.                                    | С                         |   | Amount of Each Receipt this Period   |
|           | Name of Employer<br>Self  | Occupation<br>Financial P |   | 2600.00  |
|           | Receipt For: 2014 Primary General Other (specify)   | Election C                | ycle-to-Date 2600.00  |  |
| C.        | Full Name (Last, First, Middle Initial)<br>Saurabh Narain                                     |                           |   | Date of Receipt  |
|           | Mailing Address 400 E. Ohio St  |                           | <u>-</u>  | 12 + 24 2013 .   |
|           | Chicago   | State                     | Zip Code<br>60611   | Transaction ID : SA11Al.4463   |
|           | FEC ID number of contributing federal political committee.                                    | С                         |   | Amount of Each Receipt this Period   |
| •         | Name of Employer Self Receipt For: 2014   |                           | ent Consulting  | 500.00   |
|           | Primary General Other (specify)   | Election C                | Sycle-to-Date 500.00  |  |
|           | SUBTOTAL of Receipts This Page (optional)   |                           |   | 4100.00  |
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| SCHEDULE A (FEC Form 3)                                       |   | Use separate schedule(s)                | FOR LINE NUMBER: PAGE 8 OF 30 (check only one)   |  |  |  |
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| ITEMIZED RECEIPTS   | •   | for each category of the                |  |  |  |  |
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| Any information conted from such December                     | and Cintonials  | nou not be cald as used by any          |  |  |  |  |
|   | person for the purpose of soliciting contributions<br>tee to solicit contributions from such committee. |   |  |  |  |  |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                         | <del></del>   | <del></del>                             |  |  |  |  |
| NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS                | COMMITTEE   | <u>-</u>                                |  |  |  |  |
| <u>/</u>  |   | <u> </u>                                |  |  |  |  |
| Full Name (Last, First, Middle Initial)                       |   |   |  |  |  |  |
| A. Chhotalal Patel  |   |   | Date of Receipt  |  |  |  |
| Mailing Address 1 Tiffany Circle                              |   |   | in his not v fiv   |  |  |  |
| City  | State   | Zip Code                                | 10 09 2013   |  |  |  |
| South Barrington IL   |   | 60010                                   | Transaction ID : SA11AI:4419   |  |  |  |
|   |   |   |  |  |  |  |
| FEC ID number of contributing<br>federal political committee. | С   |   | Amount of Each Receipt this Period   |  |  |  |
| ·   |   |   | 2600.00  |  |  |  |
| Name of Employer  | Occupation  |   | and the second s |  |  |  |
| Self  | Hotel Own   |   |  |  |  |  |
| Receipt For: 2014  Primary General                            | Election C  | tycle-to-Date                           |  |  |  |  |
| Other (specify)   |   | 2600.00                                 |  |  |  |  |
| formal deposity   |   | Y                                       |  |  |  |  |
| Full Name (Last, First, Middle Initial)                       | <del></del>   | <del></del>                             |  |  |  |  |
| B Chhotalal Patel   |   |   | Date of Receipt  |  |  |  |
| Mailing Address 1 Tiffany Circle                              |   |   | M M , D O , Y Y Y  |  |  |  |
| Cib.  |   | 7:- 0-1-                                | 10 09 . 2013   |  |  |  |
| City South Barrington   | Ștate<br>IL   | Zip Code<br>60010                       | Transaction ID : SA11AI.4420   |  |  |  |
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| FEC ID number of contributing<br>federal political committee. | Ċ   |   | Amount of Each Receipt this Period   |  |  |  |
|   | •   |   | 2400.00  |  |  |  |
| Name of Employer  | Occupatio   | n                                       | 2400.00  |  |  |  |
| Self  | Hotel Own   | er                                      |  |  |  |  |
| Receipt For: 2014   | Election C  | Cycle-to-Date                           |  |  |  |  |
| Primary General   | ]   | 5000.00                                 |  |  |  |  |
| Other (specify)   | l l   | 1 1 1 1                                 |  |  |  |  |
| Full Name (Last, First, Middle Initial)                       |   |   | <del>-  </del>   |  |  |  |
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| C. Mailing Address 1 Tiffany Circle                           |   |   | HAR FOR CARPON WA  |  |  |  |
|   |   | 7.00-1-                                 | 10 09 2013   |  |  |  |
| City<br>South Barrington                                      | State<br>IL   | Zip Code<br>60010                       | Transaction ID : SA11Al.4422   |  |  |  |
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| isograf political committee.                                  | 9   |   |  |  |  |  |
| Name of Employer  | Occupatio   | n                                       | 2600.00  |  |  |  |
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| Receipt For: 2014 -   | Election C  | Cycle-to-Date                           |  |  |  |  |
| Primary General   |   | 2600.00                                 |  |  |  |  |
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| SCHEDULE A (FEC Form 3) |   |                                   |   | FOR LINE NUMBER: PAGE 9 OF 30  |  |  |
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| U,                      | STILDOLL A (I LO TOTTI 3)                       |                                   | Use separate schedule(s)                | (check only one)   |  |  |
| IT                      | EMIZED RECEIPTS                                 |                                   | for each category of the                | X 11a 11b 11c 11d  |  |  |
| ••                      |   | :                                 | Detailed Summary Page                   | 12 13a 13b 14 15   |  |  |
|                         |   |                                   |   | <u> </u>   |  |  |
|                         |   |                                   |   | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee. |  |  |
| $\overline{}$           |   | <del></del>                       |   |  |  |  |
|                         | NAME OF COMMITTEE (In Full)                     |                                   | _                                       |  |  |  |
| 17                      | MANJU FOR CONGRESS COM                          | IMITTEE                           |   |  |  |  |
| <u> </u>                |   |                                   |   |  |  |  |
|                         | Full Name (Last, First, Middle Initial)         |                                   |   |  |  |  |
| A.                      | Hiraben Patel                                   | Date of Receipt                   |   |  |  |  |
| •                       | Mailing Address 1 Tiffany Circle                | m m / d h : / · V · V · V · V · V |   |  |  |  |
|                         |   |                                   |   | 10 09 2013   |  |  |
|                         | City  | State                             | Zip Code                                | 1  |  |  |
|                         | South Barrington                                | IL                                | 60010                                   | Transaction ID : SA11A1.4423   |  |  |
|                         | South Barrington                                |                                   |   | <b> </b>   |  |  |
|                         | FEC ID number of contributing                   | <b>~</b> .                        |   | Amount of Each Receipt this Period   |  |  |
|                         | federal political committee.                    | C                                 |   | Amount of Each Medelpt this relied   |  |  |
|                         |   |                                   |   | 2400.00  |  |  |
|                         | Name of Employer                                | Occupation                        | i ·                                     | \$ \$ 12 M. AND A  |  |  |
|                         | N/A   | Homemake                          | er                                      |  |  |  |
|                         | Receipt For: 2014                               | Flaction C                        | ycle-to-Date                            |  |  |  |
|                         | princery agrees,                                | Election C                        | ycie-to-Date                            |  |  |  |
|                         | <del>                                    </del> |                                   | 5000.00                                 |  |  |  |
|                         | Other (specify)                                 |                                   | 1 1                                     | ſ  |  |  |
|                         |   |                                   | <u> </u>                                |  |  |  |
|                         | Full Name (Last, First, Middle Initial)         |                                   |   |  |  |  |
|                         | Joseph Salerno                                  |                                   |   | Date of Receipt  |  |  |
| B.                      | Mailing Address 450 W. Lake Street              | m m, i b b, i V V Y Y             |   |  |  |  |
|                         | Thaming Flooress 450 VV. Lake Sileet            |                                   |   | 11 26 2013   |  |  |
|                         | City  | State                             | Zip Code                                |  |  |  |
|                         | •   |                                   |   | Transaction ID : SA11AI.4429   |  |  |
|                         | Roselle   | JL                                | 60172                                   |  |  |  |
|                         | FEC ID number of contributing                   | _                                 |   |  |  |  |
|                         | federal political committee.                    | С                                 |   | Amount of Each Receipt this Period   |  |  |
|                         | •   |                                   |   | 2000   |  |  |
|                         | Name of Employer                                | Occupation                        | 1                                       | 250.00   |  |  |
|                         | Salerno's Rosedale Chapels                      | Owner                             |   | Refund issued 1/23/14  |  |  |
|                         | Receipt For: 2014                               | 1                                 |   | <del></del>  |  |  |
|                         |   | Election C                        | ycle-to-Date                            |  |  |  |
|                         | Primary General                                 |                                   | 250.00                                  |  |  |  |
|                         | Other (specify)                                 |                                   | 250.00                                  |  |  |  |
|                         |   |                                   |   |  |  |  |
|                         | Full Name (Last, First, Middle Initial)         |                                   |   |  |  |  |
| _                       | Vidushi Soni                                    |                                   |   | Date of Receipt  |  |  |
| C.                      | Mailing Address 1541 W Port Au Prince Ln        |                                   |   | Mild 2 Bro. ( Y 2 Y TY TY  |  |  |
|                         | 1541 W POR AU PRINCE LI                         |                                   |   |  |  |  |
|                         | City  | State                             | Zip Code                                |  |  |  |
|                         | -   | AZ                                | •                                       | Transaction ID : SA11AI.4439   |  |  |
|                         | Phoenix   | AZ                                | 85023                                   |  |  |  |
|                         | FEC ID number of contributing                   | _                                 |   | ,  |  |  |
|                         | federal political committee.                    | C                                 |   | Amount of Each Receipt this Period   |  |  |
|                         | ·   | •                                 |   |  |  |  |
|                         | Name of Employer                                | Occupation                        | n                                       | 2000.00  |  |  |
|                         | Self  | Physician                         |   | man in a contract to the man   |  |  |
|                         |   |                                   |   |  |  |  |
|                         | Receipt For: 2014                               | Election C                        | ycle-to-Date                            |  |  |  |
|                         | Primary General                                 |                                   |   |  |  |  |
|                         | Other (specify)                                 |                                   | 2000.00                                 |  |  |  |
|                         | _   |                                   | ; , , , , , , , , , , , , , , , , , , , |  |  |  |
| Г                       | <del></del>                                     |                                   | <del></del>                             | <del></del>  |  |  |
| ı                       |   |                                   |   | 4650.00  |  |  |
| 5                       | SUBTOTAL of Receipts This Page (optional)       | <u></u>                           |   | 5 5 Pr. 4"   |  |  |
| Г                       |   |                                   |   | _  |  |  |

| IT   | CHEDULE A (FEC Form 3) EMIZED RECEIPTS  | Statements m                                 | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 10 OF 30 (check only one)    X   11a  |
|------|---|--|---|---|
| ζ or | for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  MANJU FOR CONGRESS CO        | ne name and                                  | address of any political committe                                       | person for the purpose of soliciting contributions to solicit contributions from such committee.  |
| Α.   | A. Full Name (Last, First, Middle Initial) Amit Srivastava Mailing Address g Lake Ridge Ct              |  | Zip Code  | Date of Receipt   |
|      | Burr Ridge  | State<br>IL                                  | 60527   | Transaction ID : SA11AI.4465  |
|      | FEC ID number of contributing federal political committee.  Name of Employer Self  Occupation Physician |  | ,   | Amount of Each Receipt this Period  |
|      |   |  | 1   | 300,000<br>4 vais 1 |
|      | Receipt For: 2014  Primary General Other (specify)  | Election C                                   | ycle-to-Date 500.00   |   |
| В.   | Full Name (Last, First, Middle Initial)  Mailing Address  |  |   | Date of Receipt   |
|      | City  | State  | Zip Code  |   |
|      | FEC ID number of contributing federal political committee.  | C  |   | Amount of Each Receipt this Period  |
|      | Name of Employer  | Occupation                                   | 1   | s that is the steed   |
|      | Receipt For:  Primary General  Other (specify)  | Election C                                   | ycle-to-Date  |   |
|      | Full Name (Last, First, Middle Initial)   | <u>.                                    </u> |   | Date of Receipt   |
| C.   | Mailing Address   |  |   | M M t ti b t T V TV + T   |
|      | City  | State  | Zip Code  | • •   |
|      | FEC ID number of contributing federal political committee.  | С  |   | Amount of Each Receipt this Period  |
|      | Name of Employer  | Occupation                                   |   | The second of th    |
|      | Receipt For: Primary General Other (specify)  | Election C                                   | ycle-to-Date  |   |
| 8    | SUBTOTAL of Receipts This Page (optional)   |  |   | 500.00  |
| 1    | OTAL This Period (last page this line number  | only)  |   | 23128.00  |

|               |   |                     | _ <del></del>   | 7   |
|---------------|---|---------------------|---|---|
|               | CHEDULE A (FEC Form 3) EMIZED RECEIPTS  |                     | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 11 OF 30 (check only one)   |
| _             |   |                     | L   | 12 13a 13b 14 15  |
| Ar<br>or      | ny information copied from such Reports and for commercial purposes, other than using the | Statements mane and | nay not be sold or used by any address of any political committed.      | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |
|               | NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS CO   | MMITTEE             |   |   |
| <u></u><br>А. | Full Name (Last, First, Middle Initial) Northwest Suburban Family Picnic                  |                     |   | Date of Receipt   |
|               | Mailing Address 1106 N. Plum Grove Rd. #20  | 7                   |   | M N 01 2013   |
|               | City  | State               | Zip Code  | Transaction ID : SA11C.4510   |
|               | Schaumburg  | IL .                | 60173   | _   |
|               | FEC ID number of contributing federal political committee.                                | С                   |   | Amount of Each Receipt this Period  |
|               | Name of Employer  | Occupation          | n   | In-kind - From Nonfed Cmte-Printing   |
|               | Receipt For: 2014    Primary   General  | Election C          | ycle-to-Date  |   |
|               | Other (specify)   |                     | 575.00  |   |
| В.            | Full Name (Last, First, Middle Initial)   | <del></del>         |   | Date of Receipt   |
| Б.            | Mailing Address   |                     |   | 16 16 16 16 16 17 17 17 17 17 17 17 17 17 17 17 17 17   |
|               | City  | State               | Zip Code  |   |
|               | FEC ID number of contributing federal political committee.                                | C                   |   | Amount of Each Receipt this Period  |
|               | Name of Employer  | Occupation          | n   | <b>,</b> , , , , , , , , , , , , , , , , , ,  |
|               | Receipt For: Primary General Other (specify)  | Election C          | Sycle-to-Date   |   |
|               |   |                     | 1 .   |   |
| C.            | Full Name (Last, First, Middle Initial)   |                     |   | Date of Recoipt   |
| ٠.            | Malling Address   |                     |   |   |
|               | City  | Slate               | Zip Code  |   |
|               | FEC ID number of contributing federal political committee.                                | С                   |   | Amount of Each Receipt this Period  |
|               | Name of Employer  | Occupation          | n   | 9   |
|               | Receipt For: Primary General  | Election C          | ycle-to-Date  |   |
|               | Other (specify)   | <u></u>             | , , ,   |   |
|               | SUBTOTAL of Receipts This Page (optional)   |                     |   | 575.00  |
| ٦             | OTAL This Period (last page this line numbe   | r only)             |   | 575.00  |

|    | SCHEDULE B (FEC Form 3) TEMIZED DISBURSEMENTS |                                  |                                   | Use separate sch<br>for each category<br>Detailed Summar | of the            | FOR LINE NUMBER: PAGE 12 OF 30 (check only one)    X   17   |
|----|---|----------------------------------|-----------------------------------|--|-------------------|---|
| Αn | y information copie                           | d from such Report               | s and Statements m                | nay not be sold or u                                     | ised by any       | person for the purpose of soliciting contributions<br>see to solicit contributions from such committee.   |
|    | NAME OF COMMIT                                | TTEE (In Full)                   | COMMITTEE                         | :  | icai committe     | SE TO SOMER COMMINUTES FOR SUCH COMMINUTES.   |
|    | Full Name (Last, Fi                           |                                  |                                   |  |                   | S / St.   |
| ۹. | Edmier Andr                                   | ew                               |                                   |  |                   | Date of Disbursement  |
|    | Mailing Address 2                             | 10 Baynard Road                  |                                   |  |                   | 12 30 , 2013  |
|    | City  |                                  | State                             | Zip Code   |                   | Amount of Each Disbursement this Period   |
|    | Addison Purpose of Disburs                    | sement                           | <u> </u>                          | 60101  |                   | 800.00  |
|    | Field Operations C                            |                                  |                                   |  |                   | Transaction ID : SB17.4379  |
|    | Candidate Name                                |                                  |                                   |  | Category/<br>Type |   |
|    | Office Sought:                                | House Senate President District: | Disbursement For Primary Other (s | General  |                   |   |
|    | Full Name (Last, Fi                           |                                  | <u> </u>                          |  |                   |   |
| В. | Autotech Te                                   | chnologies                       |                                   |  |                   | Date of Disbursement  |
|    | Mailing Address 3                             | 163 St. Paul Blvd.               |                                   |  |                   | 12 28 20 <u>13</u>  |
|    | City  | <del>-</del>                     | State                             | ZIp Code   |                   | Amount of Each Disbursement this Period   |
|    | Carol Stream Purpose of Disburs               | sement                           | IL                                | 60188  |                   | 3150.00   |
|    | Rent/Utilities                                |                                  |                                   |  |                   | Transaction ID : SB17.4402  |
|    | Candidate Name.                               |                                  |                                   |  | Category/<br>Type |   |
|    | Office Sought:                                | House<br>Senate<br>President     | Disbursement For Primary Other (s | General  |                   |   |
|    | Full Name (Last, F                            | District:                        | <u> </u>                          |  |                   |   |
| C. | Best Buy                                      | ,                                |                                   |  |                   | Date of Disbursement  |
|    | Mailing Address 4                             | 400 E New York St                |                                   |  |                   | 11 16 2013  |
|    | City  |                                  | State Z                           | lp Code  |                   | Amount of Each Disbursement this Period   |
|    | Aurora Purpose of Disburs Office Equipment    | sement                           | IL 6                              | 50504  |                   | 324.74  |
|    | Candidate Name                                |                                  |                                   |  | Category/<br>Type | Transaction ID : SB17.4299  |
|    | Office Sought:                                | House Senate President District: | Disbursement For Primary Other (s | General  |                   |   |
| s  | UBTOTAL of Disbu                              | ursements This Page              | (optional)                        |  |                   | 4274.74   |
| Т  | OTAL This Period                              | (last page this line r           | number only)                      |  |                   | - The second of |

| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS |  |   |                                     | FOR LINE NUMBER: PAGE 13 OF 30          |  |  |
|--|--|---|-------------------------------------|---|--|--|
|  |  | Use separate sch<br>for each category<br>Detailed Summan  | of the                              | (check only one)  X 17                  |  |  |
| Ar   | ny information copied from such Reports and Statements for commercial purposes, other than using the name an | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |                                     |   |  |  |
|  | NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS COMMITTI  |   |                                     |   |  |  |
| Α.   | Full Name (Last, First, Middle Initial)  Best Buy  | Date of Disbursement  |                                     |   |  |  |
|  | Mailing Address 4400 E New York St   |   |                                     | 11 16 2013                              |  |  |
|  | City State<br>Aurora IL  | Amount of Each Disbursement this Period   |                                     |   |  |  |
|  | Purpose of Disbursement Office Equipment   |   |                                     | 409.16                                  |  |  |
|  | Candidate Name   |   | Category/<br>Type                   | Transaction ID : SB17.4300              |  |  |
|  |  |   |                                     |   |  |  |
| _  | State: District: Full Name (Last, First, Middle Initial)   |   | <del></del>                         |   |  |  |
| В.   | BP   | Date of Disbursement  |                                     |   |  |  |
|  | Mailing Address 1207 N Aurora  | 12 04 2013  |                                     |   |  |  |
|  | City State Aurora IL   | Zip Code<br>15236   |                                     | Amount of Each Disbursement this Period |  |  |
|  | Purpose of Disbursement<br>Travel  |   | 48.50<br>Transaction ID : SB17.4326 |   |  |  |
|  | Candidate Name   |   | Category/<br>Type                   |   |  |  |
|  | Office Sought: House Disbursement Senate Prime Othe  |   |                                     |   |  |  |
|  | State: District:   | <del> </del>  |                                     |   |  |  |
| C.   | Full Name (Last, First, Middle Initial)  BP  |   |                                     | Date of Disbursement                    |  |  |
|  | Mailing Address 1207 N Aurora  |   |                                     | 12 - 05 . 2013                          |  |  |
|  | City State Aurora IL   | Zip Code<br>15236   | <del></del>                         | Amount of Each Disbursement this Period |  |  |
|  | Purpose of Disbursement<br>Travel  | 10200   |                                     | 54.08                                   |  |  |
|  | Çañdidate Name   |   | Category/<br>Type                   | Transaction ID : SB17.4331              |  |  |
|  | Office Sought: House Disbursement Senate President Prime   | <del></del>   |                                     |   |  |  |
|  | State: District:   | <u> </u>  |                                     |   |  |  |
| _  | SUBTOTAL of Disbursements This Page (optional)   |   |                                     | 511.74                                  |  |  |

|    | CHEDULE B (FEC Form 3) EMIZED DISBURSEMENTS   |                                       |   | FOR LINE NUMBER: PAGE 14 OF 30 (check only one)    X   17 |
|----|---|---------------------------------------|---|---|
|    | y information copied from such Reports and Statements of for commercial purposes, other than using the name and |                                       |   | person for the purpose of soliciting contributions        |
| _  | NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS COMMITTEE  |                                       | udar Oommille                           | ice to belief commences from such committee.              |
| ١. | Full Name (Last, First, Middle Initial) BP  |                                       |   | Date of Disbursement                                      |
| •  | Mailing Address 1207 N Aurora   |                                       |   | 12 09 2013  |
|    | City State  | Zip Code                              |   | Amount of Each Disbursement this Period                   |
|    | Aurora IL   | 15236                                 |   | 49.95   |
|    | Purpose of Disbursement<br>Travel<br>Candidate Name   |                                       |   | Transaction ID: SB17.4335                                 |
|    | Canuldate Name  | ļ                                     | Category/<br>Type                       | ′ ]   |
|    | Office Sought:  House Senate President  Disbursement Formary Other (s   | General                               |   |   |
| _  | State: District: Full Name (Last, First, Middle Initial)  |                                       |   | <del></del>   |
| 3, | BP  |                                       |   | Oate of Disbursement                                      |
|    | Mailing Address 1207 N Aurora   | · · · · · · · · · · · · · · · · · · · |   | 12 16 2013  |
|    | City State  | Zip Code<br>15236                     |   | Amount of Each Disbursement this Period                   |
|    | Aurora IL Purpose of Disbursement   |                                       | 56.22                                   |   |
|    | Travel  |                                       | Transaction ID : SB17.4354              |   |
|    | Candidate Name  |                                       | Category<br>Type                        |   |
|    | Office Sought: House Disbursement Fo  |                                       |   |   |
| -  | Full Name (Last, First, Middle Initial)   |                                       |   |   |
| ٥. | BP  |                                       |   | Date of Disbursement                                      |
|    | Mailing Address 1207 N Aurora   |                                       |   | 12 27 2013  |
|    | City State Z  |                                       | Amount of Each Disbursement this Period |   |
|    | Aurora .IL. Purpose of Disbursement Travel  |                                       | 52.66                                   |   |
|    | Candidate Name  |                                       | Category<br>Type                        | Transaction ID : SB17.4375                                |
|    | Office Sought: House Disbursement Fo Senate Primary President State: District:                                  |                                       |   |   |
| s  | UBTOTAL of Disbursements This Page (optional)   |                                       | .,,                                     | 158.83  |
| _  | OTAL This Period (last page this line number only)  |                                       |   | <del>-</del>  |

| 61         | CHEDINE B. (FEO Farme O)   |   |  | FOR LINE NUMBER: PAGE 15 OF 30                     |
|------------|--|---|--|--|
|            | CHEDULE B (FEC Form 3)   | Use separate schedule(s) for each category of the Detailed Summary Page |  | (check only one)                                   |
| IT         | EMIZED DISBURSEMENTS   |   |  | X 17 18 . 198 19b                                  |
|            |  | Detailed Summar   | y rage                                       | 20a 20b 20c 21                                     |
| An         | y Information copied from such Reports and Statements m for commercial purposes, other than using the name and | nay not be sold or a  | used by any                                  | person for the purpose of soliciting contributions |
| F          | NAME OF COMMITTEE (In Full)  | address of any pon  | tical committee                              | to dollot dollations from dudit dollations.        |
| $ \rangle$ | MANJU FOR CONGRESS COMMITTEE   | <u>=</u>  |  |  |
| $\angle$   |  |   |  |  |
| _          | Full Name (Last, First, Middle Initial)  |   |  | Date of Disbursement                               |
| Α.         | Capitol Hill Club  |   |  |  |
|            | Mailing Address 300 First Street SE  |   |  | 11 18 2013   |
|            | City State   | Zip Code  |  | Amount of Each Disbursement this Period            |
|            | Washington DC DC   | 20003   |  | 2310.00  |
|            | Purpose of Disbursement<br>Catering  |   | <u> </u>                                     | 2310.00 Transaction ID : SB17.4311                 |
|            | Candidate Name   |   | Category/                                    |  |
|            | ·  |   | Туре   | ·  |
|            | Office Sought: House Disbursement For  |   |  |  |
|            | Senate Primary President Other (s  | 1   |  |  |
|            | State: District:   | ,podity,  |  |  |
|            | Full Name (Last, First, Middle Initial)  |   |  |  |
| В.         | Costco   |   |  | Date of Disbursement                               |
|            | Mailing Address 1320 South Rt 59   |   | 1.1 16 2013                                  |  |
|            | City State   | Zip Code  | <u>.                                    </u> | Amount of Each Disbursement this Period            |
|            | Naperville IL  | 60564   |  |  |
|            | Purpose of Disbursement<br>Office Supplies   |   |  | والمستغيدة والاراد                                 |
|            | Candidate Name   |   | Category/                                    | Transaction ID : SB17.4297                         |
|            |  |   | Туре   |  |
|            | Office Sought: House Disbursement For  |   |  |  |
|            | Senate Primary President Other (s  | لـــا   |  |  |
|            | State: District:   | ,pco.,y,  |  | }  |
|            | Full Name (Last, First, Middle Initial)  | <del> </del>  |  |  |
| C.         | MANJU GOEL   |   |  | Date of Disbursement                               |
|            | Matting Address  | - M N 1 B P 1 Y Y Y   |  |  |
|            | Mailing Address 661 INVERNESS DRIVE  |   | 12 20 2013                                   |  |
|            | City State Zi  | ip Code   |  | Amount of Each Disbursement this Period            |
|            |  | 50504   | ·  | 4500.00  |
|            | Purpose of Disbursement<br>See Memos   |   |  | 1666.63  |
|            | Candidate Name   |   |  | Transaction ID : SB17.4410                         |
|            | was received 1768110   |   |  |  |
|            | Office Sought: House Disbursement For  |   |  | 7  |
|            | Senate Primary   | L i   |  | i  |
|            | President Other (s   | <b>эресіту)</b>   |  |  |
| _          | State. IL District. U0   |   |  |  |
|            | SUPPORTAL of Dishurnoments This Page (astional)  |   |  | 4160.39  |
| F          | UBTOTAL of Disbursements This Page (optional)  |   |  | _  |
| 1          | OTAL This Period (last page this line number only)   |   | ******************                           |  |

| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS |  | Use separate so<br>for each categor<br>Detailed Summa | y of the                                       | FOR LINE NUMBER: PAGE 16 OF 30 (check only one)    X   17 |   |
|--|--|---|--|---|---|
| or   | for commercial pur<br>NAME OF COMMI                                  | poses, other than using the nam                       | e and address of any pol                       | used by any<br>itical committ                             | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |
| _  |  |   |  | · · · · · · · · · · · · · · · · · · ·                     | · · · · · · · · · · · · · · · · · · ·   |
| A.   | Full Name (Last, Fi  |   |  |   | Date of Disbursement  N 14 / U / U / Y Y Y  12 20 2013  |
|  |  | 400 E New York St                                     | 12 20 2013                                     |   |   |
|  | City<br>Aurora   |   | ate Zip Code<br>60504                          | <del>,</del>  | Amount of Each Disbursement this Period   |
|  | Purpose of Disburs Office Equipment Candidate Name                   |   |  | 001<br>Category/  | 831.34 Transaction ID : SB17.4410.0   |
|  | Office Sought:   |   | ent For:  Primary General Other (specify)      | Type  | [MEMO ITEM]   |
| в.   | Full Name (Last, F<br>BP   |   |  |   | Date of Disbursement  |
|  | Mailing Address 1  | 207 N Aurora  | 12 20 2013                                     |   |   |
|  | Clty State Zip Code  Aurora IL 15236  Purpose of Disbursement Travel |   |  |   | Amount of Each Disbursement this Period 99.04   |
|  | Candidate Name   |   |  | Category/<br>Type   | Transaction ID : SB17.4410.1 [MEMO ITEM]  |
|  | Office Sought:   | President   | ent For:<br>Primary General<br>Other (specify) |   |   |
|  | State:<br>Full Name (Last, F   | District:   |  |   |   |
| c.   | Costco   | ist, wildle littlay                                   |  |   | Date of Disbursement  |
|  | Mailing Address 1  | 320 South Rt 59                                       | 12 20 20,13                                    |   |   |
|  | City State Zip Code Naperville IL 60564 Purpose of Disbursement      |   |  |   | Amount of Each Disbursement this Period 280.13  |
|  | Travel-Gas  Candidate Name   |   |  | 002<br>Category<br>Type                                   | Transaction ID : SB17.4410.3  [MEMO ITEM]   |
|  | Office Sought:   |   | ent For:<br>Primary General<br>Other (specify) |   |   |
| s  |  | ursements This Page (optional)                        |  |   | 0.00  |
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| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS           |  |                                       |                   | FOR LINE NUMBER: PAGE 17 OF 30 (check only one)    X   17   |  |
|--|--|---------------------------------------|-------------------|---|--|
|  |  |                                       |                   | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |  |
| NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS C         | <u> </u>   | · · · · · · · · · · · · · · · · · · · |                   |   |  |
|  | Name (Last, First, Middle Initial) dia American Medical Association (IAMA) |                                       |                   |   |  |
| Mailing Address 2645 West Peterson Aver                  | nue  |                                       |                   | 11 13 2013  |  |
| City<br>Chicago  | State<br>IL  | Zlp Code<br>60659                     | ,                 | Amount of Each Disbursement this Period   |  |
| Purpose of Disbursement Meeting Expense                  |  |                                       | I                 | 300.00  |  |
| Candidate Name   |  |                                       | Category/<br>Type | Transaction ID : SB17.4285  |  |
| Senate · President                                       | Pisbursement For Primary Other (s  | General                               |                   |   |  |
| Full Name (Last, First, Middle Initial)                  | India American Medical Association (IAMA)                                  |                                       |                   | Date of Disbursement  |  |
| Mailing Address 2645 West Peterson Aver                  | 1.1 16 2013  |                                       |                   |   |  |
| City<br>Chicago  | State<br>IL  | Zip Code<br>60659                     |                   | Amount of Each Disbursement this Period   |  |
| Purpose of Disbursement<br>Meeting Expense               |  |                                       |                   | 100.00 Transaction ID : SB17.4334   |  |
| Candidate Name   |  |                                       | Category,<br>Type |   |  |
| Offlice Sought: House Senate President State: District:  | Disbursement For Primary Other (s  | General                               |                   |   |  |
| Full Name (Last, First, Middle Initial)                  |  | ····                                  | <del></del>       |   |  |
| c. Loster Lewis  |  |                                       |                   | Date of Disbursement  |  |
| Mailing Address 767 Lincoln Avenue                       |  |                                       |                   |   |  |
| City<br>Glen Ellyn                                       |  | ip Code<br>60137                      |                   | Amount of Each Disbursement this Period   |  |
| Purpose of Disbursement<br>Fundraising Consulting        |  |                                       | -                 | 817.30  |  |
| Candidate Name   | Çandidate Name   |                                       |                   | Transaction ID : SB17.4345  |  |
| Office Sought:  House Senate President State:  District: | Disbursement For Primary Other (s  | General                               |                   |   |  |
| orare. District,   | ····   |                                       |                   |   |  |
| SUBTOTAL of Disbursements This Page (or                  |  |                                       |                   |   |  |

| TE   | CHEDULE B (FEC Form 3)  EMIZED DISBURSEMENTS  In information copied from such Reports and Statements |   |                                   | Use separate sch<br>for each category<br>Detailed Summar | of the y Page                           | FOR LINE NUMBER: PAGE 18 OF 30 (check only one)    X   17          |
|--|--|---|-----------------------------------|--|---|--|
| or :   | for commercial pur<br>NAME OF COMMI  | rposes, other than us<br>TTEE (In Full) | ing the name and a                | address of any poli                                      |   | tee to solicit contributions from such committee.                  |
| /  | MANJU FOR  | R CONGRESS                              | COMMITTEE                         |  |   |  |
| ١.   | Full Name (Last, F<br>Loster Lewis<br>Mailing Address 7  | • •                                     |                                   |  |   | Date of Disbursement  N. M. J. |
|  | City State Zip Code  |   |                                   |  | Amount of Each Disbursement this Period |  |
|  | Glen Ellyn   |   | IL                                | 60137  |   |  |
|  | Purpose of Disburg<br>Fundraising Cons   |   |                                   |  |   | 817.30   |
|  | Candidate Name   |   |                                   |  | Category<br>Type                        | Transaction ID : SB17.4369   |
|  | Office Sought:   | House<br>Senate<br>President            | Disbursement For Primary Other (s | General  |   |  |
|  | State:<br>Full Name (Last, F   | District;<br>irst. Middle Initial)      |                                   |  |   |  |
| Loster Lewis   |  |   |                                   |  | Date of Disbursement                    |  |
|  |  | ng Address 767 Lincoln Avenue           |                                   |  |   | 12 27 2013   |
|  | City<br>Glen Ellyn   |   | :Sfate<br>IL                      | Zip Code<br>60137  |   | Amount of Each Disbursement this Period                            |
|  | Purpose of Disbur<br>Fundraising Cons  | sement<br>sulting                       |                                   | ,  |   | 817.30   |
|  | Candidate Name   |   |                                   |  | Category<br>Type                        | Transaction ID : SB17.4370   |
|  | Office Sought: State:  | House Senate President District:        | Disbursement For Primary Other (s | General  |   |  |
|  |  | irst, Middle Initial)                   | -                                 |  |   |  |
| Manpasand Inc.   |  |   |                                   | Date of Disbursement                                     |   |  |
| Mailing Address 1075 Flamingo Drive                            |  |   |                                   |  | 11 12 2013                              |  |
| City State Zip Code  Roselle IL 60172  Purpose of Disbursement |  |   |                                   | Amount of Each Disbursement this Period                  |   |  |
|  |  |   |                                   | 2500.00  |   |  |
|  | Event Production  Candidate Name   |   | M. M. M. M                        |  | Category                                | Transaction ID : SB17.4287   |
|  | Office Sought:   | House Senate President District:        | Disbursement For Primary Other (s | General  | Туре                                    |  |
| SI   | UBTOTAL of Dieb  | ursements This Page                     | (ontional)                        | **************************************                   |   | 4134.60  |
|  | - IOIAL OF DISOL   | and official and                        | (ΟΡίσιω)                          |  |   |  |

| SCHEDULE B (FEC Form 3)   |   | FOR LINE NUMBER: PAGE 19 OF 30                        |  |  |
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| •   | Use separate schedule(s) for each category of the             | (check only one)                                      |  |  |
| TEMIZED DISBURSEMENTS   | Detailed Summary Page   | X 17 18 19a 19b                                       |  |  |
| Any information posted from the Design and City   |   | 20a 20b 20c 21  |  |  |
| Any information copied from such Reports and Statements<br>or for commercial purposes, other than using the name an |   |   |  |  |
| NAME OF COMMITTEE (In Fuil)   |   |   |  |  |
| MANJU FOR CONGRESS COMMITTE   | = <b>F</b>  |   |  |  |
| / III III III III III III III III III I   | <b></b>   | ·   |  |  |
| Full Name (Last, First, Middle Initial)   |   |   |  |  |
| A. Manpasand Inc.   |   | Date of Disbursement                                  |  |  |
| Matter Address (OTE Et al. 1911)  |   | "M" + D" - D" - 1 - Y - Y - Y - Y - Y - Y - Y - Y - Y |  |  |
| Mailing Address 1075 Flamingo Drive   |   | 11 18 2013  |  |  |
| City State  | Zip Code  | Amount of Each Disbursement this Period               |  |  |
| Roselle   | 60172   |   |  |  |
| Purpose of Disbursement<br>Event Production   |   | 2500.00   |  |  |
| ·   |   | Transaction ID : SB17.4292                            |  |  |
| Candidate Name  | Category  | /   |  |  |
| Office Sought: House Disbursement   |   |   |  |  |
| Senate Stagnt   |   |   |  |  |
| President Cothe   | (specify)   |   |  |  |
| State: District:  |   | <u> </u>  |  |  |
| Full Name (Last, First, Middle Initial)   |   |   |  |  |
| <sub>B.</sub> Mike Martin   |   | Date of Disbursement                                  |  |  |
| Malling Address 935 25th Street   |   | M M , B B , Y , A , A , A , A                         |  |  |
| viaming. Address 935 25th Street  | 7 11 14 20.13   |   |  |  |
| City  | Amount of Each Disbursement this Period                       |   |  |  |
| Moline IL   |   |   |  |  |
| Purpose of Disbursement Administrative Consulting   |   | 2000.00   |  |  |
| <u></u>   | Transaction ID : SB17.4283                                    |   |  |  |
| Candidate Name  | · Category  |   |  |  |
| Office Sought: House Disbursement   |   |   |  |  |
| Senate Prima  |   |   |  |  |
| President Othe  | (specify)   |   |  |  |
| State: District:  |   |   |  |  |
| Full Name (Last, First, Middle Initial)   |   |   |  |  |
| c. Mike Martin  |   | Date of Disbursement                                  |  |  |
| Mailing Address   |   | m m / b o / y y y                                     |  |  |
| Mailing Address 935 25th Street   |   | 11 24 2013  |  |  |
| City State  | Amount of Each Disbursement this Period                       |   |  |  |
| Moline IL   | 496.00  |   |  |  |
| Purpose of Disbursement Travel-No vendors require itemization   | Purpose of Disbursement Travel-No vendors require itemization |   |  |  |
|   |   | Transaction ID : SB17.4324                            |  |  |
| Candidate Name  | Category<br>Type  |   |  |  |
| Office Sought: House Disbursement   |   |   |  |  |
| Senate Prima  |   |   |  |  |
|   | (specify)   |   |  |  |
| State: District:  |   |   |  |  |
|   |   |   |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | 4996.00   |  |  |
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| C              | HEDULE B (FEC Form 3)  | Use separate sch                  | edule(s)          | FOR LINE NUMBER: PAGE 20 OF 30 (check only one)    |  |  |
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| TE             | EMIZED DISBURSEMENTS   | for each category Detailed Summar | of the            | X   17   |  |  |
|                | y information copied from such Reports and Statements m for commercial purposes, other than using the name and |                                   |                   | person for the purpose of soliciting contributions |  |  |
|                | NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS COMMITTEE   | Ε                                 |                   |  |  |  |
| ١.             | Full Name (Last, First, Middle Initial) Robert J. May III  |                                   |                   | Date of Disbursement                               |  |  |
|                | Mailing Address 3501 1/2 Heyward Street  | _ <del></del>                     |                   | 10 16 2013   |  |  |
|                | City State Columbia SC   | Zip Code<br>29205                 |                   | Amount of Each Disbursement this Period            |  |  |
|                | Purpose of Disbursement<br>Travel  |                                   |                   | 522.04<br>Transaction ID : SB17.4250               |  |  |
|                | Candidate Name   |                                   | Category/<br>Type |  |  |  |
|                | Office Sought: House Disbursement For Senate President Other (s  | General                           |                   |  |  |  |
| 3.             | State: District:  <br>Full Name (Last, First, Middle Initial)<br>United  |                                   |                   | Date of Disbursement                               |  |  |
|                | Malling Address PO Box 66100   |                                   |                   | 10 16 2013   |  |  |
|                | City State Chicago IL  | Zip Code<br>60666                 |                   | Amount of Each Disbursement this Period            |  |  |
|                | Purpose of Disbursement<br>Travel  |                                   | 002               | 522.04 Transaction ID : SB17.4250.0                |  |  |
|                | Candidate Name   |                                   | Category<br>Type  |  |  |  |
|                | Office Sought: House Disbursement For Senate Primary President Other (s  | / General                         |                   |  |  |  |
| <b>-</b><br>>. | Full Name (Last, First, Middle Initial) Robert J. May III  |                                   |                   | Date of Disbursement                               |  |  |
|                | Mailing Address 3501 1/2 Heyward Street  | 11 201 2013                       |                   |  |  |  |
|                |  | ip Code<br>29205                  |                   | Amount of Each Disbursement this Period            |  |  |
|                | Purpose of Disbursement<br>Strategic Consulting  |                                   |                   | 2163.17<br>Transaction ID : SB17.4260              |  |  |
|                | Candidate Name   |                                   | Category<br>Type  |  |  |  |
|                | Office Sought:    House   Disbursement Formary   | General                           |                   |  |  |  |
| s              | UBTOTAL of Disbursements This Page (optional)  |                                   |                   | 2685.21  |  |  |
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|           | HEDULE B (FEC Form 3) EMIZED DISBURSEMENTS  | Use separate schedule(s<br>for each category of the<br>Detailed Summary Page | s) (0<br>=    | OR LINE NUMBER: PAGE 21 OF 30 check only one)    X   17 |  |  |
|           | y information copied from such Reports and Statements n<br>for commercial purposes, other than using the name and |  |               | erson for the purpose of soliciting contributions       |  |  |
| _         | NAME OF COMMITTEE (In Full)   | <del> </del>   |               |   |  |  |
| $\rangle$ | MANJU FOR CONGRESS COMMITTEE  | Ε  |               |   |  |  |
|           | Full Name (Last, First, Middle Initial)<br>Robert K May III   |  |               | Date of Disbursement                                    |  |  |
|           | Mailing Address 3501 1/2 Heyward Street   |  |               | 11 17 2013  |  |  |
|           | City State  | Zip Code   |               | Amount of Each Disbursement this Period                 |  |  |
|           | Columbia SC   | 29205  |               |   |  |  |
|           | Purpose of Disbursement<br>Strategic Consulting   |  |               | 750.00  |  |  |
|           | Candidate Name  |  | egory/<br>ype | Transaction ID : SB17.4337                              |  |  |
|           | Office Sought: House Disbursement Fo Senate Primary Other (s  | r: 2014  | <u> </u>      |   |  |  |
| _         | State: District:  |  |               |   |  |  |
| 3.        | Full Name (Last, First, Middle Initial) Anita Mital   |  |               | Date of Disbursement                                    |  |  |
|           | Mailing Address 8224 Windsor Ct.  |  |               | 12 23 2013  |  |  |
|           | City State Burr Ridge IL  | .Zip Code<br>60527   |               | Amount of Each Disbursement this Period                 |  |  |
|           | Purpose of Disbursement<br>In-kind - Catering   |  |               | 408.00 Transaction ID : SB17.4509                       |  |  |
|           | Candidate Name  | Ţ  | egory/<br>ype |   |  |  |
|           | Office Sought: House Disbursement Fo Senate Primary Other ( State: District:                                      |  |               |   |  |  |
| _         | Full Name (Last, First, Middle Initial)   | <del> </del>   |               | · · · · · · · · · · · · · · · · · · ·                   |  |  |
| Э.        | Northwest Suburban Family Picnic  |  |               | Date of Disbursement                                    |  |  |
|           | Mailing Address 1106 N. Plum Grove Rd. #207   |  |               | 10 01 2013  |  |  |
|           | · ·   | ip Code<br>60173   |               | Amount of Each Disbursement this Period                 |  |  |
|           | Purpose of Disbursement<br>In-kind - From Nonfed Cmte-Printing  |  | •             | 575.00  |  |  |
|           | Candidate Name  | ,  | egory/<br>ype | Transaction ID : SB17.4512                              |  |  |
|           | Office Sought: House Disbursement Fo Senate President Other (   | No.  | <del></del>   |   |  |  |
|           | State: District:  | apoletti   |               |   |  |  |
| s         | UBTOTAL of Disbursements This Page (optional)   |  |               | 1733,00   |  |  |
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| TEMIZED DISBURSEMENTS  Any information copied from such Reports and State or for commercial purposes, other than using the na |   | of the<br>y Page<br>used by any p |  |  |  |
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| NAME OF COMMITTEE (In Full)  MANJU FOR CONGRESS COMM  |   |                                   |  |  |  |
| Full Name (Last, First, Middle Initial) One-Step  Mailing Address 806 W 4th Street  |   |                                   | Date of Disbursement   |  |  |
| City Davenport Purpose of Disbursement Printing   | State Zip Code<br>IA 52802                      |                                   | Amount of Each Disbursement this Period 3837.78 Transaction ID : SB17.4519 |  |  |
| Office Sought:  House Senate President  State:  Disburse  | ement For: 2014 Primary General Other (specify) | Category/<br>Type                 |  |  |  |
| Full Name (Last, First, Middle Initial) One-Step  Mailing Address 806 W 4th Street  | ,   |                                   | Date of Disbursement  10 15 2013   |  |  |
| City  Davenport  Purpose of Disbursement  Campaign TShirts  Candidate Name  | Siate Zip Code<br>IA 52802                      |                                   | Amount of Each Disbursement this Period 4645.50 Transaction ID: SB17.4520  |  |  |
|   | ement For: 2014 Primary General Other (specify) | Category/<br>Type                 |  |  |  |
| Full Name (Last, First, Middle Initial) One-Step Mailing Address 806 W 4th Street   |   |                                   | Date of Disbursement   |  |  |
| City Stat  Davenport IA  Purpose of Disbursement  Printin   | e Zip Code<br>52802                             |                                   | Amount of Each Disbursement this Period 1609.00 Transaction ID : SB17.4521 |  |  |
| Office Sought: House Disburse Senate President State: District:   | ement For: 2014 Primary General Other (specify) | Calegory/<br>Type                 |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                                   |  |  |  |
| TOTAL This Period (last page this line number only  | у)  |                                   | g v garage   |  |  |

| SC       | CHEDULE B                                       | (FEC Form 3)                     |                      | Use separate sch                        | nedule(s)                             | FOR LINE NUMBER: PAGE 23 OF 30 (check only one)  |
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| T        | TEMIZED DISBURSEMENTS                           |                                  |                      | for each category<br>Detailed Summar    | y of the                              | X 17 18 19a 19b<br>20a 20b 20c 21  |
|          |   |                                  |                      |   |                                       | person for the purpose of soliciting contributions be to solicit contributions from such committee.  |
| <u>\</u> | NAME OF COMM                                    | ITTEE (In Full)                  |                      |   |                                       | <del>11. 1 </del>  |
| 2        | MANJU FO  | R CONGRESS CO                    | MMITTEE              |   |                                       |  |
|          |   | First, Middle Initial)           |                      |   |                                       |  |
| A.       | Parikh Law                                      | Group LLC                        | Date of Disbursement |   |                                       |  |
|          | Mailing Address                                 | 150 S. Wacker Drive Suite 2      | 600                  |   |                                       | 12 16 2013   |
|          | City  |                                  | State                | Zip Code                                |                                       | Amount of Each Disbursement this Period  |
|          | Chicago   |                                  | 1L                   | 60606                                   |                                       | In will den to have although any although and the season in the season i |
|          | Purpose of Disbu<br>Legal Fees                  | rsement                          |                      |   | }                                     | 1500.00 Transaction ID : SB17:4351   |
|          | Candidate Name                                  |                                  |                      |   | Category/<br>Type                     | ;  |
|          | Office Sought:                                  | House Dist                       | bursement For        | : 2014                                  | .,,,,,,                               | <del>-</del>   |
|          |   | Senate                           | Primary              | General                                 |                                       |  |
|          |   | President                        | Other (s             | specify)                                |                                       |  |
| _        | State:  | District: First, Middle Initial) |                      |   |                                       |  |
| В.       | Parikh Law                                      | •                                |                      |   |                                       | Date of Disbursement   |
|          | Mailing Address 150 S. Wacker Drive Suite 2600  |                                  |                      |   |                                       | 12 31 2013   |
|          | City  |                                  | State                | Zip Code                                |                                       | Amount of Each Disbursement this Period  |
|          | Chicago   |                                  | IL                   | 60606                                   | · · · · · · · · · · · · · · · · · · · | g color and degratements or the state of the seasons of the season |
|          | Purpose of Disbursement<br>Legal Fees           |                                  |                      |   | 250.00 Transaction ID : SB17.4398     |  |
|          | Candidate Name                                  |                                  |                      | Category/<br>Type                       |                                       |  |
|          | Office Sought:                                  | House Dist                       | bursement For        | : 2014                                  |                                       |  |
|          |   | Senate                           | Primary              | LI                                      |                                       |  |
|          | Charles   | President                        | Other (s             | specify)                                |                                       | ·  |
| _        | State:  | District: First, Middle Initial) |                      | <del></del>                             |                                       | <del></del>  |
| _        | 14  |                                  |                      |   |                                       | Date of Disbursement   |
| C.       | , IMINA PUROTIN                                 |                                  |                      |   |                                       | <u> </u>   |
|          | Mailing Address 1471 Richmond lane              |                                  |                      |   |                                       | 11 04 2013   |
|          | City State Zip Code                             |                                  |                      |   |                                       | Amount of Each Disbursement this Period  |
|          | Algonquin IL 60102                              |                                  |                      |   |                                       | Landers of Frenchistantening appropriate   |
|          | Purpose of Disbursement<br>Strategic Consulting |                                  |                      |   |                                       | 4750.00  |
|          | Candidate Name                                  |                                  |                      | Category/<br>Type                       | Transaction ID : SB17.4264            |  |
|          | Office Sought:                                  | House Dis                        | bursement For        |   | <del></del>                           |  |
|          |   | Senate                           | Primary              | L                                       |                                       |  |
|          | Sheka:  | President                        | Other (s             | specify)                                |                                       |  |
|          | State:  | District:                        |                      |   | <del></del>                           | <u> </u>   |
|          |   |                                  |                      |   |                                       | 6500.00  |
| S        | SUBTOTAL of Dist                                | oursements This Page (option     | onal)                | *************************************** |                                       | ் வர்கள் நடல்கு அவர்களைகள்கள்கள்   |

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| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS |  | Use separate schedule(s) for each category of the |                                       | FOR LINE NUMBER: PAGE 24 OF 30 (check only one)                    |  |
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| An   | y information copied from such Reports and Statements m                  | Detailed Summary Page                             |                                       | 20a 20b 20c 21  Derson for the purpose of soliciting contributions |  |
| or   | for commercial purposes, other than using the name and                   | address of any political                          | committe                              | e to solicit contributions from such committee.                    |  |
|  | NAME OF COMMITTEE (IN FUI) MANJU FOR CONGRESS COMMITTEE                  | Ę   |                                       |  |  |
|  | Full Name (Last, First, Middle Initial) Sai Saffron Seets and Chat House | Date of Disbursement                              |                                       |  |  |
|  | Mailing Address 6034 South Cass Avenue                                   |   |                                       | 11 14 2013   |  |
|  | City State Westmont IL   | Zip Code<br>60559                                 |                                       | Amount of Each Disbursement this Period                            |  |
|  | Purpose of Disbursement Catering   |   |                                       | 2130.38 * Transaction ID : SB17.4525                               |  |
|  | Candidate Name   |   | Category/<br>Type                     |  |  |
|  | Office Sought: House Disbursement For Senate Primary President Other (s  | General   |                                       |  |  |
|  | State: District:   |   |                                       |  |  |
| В.   | Full Name (Last, First, Middle Initial) Sai Saffron Seets and Chat House |   |                                       | Date of Disbursement   |  |
|  | Mailing Address 6034 South Cass Avenue                                   | 11 16 2013  |                                       |  |  |
|  | City State Westmont IL   | Amount of Each Disbursement this Period           |                                       |  |  |
|  | Purpose of Disbursement<br>Catering                                      |   | 2130.38<br>Transaction ID : SB17.4302 |  |  |
|  | Candidate Name   |   | Category/<br>Type                     |  |  |
|  | Office Sought:  House Disbursement For Senate President  Other (s        | General   |                                       |  |  |
|  | State: District: Full Name (Last, First, Middle Initial)                 |   |                                       |  |  |
| C.   | Jean Siefart   | Date of Disbursement                              |                                       |  |  |
|  | Mailing Address PO Box 83  | 11 17 2013  |                                       |  |  |
|  | City State Z   | Amount of Each Disbursement this Period           |                                       |  |  |
|  | Cuba IL 6 Purpose of Disbursement Fundralsing Consulting                 | 1000.00   |                                       |  |  |
|  | Candidate Name   | Category/<br>Type                                 | Transaction ID : SB17.4291            |  |  |
|  | Office Sought: House Disbursement For Senate Primary Other (s            | General   |                                       |  |  |
| _  | State: District:   | <u>.</u> .  |                                       |  |  |
| s  | UBTOTAL of Disbursements This Page (optional)                            |   |                                       | 5260.76  |  |

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|    | CHEDULE B (FEC Form 3) EMIZED DISBURSEMENTS  | Use separate sche<br>for each category<br>Detailed Surnmary | of the            | FOR LINE NUMBER: PAGE 25 OF 30 (check only one)    X   17   |  |
|----|--|---|-------------------|---|--|
| An | y information copied from such Reports and Statement<br>for commercial purposes, other than using the name a | s may not be sold or us                                     | ed by any         | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |  |
| k: | NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS COMMITT   |   |                   |   |  |
| Α. | Full Name (Last, First, Middle Initial) Starboard Communications Inc.  |   |                   | Date of Disbursement  |  |
|    | Mailing Address 1043 Barr Road   | 11 30 2013  |                   |   |  |
|    | City State<br>Lexington SC   | Zip Code<br>29072   |                   | Amount of Each Disbursement this Period   |  |
|    | Purpose of Disbursement<br>Strategic Consulting  |   | 001               | 2000.00   |  |
|    | Candidate Name   |   | Category/<br>Type | Transaction ID : SB17.4527  |  |
|    | Office Sought: House Disbursement Senate Print Other   |   |                   |   |  |
| _  | State: District: Full Name (Last, First, Middle Initial)   |   | <del></del>       | <del></del>   |  |
| В. | Alka Tyla  |   |                   | Date of Disbursement  |  |
|    | Mailing Address 707 Mesa Drive   |   |                   | 11 13 2013  |  |
|    | City State Naperville IL   | Zip Code<br>60565   |                   | Amount of Each Disbursement this Period   |  |
|    | Naperville IL 60565  Purpose of Disbursement See Memo  |   |                   | 405.30  |  |
|    | Candidate Name   |   |                   | Transaction ID : SB17.4281  |  |
|    |  | For: 2014<br>nary General<br>er (specify)                   |                   |   |  |
|    | State: District: Full Name (Last, First, Middle Initial)   | <del></del>   | <del></del>       |   |  |
| C. | Walmart  |   |                   | Date of Disbursement  |  |
|    | Mailing Address 776 S Route 59   | 11 13 2013  |                   |   |  |
|    | City State Zip Code<br>Aurora IL 60540   |   |                   | Amount of Each Disbursement this Period   |  |
|    | Purpose of Disbursement Campaign Telephones Candidate Name   |   | 001<br>Category/  | 405.30<br>Transaction ID : SB17.4281.0  |  |
|    | Office Sought: House Disbursement Senate Prim President Other  |   | Туре              | [MEMO ITEM]   |  |
| s  | UBTOTAL of Disbursements This Page (optional)  |   |                   | 2405.30   |  |
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|           | ull Name (Last, First, Middle Initial)  |                                       |                   | Date of Disbursement  N. M  |  |
| ۹.        | United  |                                       |                   |   |  |
|           | Mailing Address PO Box 66100  |                                       |                   |   |  |
|           | City State Zip Code   |                                       |                   | Amount of Each Disbursement this Period                                     |  |
|           | Chicago IL Purpose of Disbursement  | 60666                                 |                   | 1217.60   |  |
|           | Travel  |                                       |                   | Transaction ID : SB17.4270  |  |
|           | Candidate Name Category/  |                                       |                   |   |  |
|           | Office Sought: House Disbursement For Senate  | 7                                     |                   |   |  |
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| В.        | Full Name (Laṣṭ, First, Middle Initial)<br>Walmart  |                                       |                   | Date of Disbursement  M. M. J. D. D. Y. |  |
|           | Mailing Address 776 S Route 59  |                                       |                   |   |  |
|           | City State  | Zip Code                              |                   | Amount of Each Disbursement this Period                                     |  |
|           | Aurora IL 60540 Purpose of Disbursement   |                                       |                   | 123.56  |  |
|           | Cell Phone  |                                       |                   | Transaction ID : SB17.4327  |  |
|           | Candidate Name  |                                       | Category/<br>Type |   |  |
|           | Office Sought: House Disbursement For   | F                                     |                   | 7   |  |
|           | Sonate Primary  President Other (s  | استان                                 |                   |   |  |
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|           | Full Name (Last, First, Middle Initial)   | Data of Dish                          |                   |   |  |
| C.        | Walmart   |                                       |                   | Date of Disbursement  |  |
|           | Mailing Address 776 S Route 59  |                                       |                   | 12 13 2013 4 1  |  |
|           | City State Zip Code   |                                       |                   | Amount of Each Disbursement this Period  116.77  Transaction ID : SB17.4404 |  |
|           | urpose of Disbursement IL 60540   |                                       |                   |   |  |
|           | Office Equipment  |                                       |                   |   |  |
|           | Candidate Name Category/ Type   |                                       |                   |   |  |
|           | Office Sought: House Disbursement Fo  |                                       |                   | _   |  |
|           | Senate President Other (s   | اسبا                                  |                   |   |  |
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|           |   | - <del></del>                         |                   | 1457.93   |  |
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| NAME OF COMMITTEE (In Full) MANJU FOR CONGRESS COMMITTE   |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>John Zahm  |   |  | Date of Disbursement   |  |  |
| Mailing Address PO Box 1  | 11 14 2013  |  |  |  |  |
| City State Osco IL  | Zip Code<br>61274   | . =                                    | Amount of Each Disbursement this Period  |  |  |
| Purpose of Disbursement Administrative Consulting   |   |  | 4000.00<br>Transaction ID : SB17.4289  |  |  |
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| $\underline{\rangle}$ | MANJU FOR CONGRESS COMMITTEE   | <u> </u>   |                      |   |
| ۹.                    | Full Name (Last, First, Middle Initial) FAMILY-PAC FEDERAL   |  | Date of Disbursement |   |
|                       | Mailing Address 414 N ORLEANS PLAZA #320   |  |                      | 11 22 2013  |
|                       | City State CHICAGO IL  | Zip Code<br>60654  |                      | Amount of Each Disbursement this Period             |
|                       | Purpose of Disbursement Contribution Candidate Name  |  | 0,11                 | 250.00<br>Transaction ID : SB21.4412                |
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| В.                    | TRUTH ACCOUNTABILITY AND COURAGE POLITICAL ACTION COMMITTEE (TACPAC)   |  | Date of Disbursement |   |
|                       | Mailing Address 228 S WASHINGTON ST STE 115  |  | 11 22 2013           |   |
|                       | City State ALEXANDRIA VA   | Zlp Code<br>22314  |                      | Amount of Each Disbursement this Period             |
|                       | Purpose of Disbursement<br>Contribution  |  | 011                  | 250.00  |
|                       | Candidate Name   |  | Category/<br>Type    | Transaction ID : SB21.4415                          |
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### SCHEDULE D (FEC Form 3) **DEBTS AND OBLIGATIONS**

(Use separate schedule(s)

PAGE 29 OF 30 FOF

| R LINE NUMBER: |                         |    |
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| Excluding Loans  | numbered line) X 10   |
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| NAME OF COMMITTEE (In Full)  |   |
| MANJU FOR CONGRESS COMMIT  | TEE   |
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Huckaby Davis Lisker Inc.     | Nature of Debt (Purpose): Compliance Consulting                       |
| Mailing Address 228 S. Washington St., Ste. 115  | <del>_</del>  |
| City State Zip Code Alexandria VA 22314  |   |
| Outstanding Balance Beginning This Period  | Transaction ID : SD10.4530  |
| 0.00   |   |
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| 832.55   | 0.00 832.55   |
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor                               | Nature of Debt (Purpose):   |
| One-Step   | Printing  |
| Mailing Address 806 W 4th Street   |   |
| City State Zip Code Davenport IA 52802   |   |
| Outstanding Balance Beginning This Period  | Transaction ID : SD10.4518  |
| 0.00   |   |
| Amount Incurred This Period Payment This Period  |   |
| 21278.68   | 0092.28   |
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Starboard Communications Inc. | Nature of Debt (Purpose):<br>Strategic Consulting/Travel/Web Services |
| Mailing Address 1043 Barr Road   |   |
| City State Zip Code Lexington SC 29072   |   |
| Outstanding Balance Beginning This Period  | Transaction ID : SD10.4526  |
| 0.00   |   |
| Amount Incurred This Period Payment This Period  | d Outstanding Balance at Close of This Period                         |
| 9404.02  | 2000.00 7404.02   |
| 1) SUBTOTALS This Period This Page (optional)  | 19422.97  |
| 2) TOTALS This Period (last page this line number only)  |   |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)                                    |   |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page)             | ige only) ▶ ,,  |

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From: <alka@manjuforcongress.com>
Date: Mon, 06 Jan 2014 13:01:36 -0700
Cc: Alka Tyle<alka@manjuforcongress.com>

Subject: move from Manju For Congress to Indian Americans For Freedom, IAFF

I am writing to let you know that I am no longer with Manju For Congress, and am now with the independent expenditure 501c4 Indian Americans For Freedom, or IAFF.

Please feel free to contact Andrew Edmier at <u>andrew@maniuforcongress.com</u> with any campaign guestions.

Drive safely and stay warm!

Best,

Alka Tyle
Manju For Congress Campaign
www.manjuforcongress.com
630-857-8140

"You must be the change you wish to see in the world." - Gandhi

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### CORPORATION FILE DETAIL REPORT

| Entity Name                     | AUTOTECH CORPORATION      | File Number              | 51821165  |
|---------------------------------|---------------------------|--------------------------|---|
| Status                          | REVOKED                   |                          |   |
| Entity Type                     | CORPORATION               | Type of Corp             | FOREIGN BCA   |
| Qualification Date<br>(Foreign) | 08/10/1979                | State                    | NEVADA  |
| Agent Name                      | EDWIN I JOSEPHSON         | Agent Change Date        | 03/09/2006  |
| Agent Street Address            | 30 S WACKER DR STE 2600   | President Name & Address | SHALABH KUMAR 363 ST<br>PAUL BLVD CAROL STREAM<br>60188 |
| Agent City                      | CHICAGO                   | Secretary Name & Address | RÉVOKED 01 14 11  |
| Agent Zip                       | 60606                     | Duration Date            | PERPETUAL   |
| Annual Report Filing Date       | 12/27/2010                | For Year                 | 2010  |
| Assumed Name                    | INACTIVE - AVG AUTOMATION |                          |   |

Return to the Search Screen

BACK TO CYBERCRIVER UNORS COMBONIE PAGE



### WWW.CYEERDRIVEILLINOIS.COM



### CORPORATION FILE DETAIL REPORT

| Entity Name                   | KWALITY TRAVEL & TOUR, INC. | File Number              | 55455619  |
|-------------------------------|-----------------------------|--------------------------|---|
| Status                        | ACTIVE                      |                          | _   |
| Entity Type                   | CORPORATION                 | Type of Corp             | DOMESTIC BCA  |
| Incorporation Date (Domestic) | 03/23/1989                  | State                    | ILLINOIS  |
| Agent Name                    | EDWIN I JOSEPHSON           | Agent Change Date        | 02/02/2012  |
| Agent Street<br>Address       | 30 S WACKER DR STE 2600     | President Name & Address | SHALABH KUMAR 363 ST<br>PAUL BLVD CAROL STREAM<br>60188 |
| Agent City                    | CHICAGO                     | Secretary Name & Address | SHALABH KUMAR SAME                                      |
| Agent Zip                     | 60606                       | Duration Date            | PERPETUAL   |
| Annual Report Filing<br>Date  | 02/04/2014                  | For Year                 | 2014  |
| Old Corp Name                 | 07/11/1989 - SHALLITRAVEL & | TOUR, INC.               |   |

Return to the Search Screen

Purchase Certificate of Good Standing

(One Certificate per Transaction)

BACK TO CYBERDRIVEILLINOIS COM HOME PAGE

I hope all is well. I am writing to ask that you support an <u>amazing Republican</u> candidate, Manju Gocl, who has a unique shot to defeat Tammy Duckworth in 2014 in Illinois 8th Congressional District.

As you know, the Democrats controlled redistricting in 2012 and they drew a district specifically for Duckworth. I took on that tough fight, gave it everything I had, and came up just a bit short.

To continue the fight in the 8th in 2014, I have enthusiastically thrown my support behind Manju -- a businesswoman, health care expert, wife and mother. Manju is a limited government conservative. When I asked her why she wanted to be in Congress, she said because Obamacare needs to be repealed and we need a government that balances its budget every year.

Manju is also Indian American. I bring this up because Illinois 8th District has one of the highest percentage of Indian American voters of any Congressional district in the Country that will constitute as high as 20% of the total vote. I made great strides with the Indian community in 2012 and Manju has the potential to expand outreach into this Community better than almost anyone else could. This is so important -- for the Republican Party to expand to minority communities we need to find strong African American, Hispanic, and Indian American candidates who stand for freedom and limited government. They can best draw these voters to our principles.

### Manju can beat Duckworth. In fact, I believe she's the only candidate who can.

I hope you'll join me and support Manju. To learn more about her go to manjuforcongress.com. If you'd like to meet her or speak with her, just let me know.

You can best help by spreading the word about this unique candidate and by giving her your financial support. You can do that by mailing a check made out to Manju For Congress to 363 St. Paul Blvd, Carol Stream, Il. 60188. Or you can contribute on line at manjuforcongress.com, click on the "donation" link.

As this is a federal election, contribution limits are \$2,600 per individual and \$5,200 per couple.

Thanks so much. Please don't hesitate to call to discuss.

### This race is personal to me. I want to see Duckworth beat.

Best, Joe Walsh

C: 847.533-2923

Paid for by Manju For Congress Committee



Illinois State Board of Elections,

Chicago, IL

To whom it may concern.

I <u>Amitabh VW Mittal</u> a resident of <u>Bartlett, IL 60103</u> in the county of <u>Cook</u> do hereby affirm that I was physically present at the <u>Manju for Congress Campaign office at 363 St. Paul Blvd, Carol Stream, IL 60188</u> on the evening of November 22<sup>nd</sup> for about 1 hour, and then again the noon of November 24<sup>th</sup>, for about 3 ½ hours.

All the petitions were signed and sealed by me personally utilizing my signature and seal stamps.

I personally also verified the details of all the circulators and had them sign the petitions in my presence prior to accepting their petition lists for my signature.

I am a cook county Notary Public and my commission expires October 11, 2015.

Sincerely

Amitabh VW Mittal

Signed this document under penalties of perjury.

Date: 12/26/2013

AMITABH V W MITTAL
OFFICIAL SEAL
Notery Public, State of Illinois
My Commission Expires
October 11, 2016

bh Mithaliw

Exhibit #



### BEFORE THE STATE ELECTORAL BOARD OF THE STATE OF ILLINOIS

| PATRICK MULLEN       | )   |             |
|----------------------|-----|-------------|
| Petitioner-Objectors | )   |             |
|                      | )   |             |
| vs.                  | )   | 13SOEBG 514 |
| MANJU GOEL           | )   |             |
| Respondent-Candidat  | ie) |             |

### HEARING OFFICER'S RECOMMENDATIONS TO THE STATE ELECTORAL BOARD

### INTRODUCTION

Respondent-Candidate, MANJU GOEL, has filed nominating petitions to have his name placed on the March 18, 2014 primary ballot for the office of Representative for the 8<sup>th</sup> Congressional District. The Candidate's petitions included 1574 signatures. In order to be placed on the primary ballot, the Candidate is required to submit 475 valid signatures.

Petitioner-Objector, PATRICK MULLEN, has filed objections to the Candidate's nominating petition alleging, inter alia, notary and circulator irregularities, "pattern of fraud" and invalidity of approximately 1225 signatures.

The Candidate has filed a Motion to Strike wherein he posits, inter alia, that the number of objections demonstrate that the petition was filed in bad faith. He also alleges that the alleged notary irregularities, including a stamp which replicated the notary's signature, are de minis and do not affect the validity of the petitions circulated.

The Objector has filed a Response to the Motion to Strike wherein he alleges, inter alia, that numerous petitions bear the Amitah Mittal notary stamp, but not his signature.

The Candidate filed a Reply, which included a letter signed by Arnitah Mittal wherein he stated that he was physically present at the Manju for Congress Campaign office at 363 St. Paul Blvd, Carol



Stream, Illinois on November 22 and November 24, and that "all petitions were signed and sealed by me personally utilizing my signature and seal stamps. I personally also verified the details of the circulators and had them sign the petitions in my presence prior to accepting their petition lists for my signature."

A record examination found that the Candidate had submitted 1565 signatures. 425 objections to the signatures were sustained, 732 were overruled, thereby leaving the Candidate with 1140 valid signatures.

A request for the issuance of subpoenas made by the Objector was granted as regards Amitah Mittal.

The Objector did not file any Rule 9 material.

### Hearing

A hearing on the Motion to Dismiss was originally scheduled for January 3, 2014 at the State Board of Elections office in Chicago. However, since Amitah Mittal was out of the country, the matter was continued to January 6, 2014.

At the January 6, 2014 hearing, the Candidate was represented by Anish Parikh and Cary Fleischer. The Objector was represented by John Fogarty. Prior to the start of the hearing, Mr. Fogarty acknowledged that he would not be providing any evidence on the issue of circulator irregularities and/or "pattern of fraud" set forth in paragraph 10 of the Objector's petition.

### Testimony of Amitabh V W Mittal

Mr. Fogarty called Amitabh V W Mittal as a witness. Mr. Mittal testified that he resides in Bartlett and first became a notary in 1993, while living in Massachusetts. He eventually moved to Illinois and became an Illinois notary in 2007

Mr. Mittal explained that he has worked as an international freight forwarder since 1993 and became a notary to carry out the duties and responsibilities of an international freight forwarder, which included filing documents that included his verified signature certifying that specified items were being shipped to a specified country. The documents containing his verified signature would be sent to the state's secretary of state office, where his signature would be verified. Once verified by the state's secretary of state office, the documents would then sent to the United States Secretary of State Office, where his signature would again be verified, and then sent to the country where the product was being shipped.

Because of the need for his signature to be similar enough to be accepted by the state secretary of state and the U.S. Secretary of State Office, Mr. Mittal used a signature facsimile stamp. He explained that he was never advised by anyone that he could not use a facsimile stamp. He further testified that when he became a notary in Illinois, he registered as a notary with the Illinois Secretary of State by using the facsimile.

Mr. Mittal explained the procedure he used when notarizing the circulator signatures appearing on the bottom of the 120 petition pages identified in paragraph 13 of the Objector's petition. (See Exhibit 1).

Mr. Mittal testified that on November 22, 2013 he met Michael Martin, a circulator for the Candidate, at the Candidate's campaign office in Carol Stream. Mr. Martin presented Mr. Mittal with nominating petitions Mr. Martin stated he circulated and which were signed in his presence. Only then did he notarize Martin's signature by entering Mr. Martin's name on the appropriate line on the bottom of the petition and applying his notary seal and his facsimile signature stamp to the form.

Mr. Martin also completed a notarization log in which Mr. Martin entered his name, address, date drivers' number and signature. However, he could not locate the log.

Mr. Mittal further testified that he returned to the campaign office on November 24, 2013 and performed the same procedure he used on November 22, 2013 when notarizing the nominating pages circulated by the 24 circulators whose names appear on the notarization log (Exhibit 3).

Mr. Mittal acknowledged that when he became an Illinois notary in Illinois he had reviewed the Illinois Notary Public Handbook, but did not recall its contents.

### **Stipulations**

The parties stipulated that:

- 1) The Illinois Notary Public Handbook (Exhibit 5) promulgated by the Illinois Secretary of State indicates that "Notaries may not use facsimile signature stamps in signing his or her name on her official certificates. A signature must be written in ink as commissioned."
- 2) the aforementioned restriction is not set forth in The Illinois Notary Public Act.
- 3) should it be determined that the use of Mr. Mittal's signature facsimile was improper, and all the signatures appearing on the circulators' signatures were stricken, then the Candidate would have less than 475 valid signatures.

### **DISCUSSION**

### Did the Petitioner File his Objections in Good Faith

The Candidate seeks to strike and dismiss the objector petition "on the ground that it is a 'shotgun' petition". In support of his motion the Candidate points to the number of objections (1157 out of 1565) as well as the percentage of sustained objections, (which the parties agreed was 36%) as evidence of bad faith. Relying on several Chicago Board of Election cases, (Barton v. Coleman, 95-EB-ALD-144; McCarthy v Pellett, 04-EB-WC-04 and Prince v Colvin 08 EB-RGA-33), the Candidate claims that "objections challenging all, or virtually all, of the signatures filed on multiple grounds that

evidence of little if any, reasonable inquiry or investigation and lack of good faith" on behalf of Objector.

The Objector refutes the Candidate's characterization that the petition was "shotgun" and points out that "over 400 of the Candidate's signatures have been found to be invalid".

In McCarthy and Colvin, the Chicago Electoral Board, in finding that an objector brought a petition in bad faith, relied on Derengowski v. Lamm. In Derengowski the electoral board concluded that it should not be required to expend its time and resources, nor the time and resources of a candidate, in engaging in a "fishing expedition" for an objector who has not spent the requisite time and resources to make a reasonable inquiry of the facts. The Board found that entertaining such objections could invite future parties to interpose similar objections for improper purposes, such as to harass candidates, cause unnecessary delay in the preparation of the ballots or in the conduct of candidate campaigns, or needlessly increase the cost of conducting elections. Accordingly, Objections which have no basis in law or in fact and which are in the nature of what are commonly known as "shot-gun" objections will be dismissed.

Further, in Barton, the Chicago Electoral Board held that

Objections which have no basis in law or in fact and which are in the nature of what are commonly known as "shot-gunned" objections will be dismissed. Baker v. James, 94 CO.99, Cir. ct. Cook Co. (J. Kinnaird, February 28.7 1994) (affirming decision of Cook County Officers Electoral Board granting motion to strike objections raising every conceivable objection against every signature on petition sheets); Arafat v. Shaw, 91-EB-REP-81, CBEC, January, 1991; Reed v. Norman, 90 COEB-2, August 29, 1990, reversed on other grounds sub nom. Norman v. Kusper, 90 CO 238, Cir.ct.Cook co., Sept.20, 1990, rev'd on other grounds sub nom. Reed v. Norman, Ill.2d (1990), aff'd in part on other grounds remainded sub nom. Norman v. Reed, 112 S.ct. 698, 502 U.S. 279, aff'd on other grounds on remand sub nom. Reed v. Kusper, 154 Ill.2d 77, 607 N.E.2d 1198 (1992) (objections to all 44,000 signatures on the basis that the signatures were not signed in the voter's own proper persons and that the signers were not duly registered voters deemed overruled)

In finding that the petition in the *Barton* case was brought in bad faith, the Chicago Electoral Board found that:

The Hearing Examiner conducted a sample binder check of 365 randomly selected signatures. All 365 of the signatures had been objected to on the grounds that such signatures were not genuine. The sample binder check indicated that only 16 of the 365 (4:4%) objections to signatures were sustained. The results of the sample binder check indicated that the 15 pages contained 281 valid signatures, 25 more than the minimum necessary. All 68 objections that were sustained were on findings by the Board staff that the registration cards could not be found in the binders.

Unlike Barton, where only the 4.4% of objections were sustained, the sustained rate in the instant case was 34%. Further, since the facts in the instant case demonstrate that Mr. Mittal used a facsimile signature when notarizing the circulator petitions and considering the party's stipulation (that the use of a facsimile signature is prohibited in the Illinois Notary Public Handbook and should it be determined that the use of signature facsimile was improper and all the signatures appearing on the circulators' signatures were stricken, then the Candidate would have less than 475 valid signatures), it is your Hearing officer's recommendation that the Electoral Board find that the petition was brought in good faith based upon information reasonably known the Objector at the time. In other words, considering the potential abuse a facsimile stamp could be used for in the context of a political campaign, and considering the fact that that the Secretary of State Handbook states that "Notaries may not use facsimile signature stamps in signing his or her name on her official certificates. A signature must be written in ink as commissioned", it is your Hearing Examiner's recommendation that the Candidate's motion to dismiss based upon the petition being a "shotgun" petition and not brought in good faith should be denied.

### Should the signatures notarized by Mr. Mittal be Stricken

The statutory requirement that circulators of petitions sign a statement before an officer authorized to administer oaths has been held to be a substantial and valid requirement that relates to the integrity of the political process. Williams v. Butler, 35 Ill. App. 3d 532, 341 N.E.2d 394 (4th Dist. 1976). These sworn statements must aver that the persons signing are the persons who actually circulated the petitions, that the signatures were signed in their presence, and that the signatures collected are genuine. Such authentication provides a significant safeguard against fraud by subjecting the circulator to the penalty of a perjury prosecution.

However, courts and electoral boards hesitate to remove candidates for purely technical defects in the notarization process or in the jurat, a trend which follows a well-established line of cases holding that harmless omissions, inadvertent acts, and grammatical/clerical errors in authentications will not defeat an otherwise valid instrument. See, e.g., Mason v. Brock, 12 Ill. App. 273, 279 (1850); Stout v. Slattery, 12 Ill. 162 (1850). See also Levine v. Simms-Johnson, No. 96-EB-WC-31 (Chicago Electoral Board 1996). In Delgado v. Ladien, No. 99-EB-ALD-126 (Chicago Electoral Board 1999), the Chicago Electoral Board found substantial compliance when a notary affixed his seal, but failed to sign the authentication. See also Cintuc, Inc. v. Kozubowski, 230 Ill. App. 3d 969, 596 N.E.2d 101 (1992), where court held that inserting the name of the notary rather than the name of the circulator in the jurat did not render the petition invalid. The court reasoned that the jurat is not an affidavit, but serves as evidence of the fact that the affidavit was properly sworn to by the affiant. Moreover, the affiant was otherwise identified in the pages. Accordingly, unless a pattern of fraud is evident, notary questions are often resolved in favor of the candidate, E.g., Fitzgerald v. Brandt, No. 92-EB-WC-63 (Chicago Electoral Board 1993) (signature sheets); Maltbia v. Muhammad, No. 92-EB-ALD-137 (Chicago Electoral Board 1995) (unknowing use of defective notary not fatal).

In the instant case there is no pattern of fraud. Rather, Mr. Mittal testified that on November 22, 2013, he met Michael Martin at the Candidate's campaign office in Carol Stream. Mr. Martin presented Mr. Mittal with nominating petitions that Martin acknowledged he circulated and were signed in his presence. Mr. Martin completed a notarization log in which Mr. Martin entered his name, address, date drivers' number and signature.

Mr. Mittal testified he entered Mr. Martin's name on the appropriate line on the bottom of the petition and applied his notary seal and his facsimile signature stamp to the form.

Mr. Mittal further testified that he returned to the campaign office on November 24, 2013 and performed the same procedure when notarizing the nominating pages circulated by the 24 circulators whose names appear on the notarization log (Exhibit 3).

Based on the Mr. Mittal's testimony that he used a facsimile stamp in submitting documents to governmental agencies since 1993 without ever being told that it was improper, the use of the facsimile stamp to notarize the circulators' signatures in the instant case is, at best, a technical defect that did not affect the purpose behind the notarization requirement—to lessen the chance of fraud by providing a procedure to assure that the circulators recognize the legal significant of their sworn statement, it is your hearing officer's recommendation that the signatures be allowed to stand. (See Gilbert v. Electoral Board, No. 80 CO 74 (Cook Cty.Cir. 1980), where the Cook County Circuit Court has upheld an electoral board decision to allow signatures where the notary was unaware that his commission had expired. Further, Hamill v. Young, No. 89-COEB-NWRD-03, rev'd, No. 90 CO 20 (Cook Cty.Cir. 1990), held that it is not the duty of those who go before notaries to ensure that their commissions have not expired, even where the commission expired 13 years prior.

Accordingly, since there is no pattern of fraud established, it is your hearing officer's recommendation that the Electoral Board overrule the Objector's claim that the circulators' signatures notarized by Amitabh V W Mittal be stricken.

### RECOMMENDATION

Based upon the aforementioned reasons, it is recommended that the Objector's petition be denied and that MANJU GOEL have his name placed on the March 18, 2014 primary ballot for the office of Representative for the 8<sup>th</sup> Congressional District.

| /s/             | dated 1/7/14 |
|-----------------|--------------|
| Philip Krasny   |              |
| Hearing Officer |              |





### Come Join Joe Walsh and

### Manju Goel

Candidate for Congress in Illinois 8th District

### For a Townhall Event!

**Where: Rana Reagan Community Center** 

(343 St. Paul Blvd Carol Stream, IL)

When: January 23, 2014 7pm-9pm

Join fellow patriots as we meet a great candidate for Congress!

Paid for by Manju For Congress Inc.

P.O. Box 88207 Carol Stream, IL 60188 Email: contact@manjuforcongress.com



### IN THE CIRCUIT COURT FOR THE EIGHTEENTH JUDICIAL CIRCUIT DU PAGE COUNTY, ILLINOIS LAW DIVISION

| SHALABH KUMAR,  | )                       | Chris Kachiroubas  |
|---|-------------------------|--|
| Plaintiff,  | )<br>)<br>) No.         | TRANSH: 3557478  |
| <b>v</b> , ·  | ) 140.                  | FILEDATE: 11/27/2013   |
| LARRY KAIFESH, CAROL L. "CARRIE" MILLER, and BIJU MATHEW, | ) 2013L001131<br>)<br>) | Date Submitted : 11/27/2013 01: 49 FM<br>Date Accepted : 11/27/2013 02: 42 PM<br>IAMES KUPER<br>2-24-2014 RM2020 9AM |
| Defendants.   | •                       | <del>,,,</del>   |

### **COMPLAINT**

NOW COMES Plaintiff Shalabh Kumar, by his attorneys, Chuhak & Tecson, P.C., and complains of Defendants Larry Kaifesh, Carol L. "Carrie" Miller and Biju Mathew as follows:

### <u>COUNT 1</u> DEFAMATION *PER SE* AGAINST DEFENDANTS MILLER AND KAIFESH

- 1. At all relevant times, Plaintiff Shalabh Kumar ("Kumar") was an individual residing in Lake County, Illinois.
- 2. Before Defendants' acts described below, Kumar was a person of good reputation and was deservedly held in high esteem by persons of his acquaintance, both in personal and business capacities, and by the general public. Kumar is a long-time donor to Republican causes, who has been active in the local and national Indian-American community. Kumar has also been a long-time beneficial owner and operator of an electronics business located in DuPage County.
- 3. At all times relevant, Kumar was a financial supporter of Manju Goel, who is a candidate for the Republican nomination for the 8th U.S. Congressional District in Illinois.
- 4. Defendant Larry Kaifesh ("Kaifesh") is an individual residing in Kane County, Illinois. On November 4, 2013 Kaifesh announced the he is seeking the Republican nomination for the 8th U.S. Congressional District in Illinois.

EXHIBIT K

- 5. Defendant Carol L. Miller, known as "Carrie" Miller ("Miller") is, on information and belief, a resident of Schaumburg, Illinois. Miller is a political activist in the north suburban organization known as Patriots in Action, based in Schaumburg, Illinois, and Miller resides in Cook County. Patriots in Action is affiliated with Grassfire Nation, which is a national organization that supports candidates and issues of interest to members in the Tea Party.
- 6. Defendant Biju Mathew ("Mathew"), is an individual who is an associate professor at Rider University (Lawrenceville, New Jersey), and an activist for an organization known as The Coalition Against Genocide ("CAG"). Mathew is a self-proclaimed Marxist, devoted to end United States imperialism and capitalist economies.
- 7. At all relevant times, Defendants Kaifesh and Miller knew that Kumar was a financial supporter of Ms. Goel in her race for the Republican nomination for the 8th U.S. Congressional District.
- 8. On November 21, 2013 Kaifesh, Ms. Goel, and other republican candidates appeared at a candidates' forum held in Barrington Hills, Illinois, sponsored by the Barrington Township GOP organization (the "Barrington Hills event"). The Barrington Hills event was attended by approximately 100 people.
- 9. At the Barrington Hills event, during the time Ms. Goel presented her opening candidate's statement to the audience, Ms. Miller personally hand-distributed flyers to all of the attendees. The flyer included a photograph of Ms. Goel standing next to Kumar and another gentleman. Above the photograph was the flyer included the following text:

Manju Goel Supporter, Shalabh Kumar, reported to the Ethics Committee for fraud.

"A person who openly resorts to fraud to promote a human rights abuser like Narendra Modi should not be representing the Indian American community at the House Republican Conference." A true and correct copy of the flyer is attached hereto as Exhibit A.

- 10. Miller and perhaps others obtained the quoted language in the flyer, verbatim, from a press release issued on November 16, 2013 by CAG, with a quote by Mathew. A copy of the CAG Press Release is attached hereto as <a href="Exhibit B">Exhibit B</a>. The CAG Press Release includes other statements regarding Plaintiff Kumar, including a description of Mr. Kumar as a "person with a checkered history of ethics violations."
- 11. By distributing flyer at the Barrington Hills event, Miller maliciously published false and defamatory materials attempting to mislead, confuse and deceive the audience, as well as the general public that Kumar "openly resorts to fraud."
- 12. The flyer distributed at the Barrington Hills event also gives the mistaken impression that the Ethics Committee has determined that Kumar resorted to fraud.
- 13. The statements in the Barrington Hills event flyer regarding Kumar's fraud are totally false and untrue.
- 14. Defendant Miller was aware the remarks in the flyer about Kumar's "fraud" were false and untrue.
- 15. Miller is an agent of Kaifesh. The distribution of the flyers at the Barrington Hills event was orchestrated between Defendant Miller and Defendant Kaifesh in order to falsely portray Plaintiff Kumar as a person with a checkered past of ethics violations, and also to demean Ms. Goel by her association with Plaintiff Kumar. Miller had been very active in assisting the Kaifesh campaign since Kaifesh's announcement on November 4, 2013.
- 16. Plaintiff Kumar has been involved in various business entities, acting within the Chicagoland area, and has been for the last 30 years a leader of the Indian American community in the Chicagoland area and in developing ties between the local community and India.

17. Plaintiff Kumar is a prominent official in the entity known as the National Indian American Public Policy Institute ("NIAPPI"). The NIAPPI mission statement reads:

Our mission is to formulate and promote public policies based on the principles of Free enterprise, Limited government, Individual freedom, Resolute national defense, American and Indian exceptionalism, Participative democracy along with a better understanding of Indian History, Traditions and Culture. It is a think tank that will provide and articulate both a short term and a long term vision for all Americans and in particular Indian American community in the U.S. See www.Niappi.com.

- 18. The false statements of Miller, Kaifesh (through his agent Miller) imputed that Kumar lacks integrity in his actions and his conduct. The false statements were injurious to Plaintiff Kumar's good reputation and made for the purpose of injuring Kumar and his good name and his business. The false statements have lowered the reputation of Kumar in the eyes of his community, his standing as a business person, and has deterred members in the community from associating with him.
- 19. Defendants Miller and Kaifesh had a duty not to publish false statements concerning Kumar, yet maliciously and intentionally caused the publication of the false statements at a public event attended by a large number of people interested in the very cause to which Plaintiff Kumar was devoted.
- 20. The statements contained in the flyer at the Barrington Hills event were made and distributed with knowledge of their falsity for the purpose of harming Plaintiff Kumar's good reputation.
  - 21. The actions of Defendants Miller and Kaifesh constitute defamation per se.
- 22. As a proximate result and consequence of the wrongful acts of Defendants Miller and Kaifesh, Plaintiff Kumar has been damaged.

WHEREFORE Plaintiff Shalabh Kumar respectfully requests that this Honorable Court enter an award in his favor and against Defendants Carol L. "Carrie" Miller and Larry Kaifesh, awarding compensatory damages, all consequential damages, punitive damages and attorneys' fees for intentional and willful conduct, and for all other relief which the Court deems just and equitable.

### COUNT II DEFAMATION PER SE AGAINST DEFENDANT MATHEW

- 23. Plaintiff realleges and incorporate the allegations contained in Paragraphs 1-17 of Count I as Paragraph 23 of this Count II as if fully set forth therein.
- 24. The statements authored by Mathew in the CAG Press Release regarding Plaintiff Kumar's "checkered history of ethics violations" are totally false and untrue. In addition, the CAG Press Release, makes other false statements regarding "fraud" and "criminal misuse" of government symbols.
- 25. The false statements of Mathew imputed that Kumar lacks integrity in his actions and his conduct. The false statements were injurious to Plaintiff Kumar's good reputation and made for the purpose of injuring Kumar and his good name and his business. The false statements have lowered the reputation of Kumar in the eyes of his community, his standing as a business person, and has deterred members in the community from associating with him.
- 26. Defendant Mathew had a duty not to publish false statements concerning Kumar, yet maliciously and intentionally caused the publication of the false statement in a press release issued by Mathew's organization, CAG, for dissemination to the general public.

- 27. The statements in the CAG Press Release were made and distributed with knowledge of their falsity for the purpose of harming Plaintiff Kumar's good reputation.
  - 28. The actions of Defendant Mathew constitute defamation per se.
- 29. As a proximate result and consequence of the wrongful acts of Defendant Mathew, Plaintiff Kumar has been damaged.

### COUNT III DEFAMATION PER QUOD AGAINST DEFENDANTS MILLER AND KAIFESH

- 30. Plaintiff realleges and incorporate the allegations contained in Paragraphs 1-20 and 22 of Count I as Paragraph 30 of this Count III as if fully set forth therein.
- 31. As a result of defamatory statements by Defendants Miller and Kaifesh, Plaintiff Kumar has suffered damage to his reputation, pecuniary losses in Kumar's business, including current and future loss profits in connection with his ownership of his electronics businesses.
- 32. Defendants Miller and Kaifesh committed defamation per quod against Plaintiff
  Kumar in an outrageous, intentional and malicious manner.

WHEREFORE Plaintiff Shalabh Kumar respectfully requests that this Honorable Court enter an award in his favor and against Defendants Carol L. "Carrie" Miller and Larry Kaifesh, awarding compensatory damages, all consequential damages, punitive damages and attorneys' fees for willful and international conduct, and for all other relief which the Court deems just and equitable.

### <u>COUNT IV</u> DEFAMATION PER QUOD AGAINST DEFENDANT MATHEW

- 33. Plaintiff realleges and incorporate the allegations contained in Paragraphs 1-17 of Count I and Paragraphs 24 through 27 and 29 of Count II as Paragraph 33 of this Count IV as if fully set forth therein.
- 34. As a result of defamatory statements by Defendant Mathew, Plaintiff Kumar has suffered damage to his reputation, pecuniary losses in Kumar's business, including current and future loss profits in connection with his ownership of his electronics businesses.
- 35. Defendant Mathew committed defamation per quod against Plaintiff Kumar in an outrageous, intentional and malicious manner.

WHEREFORE Plaintiff Shalabh Kumar respectfully requests that this Honorable Court enter an award in his favor and against Defendant Mathew, awarding compensatory damages, all consequential damages, punitive damages and attorneys' fees for willful and international conduct, and for all other relief which the Court deems just and equitable.

### SHALABH KUMAR

By: /s Daniel Fumagalli
One of his attorneys

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Chicago, IL 60606
(312) 444-9300
Atty.No. 14300

### **EXHIBIT A**

Maniu Goel Supporter.
Shalabh Kuthar, reported to
the Ethics Committee for
Traud.

A person who openly resorts in fraud to promote a human rights abuser like Narendra Modi should not be representing the Indian American community at the House Republican Conference



November 2013 - 10:51am

Document received on 2013-11-27-13-49 18 II Document accepted on 11/27/2013 14:12:13 # 3557478/170132

### **EXHIBIT B**

### Modi purported event "at Capitol Hill" exposed as fake

Sangh Front in the US, NIAPPI / Shalabh Kumar Reported to the Ethics Committee for fraud

### FOR IMMEDIATE RELEASE Washington DC, Saturday, November 16, 2013

The Coalition Against Genocide (CAG) has successfully exposed Narendra Modi's purported event on "Capitol Hill" as a fraud and an exercise in illegal and criminal misuse of US Government symbols. After five days of phone calls, letters, document verification and hundreds of emails between CAG activists and Congressional staffers, several members of the House Republican Conference whose names had been used to endorse the Modi event have washed their hands off the event. First reports in the media also suggest that the congresspersons were unaware that their names or the Congressional seal were being used to promote the Modi event and that the fraud had been enacted by an organization called National Indian American Public Policy Institute (NIAPPI) and one Mr. Shalabh Kumar, a person with a checkered history of ethics violations.

CAG has learned that the office of Rep. Cathy McMorris Rodgers has issued a "Cease and Desist" order to Mr. Shalabh 'Shalli' Kumar and NIAPPI, who are organizers of the event outside Capitol Hill, where Modi is expected to appear via satellite video on November 19, 2013.

The promotional material for the event has illegally used the seal of the House of Representatives as well as names and pictures of the top Republican Leadership without their consent. It purports to have the support and endorsement of the House Republican Conference, a top Republican body chaired by Rep. Cathy Rodgers.

The "Cease and Desist" Notice seeks immediate cessation of all activities to promote the Modi broadcast in the name of Congresswoman Rodgers and the House Republican Conference. Even as the office of Rep. Rodgers issued the "Cease and Desist", other Republicans namely Congressman Sessions moved swiftly to put a distance between themselves and the Modi broadcast. In a statement issued by Congressman Sessions received by CAG via email, Congressman Sessions stated clearly:

"It has come to my attention that the National Indian American Public Policy Institute (NIAPPI) recently used my name and image on an invitation to an event that it is hosting in Washington, DC, on November 19. At no point in time did I agree to attend this event, nor did I approve of the use of my name or image on this invitation. Further, I did not see the invitation until it had been distributed publicly. Had I known that my name and image were on this invitation before it was distributed, I would have requested that they both be removed. Additionally, I have contacted NIAPPI to request that they remove my name and image from this invitation and that they explicitly ask my approval before using my name or image in any of their materials going forward." – U.S. Congressman Pete Sessions (R-TX-32)

NIAPPI, the key agent behind this misrepresentation and fraudulent promotional tactics, is a Hindu nationalist front organization posing as a public policy institute. It is a resting ground for RSS stalwarts like Bhallal Patel. In the case of this event, Kumar and company tried to run piggyback on an event titled the "Indian American Meetup" that has nothing to do with NIAPPI, and that is indeed taking place inside the Capitol Hill building on November 19. The program schedule for this event clearly shows that neither Mr. Modi nor any functionary of the RSS are scheduled to speak at this event. This GOP "meet and greet" event with Indian Americans was projected as a Modi promotional by Shalli Kumar and the NIAPPI.

EXHIBIT B

CAG activists spoke with the offices of Rep. Greg Walden and Rep. Bob Goodlatte seeking clarification, since their pictures appeared on the flyer. Staffers from both Congressmen's offices stated categorically that they were unaware of the event, or that the Congressmen's names and pictures were being used without authorization to promote it.

CAG has called on the House Ethics Committee to launch an investigation into the fraudulent use of the House Seal, and the fake projection of GOP support for the event. It has also called upon Congresswoman Cathy McMorris Rodgers to expel Mr. Shalli Kumar from the HRC's Indian American Advisory Board. "A person who openly resorts to fraud to promote a human rights abuser like Narendra Modi should not be representing the Indian American community at the House Republican Conference" said Biju Mathew. CAG further called upon Congresswoman Rodgers to publicly disassociate herself from NIAPPI and Modi.

The Coalition Against Genocide includes a diverse spectrum of organizations and individuals in the United States and Canada that have come together in response to the Gujarat genocide to demand accountability and justice. The coalition had effectively campaigned against Narendra Modi in 2005 to get a US entry ban on him for egregious religious freedom violations.

### CONTACT:

1. Mr. Raja Swamy Phone: 864-804-0216

2. Mr. Shaik Ubaid Phone: 516-567-0783

Coalition Against Genocide Phone/Fax: (443) 927-9039

Email: media@coalitionagainstgenocide.org http://www.coalitionagainstgenocide.org

### IN THE CIRCUIT COURT FOR THE EIGHTEENTH JUDICIAL CIRCUIT DU PAGE COUNTY, ILLINOIS LAW DIVISION

| SHALABH KUMAR,  | )   |    |
|---|-----|----|
| Plaintiff,  | )   |    |
| v.  | ) N | o. |
| LARRY KAIFESH, CAROL L. "CARRIE" MILLER, and BIJU MATHEW, | )   |    |
| MIDDEN, and DIVO MATTIEW,                                 | ,   |    |
| Defendants.   | )   |    |

### **AFFIDAVIT**

- I, Adam K. Beattie, being first duly sworn on oath, deposes and states that if I were called upon to testify, I would do so as follows:
  - 1. I am an attorney licensed to practice in the State of Illinois.
- 2. I am an attorney with the law firm of Chuhak & Tecson, P.C., attorneys of record for Plaintiff SHALABH KUMAR.
  - 3. The total money damages sought in Plaintiff's Complaint exceeds \$50,000.
  - 4. This Affidavit is submitted pursuant to Illinois Supreme Court Rule 222(b).

FURTHER AFFIDAVIT SAYETH NAUGHT.

Adam K. Beattie

SUBSCRIBED and SWORN to before me

this 27th day of November 2013.

NOTARY PUBLIC

OFFICIAL SEAL KIMBERLY K DEVINE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/13/14

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# Where's Larry?

Lot bassing through.

Jan 3rd 2014, 3:48 pm in Illinois with Virginia License plates



Facts Show...

Larry is temporarily here in Illinois..

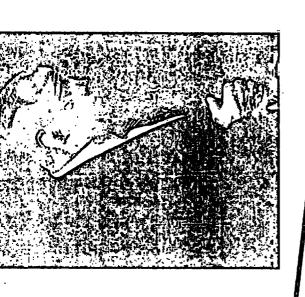
Let's make sure that he stays that way!

Send Manju Goel to Congress from IL District 8!! We Deserve Better!!

# Where's Larry'?

# THE MOSSING THEORY

- Away from Illinois for more than 10 years?
- How many years in Hollywood?
- 6 months lease ending 3.31.2014?
- Violating Illinois residency law?



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Manju Goel will ...

- Champion Freedom and Limited Government
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- Champion Common-sense Household Fiscal Discipline in Washington, DC
- Grow our Party, Bring 20K+ new voters and Willin Ellections for a change

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### William S Anderson

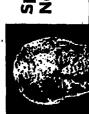
Schaumburg, IL 60173-2053

# Republican Manju Goel

In the words of Speaker Newt Gingrich, describing Manju...

- \* Health care Efficiency Expert to untangle & end Obamacare.
- $\star$  Living embodiment of hard work and commitment to community & family.
- \* Conservative Leader who will WIN US elections and advance our principles.

"I want to see Manju Goel in Congress"



**Newt Gingrich** Speaker







### Newt Gingrich Endorsement of Manju Goel Newt has endorsed only two candidates across the country in 2014 primaries

exactly the kind of policy know-how to Congress that made "As a skilled healthcare efficiency expert, Manju will bring us successful in the Nineties and that we need now to untangle and end Obamacare."



"In her life and career, Manju has been a testament to the value of hard work and of commitment to her community and family. She is poised to become a conservative leader in Illinois who will win us elections and advance our principles."

-Newt Gingrich



## Six Sigma, Green Belt HealthCare Efficiency Expert Reagan Conservative Maniu Goel.

- Living embodiment of Personal Responsibility and Fiscal Discipline
- Spending, Smaller and More Efficient Government, and Strong National Defence Small Businesswoman who believes in Lower Taxes, Reduced Government
- Manju will bring Common-Sense Solutions & Fiscal Discipline to Washington DC
- Manju will Grow our Party, Bring 20K+ new voters and Win Elections for a change

PAID FOR BY INDIAN AMERICANS FOR FREEDOM (www.IndianAmericansForFreedom.com) and not Authorized by any candidate's or candidate's committee



# 

Best Conservative Candidate to Retire Tammy Duckworth from Congress

Maniu Goel Will ...

- Champion Freedom and Limited Government
- Champion Personal Responsibility
- Champion Common-sense Household Fiscal Discipline in Washington, DC
- Grow our Party, Bring 20K+ new voters

### Richard Crosley

Villa Park, IL 60181-2519

And deligation of the High Character of the State of the

# Wanju Goer me Best Republican Reservant Print New Voters and Retake the 8<sup>th</sup> Congressional District of II



Manju Goel endorsed by Joe Walsh & Top National Leaders of Republican Party



Manju Goel is a first-generation U.S. citizen. Her life and career are a testament to the value of hard work and personal responsibility, and also to the hope and opportunity that is America.

Manju brings a unique perspective to our country's problems and proposed solutions. While she has lived the American Dream, she has also seen firsthand the consequences of Washington policies that encourage welfare and nandouts and discourage hard work. Manju saw the country of her birth faced near bankruptcy in 1991 because of the failed policies of big government, high taxes and massive regulations.

base, grow our party and retake Illinois' 8th District. With almost twenty percent of general election volors in 2014 confing from the Indian American community. As a first generation Indian American, Manju is uniquely qualified to broaden our Manju Goel is cur best hope to send a conservative voice to Washington, DC.

As our next Congresswoman, Manju will work tirelessly for common-sense fiscal solutions that ensure America get back on the right track.

### Manju Goel

- First generation Indian American immigrarit
- Mother of two college-aged childre
- Small Businesswoman & Six Slgma Process Improvement Specialist in Healthcare

### Manju's Platform

- Pass Constitutional amendment to balance budget
   Retire Obamarane
- Cut spending, deficits and national de Encourage free enterprise, hard worka success, and personal responsibility.
  - Lower taxes on hard working far
     and small businesses.
    - Eliminate Death Tax
- Reduce size of federal governmen
   Cut foredonald mall continue that
  - Cut foreign aid to all countries that support terrorism.

630-974-825/ www.ManjuforCongress.com